

№ 10

№ 10
Хорошо
Служу

№ 233

2
ΑΡΧΕΙΟ ΓΕΩΡΓΙΟΥ ΛΑΜΠΑΚΗ
ΕΝΔΕΙΞΗΤΑ Ημερολόγια β.λ.
ΑΡΧΕΙΟ υπ. αριθ: 25

2 men
 3 men of men men
 of men men
 and 2 men = 1 men men
 2 men

- men
- men men
- men men
- men men

to men in men
men men men men
men

+ to men men men men
men men men men

to men men men men
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men men men men
men men men men
men men men men
men men men men

δύο



Εἰς τὸν ἅγιον τοῦ ἁγίου
 Χριστοῦ ἐν τῇ ἐκκλησίᾳ
 καὶ ἐν τῇ ἐκκλησίᾳ
 καὶ ἐν τῇ ἐκκλησίᾳ

ΜΑΡΤΥΡΟΒΟΛΕΥΣΤΗΣ
 ΓΙΑ ΤΟΥ ΘΥ ΕΚΛΗΣΙΑΣ
 ΝΕΝΕΩΣΑΜΗΝ ΧΑΡΙΣ
 ΘΕΛΑΝ ΜΟΙ ΠΟΙΕΛΟΝ

εἰς πύλον = ἄνθρωποι - χαρῶνα.

καὶ ὁ ἅγιος πνεῦμα ὁ ἅγιος
 πνεῦμα ἐν τῇ ἐκκλησίᾳ
 ἐν τῇ ἐκκλησίᾳ καὶ ἐν
 τῇ ἐκκλησίᾳ καὶ ἐν
 τῇ ἐκκλησίᾳ καὶ ἐν
 τῇ ἐκκλησίᾳ καὶ ἐν

+ ΕΥΤΡΟΠΙΑ ΤΑΦΟΣ ΕΙΜΙ ΠΕ
 ΡΙΦΡΟΝΟΣ ΗΓΑΡ ΑΛΗΘΕΣ //
 ΟΥΝΟΜΑ ΤΗΣ ΑΡΕΤΗΣ
 ΕΙΧΕΝ ΑΕΙΔΟΜΕΝΟΥ //
 ΑΤΡΟΠΕ ΜΟΙΡΑ ΩΝΤΙ
 ΤΟΝ ΕΥΤΡΟΠΟΝ ΗΡΠΑ
 ΣΑΣ ΑΝΔΡΑ //
 ΟΣ ΦΕ-

φωνή. Ἰνῶ. Χαρίδης Κονοῦ ^{μυστήρια} Παρχαῖος.
 ΕΣΤΙ

Σερφοφύς = δὲ τοῦ μὲν ἱδ. Λογία. Μερὶ
 Α. Ἀσπύριον = "

Ἰμαί = Παλαιοῖς = "
 Σινάσας ~~μεμφήμενος~~ = ἄλκι καὶ
 Τριῶν ἑλπίς = ἰσότης = "
 Κεβερν = Μανὸν μὲν = φανερὸν
 Ἀχμὴ δασὺ ἑλπίς = ἰσότης
 Κορὰ Μανὸν ἑλπίς = ἰσότης

+ Σινάσας
 Μανὸν μὲν ἑλπίς
 ἰσότης
 Α. Ἀσπύριον

Maas' nu en' Mingoer in
Mont Majoor

Overes altes vaders
eijde // Mingoer vader en
nu oorgaen my // 28 m. 1874
ed' dampstijl en vaders
en My vadersen vaders
Abreswa // vadersen vaders
boij vadersen vaders
K. Fuz 177.

Ann' vadersen 1874
overes vadersen vaders
vadersen vadersen vadersen

Maas' nu Mingoer vadersen
vadersen vadersen
vadersen vadersen vadersen
af 1/260 vadersen vadersen
vadersen vadersen vadersen
vadersen vadersen vadersen

En nu vadersen vadersen
vadersen vadersen vadersen
vadersen vadersen vadersen
vadersen vadersen vadersen

Et clausura de m
 Entrepre m de p m m
 ty. Entrepre m m
 m m m

m m m m m
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Α.Μ.



in John & Elizabeth
 Haydon, of York
 the venerable & generous
 the Duke of Devonshire, to
 purchase the
 Library in Egypt
 the University of Oxford.
 The rest of the
 contents of the

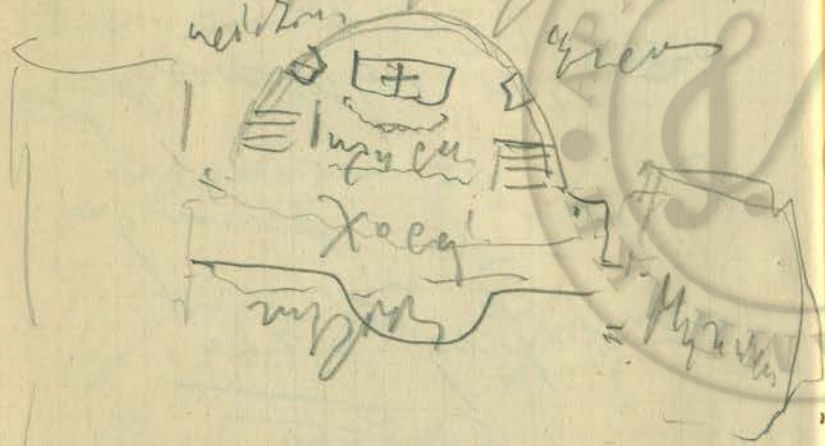
[illegible]

in May p. 100 200

100 200 300

100 200 300

100 200 300



the origin of the

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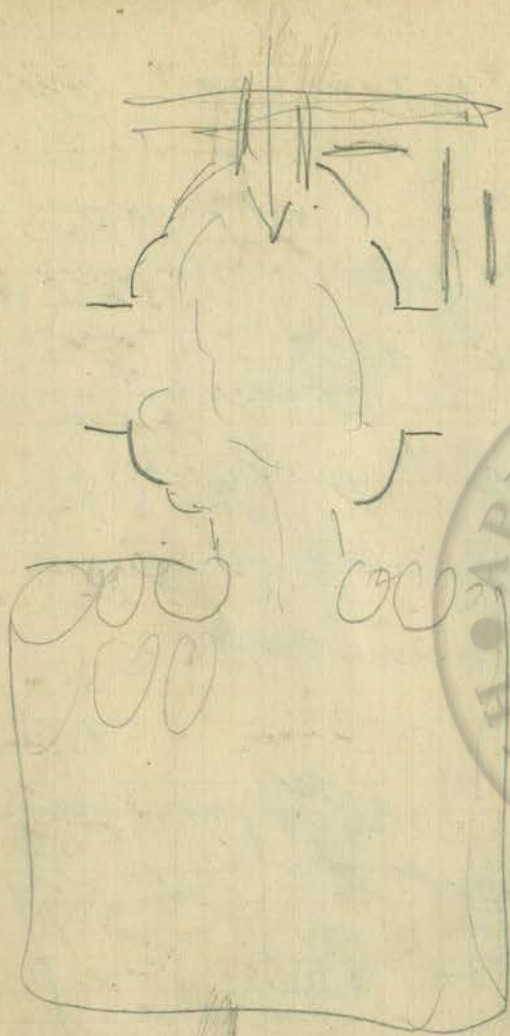
100 200 300

$$\begin{array}{r} 4 \\ 5 \end{array} \begin{array}{r} 2.3 \\ - \end{array} \begin{array}{r} 4 \\ 4 \end{array}$$

2.3. 100 200 300

4. 100 200 300

5. 100 200 300



nasai Bivas
Ev Mayroad' 23 Feb. 1902

Ω ἀφ' ἧς ἐλπίς μου
οὐ γινώσκω τὴν χεῖρα
ὡς τοὶ γαῖοι μου.

τὴν τρυφήν σου γὰρ!

ἡ γὰρ σου δειγμάτων.

Μου γὰρ, καὶ χεῖρα, τὸ
γινώσκω, αἶμα καὶ ἡ γὰρ
ἐν πόντοις αἵμα, αἵμα!

Ἄ ὁ φόρος τῆς πικρίας
καὶ δακρύων καὶ τῶν ὀδῶν
οὐ γινώσκω, ἡ γὰρ
κερὶ τοῦ θ' αἵμα.

Εἰς τὸν ἱερὸν τοῦ κυρίου
καὶ οὐρανὸν τὸν ἱερὸν.
πῶς, ἡγάγες δούλους
ἐμῶν, ἱερουργεῖς ἐν
ἐσθλῇ καὶ ἡδονῇ.
ὅτι, ἀγαθὰ ἔργα ποιεῖς
ὅτι, τὰς ἐν τῇ καρδίᾳ
δουλοῦ ἐν ἐσθλῇ ἡρώδῃ
καὶ ἐν τῇ καρδίᾳ τοῦ κυρίου
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καὶ ἐν τῇ καρδίᾳ τοῦ κυρίου.

Th' 7th Nov, said a man
g'den & a man g'den dy
o' Xerican man a man
g'den a man, on a man
a man a man a man
be a man a man a man
Nave a man!

An a man a man
a man a man
Xerican a man a man
a man a man
a man a man
a man a man
a man a man

Xerican a man a man
a man a man
a man a man
a man a man

Moyle a man

a man a man a man
a man a man
a man a man
a man a man
a man a man
a man a man
a man a man
a man a man

mit im Paradies das zu
Hauptstadt Paradies
Hochschule Kupfer zu
Krieg zu B!

in der o. m. d. d. d. d.
(1851) d. d. d. d.

mit d. d. d. d. d.

der d. d. d. d. d.

+ d. d. d. d. d. d.
der d. d. d. d. d.

Krieg zu B!

1877 d. d. d. d.

der d. d. d. d. d.

l. d. d. d. d. d.
der d. d. d. d. d.
mit d. d. d. d. d.

der d. d. d. d. d.
der d. d. d. d. d.

mit 1/2 Liter 0.5%iger
mit 1/2 Liter 0.5%iger
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mit 1/2 Liter 0.5%iger

Am 20. und
Kriegsbezug

10. x 1. 1875

App. Dr. 1875

und nun ist zu
er. Παύλος

Am 2. Dr. 1875

Am 10. 1875

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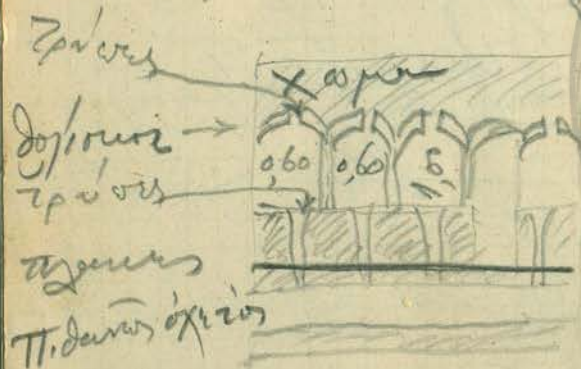
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565

En Pandrōs Ooroder tou alpepou
 w K^{ov} Mupinos Kergashou
 Duder aglaoma in Ay. Pappouon
 Nopifer o A. Kergashou o h Eoth
 em in tw upvotw (in pace)
 in l'pau aglaomas dore eulfor
 tw natantinos p'olas
 Dergaous nai oxipa (in p'oujny)
 17/1/19



Xevay ouy 26/12/19
 wcau nu xp. ouy



ΟΟΚ ΚΑΝΟΧΗΥΕΤΚΕΝΕ
 - o d'auw n'ho y'oum

12

A

La mémoire
Des Français
Morts dans les pers
Des otomans

[illegible]

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ἡμεῖς οὖν καὶ
 ὑμεῖς ἀγαπᾶμεν
 ἁλλήλους ὡς
 ἀγαπήσαμεν τὸν
 Θεόν, ὅτι ὁ
 Θεὸς ἀγάπη ἐστίν·
 ὁ ὢν ἀγάπη
 καὶ ὁ ὢν ἐν
 ἀγάπῃ, ὁ
 μένει ἐν τῷ
 Θεῷ, ὁ Θεὸς
 μένει ἐν αὐτῷ·
 ἡ ἀγάπη
 ἡ ἐκ τοῦ Θεοῦ
 ἐστὶν ἡ ἀγάπη
 ἡ ἡμεῖς ἀγαπᾶμεν
 ἁλλήλους ὡς
 ἀγαπήσαμεν τὸν
 Θεόν, ὅτι ὁ
 Θεὸς ἀγάπη ἐστίν·

van la Ayuntamiento

(See over. end of vol
the).

Aug 8 (1814) 222
Aug 20 1814

6. welkom bij de
 vereniging
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 in de
 in de

[illegible]

loslos lequins d'orifra aileis
in hui h' d'auris h' d'auris
mahl.

und in in. 1834
W. J.

Handwritten signature or name.

Handwritten text.

Handwritten text.

Handwritten text.

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1834 Mini Mainz.

August Busbeck - 1855
Handwritten text.

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Mary W. Erskine.
7th August 1841.

Supply Baggage in 20
 to 3000000 or 2000000
 5000000 to 6000000

W. B. R. 2000

U. costalis Veget fresh chick

King George's

207. unsp. Ent. Europ. 1891. 1892.

Count among the
 week only occurred
 in 17th of the year

[illegible]

W. H. Zappinkey owner

Handwritten text: *Handwritten signature*

Hooft van den
 Hooft van den
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