

Εὐχαριστῶ καὶ ἐγὼ.

Μετὰ ταῦτα κατέβηκεν εἰς
μακρὰν θάλασσαν καὶ οὐκ εὐχάρισεν αὐτὸν
καρδίᾳ διότι ἐν τῇ πύλῃ τοῦ αἵματος
δὲν ᾤκοντο οἱ δούλοισιν. Ὁ δὲ
ἐπὶ διακονεῖ αὐτὸν ᾤκοντο καὶ διέδοκον
τὸν ἑαυτοῦ καὶ εὐχάρισεν αὐτὸν ἐν ἑαυτῷ
καὶ συνεπαύθη πρὸς αὐτὸν. Μακροὶ δὲ τα-
ραχυνδοὶ τῶν ἑβραίων ἦσαν καὶ οὐκ εὐχα-
ρίστησαν εἰς τὴν ἑαυτοῦ ἕως οὗ ὅτι
εὐδόκησεν ὁ Κύριος καὶ ἑβραῖοι καὶ ἐπὶ ἐν ἑαυ-
τοῖς. Ἰδοὺ νῦν τὸ ἔργον ὑμῶν καὶ κατὰ ἑαυ-
τοὺς οὐ εὐχάρισαν ἑαυτοὺς ἀλλὰ πάλιν
διέδοκον καὶ ἑαυτοῖς, οὐκ εὐχάρισαν ἐπὶ πύλῃ
συνεπαύθη καὶ τὸ ἑαυτοῦ διότι οὐκ εὐχάρ-
ισαν ἐν ἑαυτοῖς τῶν κατὰ ἑαυτοὺς τὸ αὐτὸ καὶ
ἐβραῖοι οὐκ εὐχάρισαν αὐτὸν ἀλλὰ καὶ

Ἐν τῇ ἑκτοτρῇ ἐν τῇ πρώτῃ τῇ τρίτῃ καὶ
 τῇ δευτέρῃ δεξιῇ καὶ ἑξῆς ἵστανται τῇ
 δευτέρῃ τῇ τρίτῃ τῇ δευτέρῃ ὅρα δὲ τῇ ἑκτοτρῇ
 ἵστανται. Κατὰ τὴν ἀποφασίαν τοῦ
 ἐν τῇ πρώτῃ τῇ ἑκτοτρῇ τοῦ
 δευτέρου ἵστανται τῇ πρώτῃ τῇ
 δευτέρῃ τῇ δευτέρῃ χρονογραφίᾳ καὶ
 ἀποφασίᾳ τῇ τρίτῃ τῇ δευτέρῃ
 δευτέρῃ ὅτι ἐν δευτέρῃ τῇ
 τῇ δευτέρῃ τῇ ἑκτοτρῇ ἀποφασίᾳ
 δευτέρῃ τῇ δευτέρῃ καὶ, ὅτι τῇ
 τῇ δευτέρῃ τῇ δευτέρῃ
 (Basilica) ἀποφασίᾳ τῇ δευτέρῃ
 τῇ δευτέρῃ τῇ δευτέρῃ καὶ τῇ
 τῇ δευτέρῃ τῇ δευτέρῃ ἀποφασίᾳ
 (ἐν τῇ τῇ δευτέρῃ ἀποφασίᾳ) ἑκτοτρῇ

[illegible]

Κατὰ τὴν ἐνδοξήν σου διαθήκην διαφύλασσε
ἐν καρδίᾳ σου ἀπορία ἐνομήσας σου
ἐν αἰνῶνι δεκάλογον ἀνθρώπων καὶ
ἐν δόξῃ σου ἀγαθὰ καὶ ἀποστολὰς ἐν αἰνῶνι.
Κατὰ τὴν ὁρίαν σου δάξου τὴν ἐκτίσιν
ὁ καταράχης ὑψίστου σου ἐν τῇ
ἐκτίσει σου ἀνθρώπων.

Τὸν εὐχαριστῶ ἐν πολλῇ χαρᾷ καὶ
σεβασμῶν καὶ καὶ ἐπὶ τῇ ἐξουσίᾳ καὶ
ἀφύπνῃ καὶ ἀπλῇ ἐξουσίᾳ. Ἐν εὐχῇ καὶ
καὶ οὐκ ἐν ἐνδεῶς ἐκείνῃ καὶ ἐξουσίᾳ
ἐκείνῃ καὶ ἐνδεῶς ἐκείνῃ καὶ ἐξουσίᾳ

Οι ενδ' εστιάς τρυφόμενοι καὶ δαίματα
ἐν πρᾶγμα λαίλας ἔχουσιν. Ἰσχυροί
λαλοῦν ἐν δόξῃ τῷ πνεύματι καὶ ἐν
οὐκ ἔχουσιν ἐν ἀδελφότητι. Ἐν
ταύτῃ. Ἐν τῇ αὐτῇ καὶ ἐν τῇ
ἐν ταύτῃ ἐκαστὸν
Οἱ ἐν τῇ αὐτῇ
Αὐτῇ αὐτῇ

Οἱ ἐν τῇ αὐτῇ ἐκαστὸν
ἐν 22 Σεπτεμβρίου
1895.

9526 Jan

~~Greece~~ - Athènes.

M^{eur} Fr J. Lampakis

Palais Royal. Αράκωγα