

THE RE-UNION MAGAZINE.

16 CLIFFORD'S INN

FLEET STREET

LONDON E.C.

8th. July, 1909.

Sir,

By special permission we are addressing members of the Anglican and Eastern-Orthodox Churches Union with a view to interesting them in "The Re-Union Magazine" which we propose to start in the early autumn. We beg to draw your attention to the special terms of subscription which have been arranged for members of the Union, and we hope to obtain the co-operation of every member. The prospectus which we enclose will give a sufficient idea of the aims of the publication, but we may mention that in addition to contributions on the subject of re-union, there will be general articles on ecclesiastical and religious subjects. In every issue there will be articles of special interest to you as a member of the A.E.O.C.U..

Trusting that we may have the benefit of your support.

We are, Sir,

Your obedient servants,

The Publishers,

Professor Lampakis.

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Ready in September.]

TO

Ready in September.

THE

RE-UNION MAGAZINE

"Comprehension, not Compromise"

MONTHLY]

[PRICE SIXPENCE

A New Magazine to further the Cause

OF

THE RE-UNION OF CHRISTENDOM

*and to give full and free expression
to the views of those who aim at
the realisation of this ideal.*

The ARCHBISHOP OF YORK:—

"No one can look around upon the religious life of the Church at the present time without realising there is a movement both in Nonconformity, in the Greek Church, in the Roman Church, and elsewhere that is most impressively making towards the possibility of the re-union of Christendom. If such movements are not retarded, then sooner or later they will come up towards the English Church with the expectation of finding in the English Church a body which could provide a bridge which no other body was historically capable of providing. If that is so, the Church of England must know its own mind. It must be a body which has a sufficiently clear sense of its place in Catholic Christendom to be able when God gives it opportunity to act and speak with the dignity and responsibility of a body which is aware of its own principles, and has thought them out, and has given them a place in the life and mind of its members."

The BISHOP OF EXETER:—

"The present century is marked among Christians generally by a quickened sense of the need for unity. Unity is necessary because, in face of a world of unbelief and unrighteousness, disunion is weakness. We desire unity as it has never been desired before, and we look carefully around and within to discover any promise or hope, in another quarter, of re-union, and to measure the strength of the obstacles which seem at present to lie across this or that path of convergence."

THE RE-UNION MAGAZINE

FIRST NUMBER READY IN SEPTEMBER

LONDON

COPE & FENWICK

16 Clifford's Inn, E.C.

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THE RE-UNION MAGAZINE

NO apology is needed for adding to the very large number of existing periodicals a Magazine designed with the definite object of advancing the cause of the re-union of Christendom. During the past few years there has been a striking development of a passionate yearning for re-union—a yearning which has found voice all over the world. In the words of the Archbishop of York, “No one can look around upon the religious life of the Church at the present time without realising there is a movement both in Nonconformity, in the Greek Church, in the Roman Church, and elsewhere, that is most impressively making towards the possibility of the re-union of Christendom.”

The Re-union Magazine will be the organ of this great movement. It will work in close co-operation with all the various Societies, Unions, and agencies at present existing, and a reduced subscription has been arranged for members of these organisations. The Magazine will record month by month the progress of the cause, and give full details of any practical steps or schemes that may be advanced. It will also chronicle the utterances of those who give expression to the desire for unity, and publish signed articles on re-union and kindred subjects.

The Magazine welcomes the co-operation of all those—no matter to what Church or denomination they belong—who are interested in, who desire, or who are working for re-union. No one who has anything of value to say on the subject will find its pages closed against him.

Support and promise of contributions have already been received from representative men in the Anglican, Roman, and Greek Communions, as well as from prominent Nonconformists. Apart from its use as a recorder and chronicler of the movement, it is believed that the presentation together, month by month, in the same periodical of various and divergent opinions and standpoints will be immensely helpful. We need to understand each other, and it is hoped that *The Re-union Magazine* will help us to do so.

But while its pages will be open to the free expression of opinion from all sources, the Magazine will have a very definite editorial policy. We believe One Holy Catholic and Apostolic Church, and we believe that the Church of England is our branch of the Church Catholic and Apostolic. *The Re-union Magazine*, then, is avowedly Anglican.

It believes that the Anglican Church, with its unique position, has a wonderful opportunity of bridging over the gulf that lies between Catholicism and Protestantism. But while it will do all in its power to promote re-union with Nonconformists and Dissenters, it will advocate nothing that would tend to invalidate our Catholic inheritance. Comprehension not compromise is its motto. There must be no slackening of Church principles, no accommodation, which could raise fresh barriers between ourselves on the one hand, and the orthodox branches of the Eastern Church, nor of the Latin Communion. These firm convictions will guide its editorial comments, while they will not prevent it giving publicity to the beliefs of those who differ partially or wholly from them.

ORIGINAL SUBSCRIBERS.

It has been decided to give Members of the following Societies an opportunity of becoming Original Subscribers to "THE RE-UNION MAGAZINE" at the reduced subscription of Five Shillings per annum, post free, to any address in the United Kingdom.

Members of the English Church Union;
Members of the Association for the Promotion of the Unity of Christendom;
Members of the Home Reunion Society;
Members of the Society of St. Willibrord;
Members of the Anglican and Eastern Orthodox Churches Union;
Members of the Unity Association (Edinburgh);
Members of the Society of St. Thomas of Canterbury;
Members of the Eastern Church Association.

Members of the above Societies taking advantage of this offer will be known as **Original Subscribers**, and will be entitled to renew their subscription annually at this rate provided they fill up the annexed form, and send it to the Publishers, with remittance, not later than 31st ^{August.} July, 1909.

The ordinary subscription to the Magazine is 8s. 6d.

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TO BE CUT OFF AND SENT NOT LATER THAN 31ST JULY, 1909.

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(Please write very plainly.)

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JUL 8

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