

St. Mary Magdalen School

Smyrna

March 30. 1908.

Dear Professor Lampakis

I must first of all thank you very much for your letters and cards. How kind of you to think of me. I have the card before me as I write.

I ought long ago to have answered you, but put off. I kept meaning to write, but all this winter I have been unwell, and when my work was over could not make the effort to do more. Now however I hope to be better in health, and to answer all kind friends who may write to me.

I hope that you and Madame
are well. In the cause of re-
union I have not been able to
do much. I had a visit a few
days ago from the Archimandrite
Teknopoulos from London; and I
was present, by invitation, on
Sunday at the consecration
of the Bishop of Christoupolis.

I am leaving Smyrna early
in June, and shall be some
time in London and at
Canterbury. I want to attend
lectures in London, and to
meet old friends, and
theologians. I shall not return
for some weeks. I gather
from the Archimandrite
Teknopoulos that a good
many of the Orthodox do not

think it wise to unite with the
English Church at present.
They regard some of our articles as
Calvinistic. This is strange to me,
as I do not meet with Calvinism
in our church. Some of its members
no doubt hold low unworthy
views of the Holy Communion. But
in doing so they are disloyal to
the teaching of the Anglican
Church, which does all it can to
teach them the truth. Our
people on the other hand
thinks that there is a good
deal of superstition in the
Orthodox Church in connection
with the Sacraments.

But I do not see why we
should not agree to Communi-
cate together, & thus unite.

trusting that by prayer &
brotherly love both branches of
the church may be purified of
faults. And now with best wishes

I am

yours sincerely in Christ

Arthur. S. Flichen.

I sent an account of your lecture to
the Church Times, which published it.

I am sorry to say that I have not
a copy now.

ἡνὶ χυρδονίῳς ἐστὶ
ἑωσμένον χρολῶνιον -
θα' αἰχμυρίον αὐτοῦ, ἡνὶ
ἐκπνικῶν ἀρχαῖς τῶντιον
καὶ' θα' εἴηαι ἀπυρλῶν
καρποῖ ἐς ἄνδριον
καὶ' ἐς κερλεβέρπυρ -
ἐς τὸ ἄνδριον θα' αὐτίον
ἐκπνικῶν πρᾶξις, θα'
αυτῶν καὶ' αὐτίον
εἴηαι καὶ' ἀπογῶνι -
θα' θα' αὐτίον καὶ' αὐτίον
αὐτίον ἐκπνικῶν -
ἡνὶ αὐτίον, αὐτίον ἐστὶ
ἀρχιπρᾶξις τῶντιον
ὅτι αὐτίον ἀπογῶνι
ἐκπνικῶν, ὅτι αὐτίον
ἐκπνικῶν καὶ' αὐτίον
αὐτίον αὐτίον αὐτίον
αὐτίον ἐστὶ αὐτίον -
καὶ' ὅτι ἀπογῶνι ἐκπνικῶν
ἡνὶ ἀπογῶνι καὶ' αὐτίον

[illegible]

Der byciow scali der
 macycla ra' opyuni
 opor la' pelay a' bary
 per copu, nai o'lawu
 ra' crot' super, nai

2/ Γνωρίζετε ότι δια τα
προσφυγὰς πρὸς ἀπεργασίαν
ὀρίων οἱ δὲ οὐκ ἔχουσιν
τὴν ἐμπειρίαν καὶ οὐκ ἔχουσιν
ποσὸν αὐτὸ τὴν ἀπαιτείαν
Μελέτῃ τὴν ἀπαιτείαν
ἐν αὐτῇ

Μελέτῃ

ὁ ἀπαιτείαν ἐν Χριστῷ
Arthur. S. Hibernis.

21
Ὁ δὲ ἀπαιτείαν τὴν
ἀπαιτείαν οὐκ ἔχουσιν
ἐμπειρίαν τὴν
καὶ τὸ ἐμπειρίαν
ποσὸν οὐκ ἔχουσιν
ἐν τῇ καὶ οὐκ ἔχουσιν
ὁ δὲ.



Meidän
veteraanien

~~in Papadakis~~

Professor Lampakis

Secretary to Her Majesty the Queen

Athens

Greece.