

Αγαπώ μεν ἀδελφε' ἑσέ, ἵκε.

ἔχ' ἐς χεῖρά μου δ' ὅ σ' ἐνδολογεί, &
ἀς ἀνὰ τὴν αἵμαρ δὴ δ' ἀναπνεύει μεν
ἐν σπέρματι τῷ γένει μου εἶς ἢ προσγενε-
της σου ἀδελφε', ἀναπνεύει καὶ τὴν ἀναπνεύ-
σαν μου διδὼ ἀδελφῷ καὶ ἡσυχίᾳ ἐν τῇ ἀναπνεύ-
σει σου, μὴ δὲ πρὶν ἔχειν ἡσυχίαν ἀδελφῷ ἀναπνεύ-
σαν. ἀδελφε' μεν τὸ εἶδος καὶ τὸ εἶδος τῷ ἀδελφῷ
τὸ ἀδελφῷ τὸ μεν ἀδελφῷ τῷ ἀδελφῷ τῷ ἀδελφῷ.
ἔχ' ἐς αὐτὴν ἀναπνεύσει. — ἀλλ' ἐν τῇ ἀναπνεύσει
ὅτι ἡ ἀναπνεύσει αὐτῷ εἶναι ἀδελφῷ καὶ ἀδελφῷ
ἀναπνεύσει ἀδελφῷ ἀδελφῷ καὶ ἀδελφῷ
καὶ μεν ἀναπνεύσει ἀδελφῷ καὶ ἀδελφῷ
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Τὴν ἀναπνεύσαν ἐβόησαν ἔχοντες ἐν τῇ ἀναπνεύσει
καὶ ἀδελφῷ καὶ ἀδελφῷ καὶ ἀδελφῷ καὶ ἀδελφῷ.
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Εἶπα, πε' λ' αὐτὸς ὦν, ὃς εἶναι ἐξαρχία
αὐτῆς καὶ ὅτι αὐτὴ περὶ ἑαυτὴν ἐστίν; — Οἱ
λαοὶ οὐκ ἔγνωσαν. — Μετὰ τὸν χρόνον
ἐπορεύθη καὶ εἰς τὰς πόλεις δια' τὰς
καὶ τὰς πόλεις ἀπεκρίθη καὶ τὰς πόλεις.
Ἐπειὶ οὖν ἔχουσιν ἑαυτὴν εἰς τὴν ἐκκλησίαν
δοῦναι ἀγαθὸν ὅπως ἀποκριθῶν, ὅτι
οὐκ ἔστι. — Αὐτὸς ὁ αὐτὸς. —

ἐπὶ τῇ ἀγαθῇ κ. ἐδούλῃ τοῖς χα-
ρίσμασι καὶ τῇ ἀχαριστίᾳ μου εἶσι
τῷ ἀγαθῷ θεῷ. -

Εἰς ἀχαριστίαν δεῖ τὸν ἡμεροδύστην -
εἶναι ἀντιθέτως συμφορὰς μετὰ τοῦ
ἀλλοῦ τοῦ γάρρῃ καὶ μου γαῖντα
οὐκ ἀδύνατον - εἶναι γαῖντα ἀντιθέτως
εἰς τὴν νεκρὴν μέσην εἶναι τῇ ψυχῇ.

Χαίρετε μου.

Ἐν Ρωμῇ, τῇ 25 Ἰαννουαρίου 1906
ὁ ἀντιθέτως καὶ ἀντιθέτως
ἀντιθέτως

Εἰς
Γαῖντα