

11 apr 18 1890 #

~~The year was~~ very  
very much better  
at home. Very.

18 cyfra dwadzieścia  
 i osiem 18. parzysty  
 ucieleśnienie mi  
 łosny wyznici

140 140 200 12. 24' 9.  
11 4 8 0.9 12 12 12

η γείρα σου ναρ/μοι δώσε;  
 ορμή σου Σου ναρ—  
 232 / 232  
 ορμή σου

61 4007 Ewana  
 20 34' 6" 1/2

11 : ὁρῶ σε Μαρτυρ  
καὶ Μαρτυροῦν. 26

5 d'g. 4. 4. 1000 m  
 20 m. 2000 m

11 purshy where in  
 day or Tuesday  
 between 12 to 13  
 when 1st/2nd  
 the country

- 1 way  
 2 German  
 3 way  
 4. 6 way

|   |   |
|---|---|
| 1 | 2 |
| 3 | 4 |

new in the. NW  
 with by.

and in the new  
 of. Deposit above  
 of. 1st 2nd 3rd 4th  
 2nd 3rd 4th 5th  
 1st 2nd 3rd 4th 5th  
 1st 2nd 3rd 4th 5th

14 in the new  
 A X N G (1656)

Very much of our mind  
received hereby THANKS

(Tausend und ein, Vierzehn  
Eben so der ein und zwanzig  
Zwei und zwanzig)

ΧΕΙΡ ΒΜΜΑΝ<sup>γ</sup>ΗΧ  
ΓΕΡΕΩΣ ΣΚΩΡ-  
ΔΗΛΙ.

Thyridophora

word und etw. in  
Jahre.

142 day in day in  
do / tonight bed  
TANIS. Camp up  
Cuba inja  
road in -

and in the morning  
 Dr. H. C. (copy, for)  
143  
 4 days in the

143  
4 days in camp  
then this/ weeks  
KATSETAKH =

144

ΧΕΙΡ Γενική  
Καζανέρας Δω. Θ.

or tenor's part /  
in appbly and  
Maevas

145

146

170

~~148~~ <sup>147</sup> in version in  
way they in English  
ΕΥΕΤΙ ΑΧΝΤ (1653)

~~147~~

ΕΥΕΤΙ ΑΧΝΤ.

οὐκ ἀναισθητοῦ καὶ ἐκδοῦν

αὐτοῦ

|   |   |
|---|---|
| Ε | Χ |
| Ν | Κ |

ΕΥΕΤΙ ΜΑΡΤΙΟΥ 14.

ὁ δὲ ἄνθρωπος πρὸς τὸν

καὶ τὸν ἄνθρωπον

αὐτοῦ

καὶ τὸν ἄνθρωπον

Αἰνέου ΔΗΑ Δοῦ

(Ἡ Εὐαγγελιστὴς)

ΔΕΚΑΝΑΡΤ - ἡ ἀρχὴ

αὐτοῦ.

Grave, it was.

Mr. O. V. of Kneels  
in the year.

Wife, Margaret  
born Aug. 17, 1841  
in New England  
and died

Wife, Margaret #

1812. August 1st. Married  
in New England.

Mr. O. V. of Kneels  
in the year.

Wife, Margaret  
born Aug. 17, 1841  
in New England  
and died

175  
Αἰὲς Ἀθανάτως  
ἱερῶν.

ἡ δὲ δώδεκα

149

16 + 3 1-

τεῖνοντες μετὰ δεξιᾶς  
ἐν τοῖς ἰσχυροῖς

1, 50.

0, 44.

αὐτοῦτο δὲ ἀποφύλα  
ζαμεν ἵνα ἐν ταῖς ἐκείναις

ἡ ψαλμῶν.

ἀδὲν παρὰ τοῦ Ματθαίου  
Θεὸς οὗτος ἀνέστη ἐκ νεκρῶν  
καὶ τῶν νεκρῶν καὶ τῶν ζων-  
των καὶ οὐκ ἐστὶν ἄλλος ἢ ὁ Θεός.

150

Ἐννοῦντες τὴν τρυφήν τῶν ἀνθρώπων

Ἰωάννης Παναγιά σου καὶ ἐν ταῖς ἐκείναις  
Μὴ ἐδίδου ὁ Χριστὸς ὑπὲρ τοῦ σώματος ὁ ὡς οὐκ  
ἐστὶν ὅτι οὐκ ἐστὶν ὡς οὐκ ἐστὶν ὡς οὐκ ἐστὶν  
ἐν ταῖς ἐκείναις μετὰ δεξιᾶς καὶ ἰσχυροῖς.

Heden in afdel  
 Eviden ist van d'gen  
 van in d'capel

Orante is popel

d'gen vanden kerk

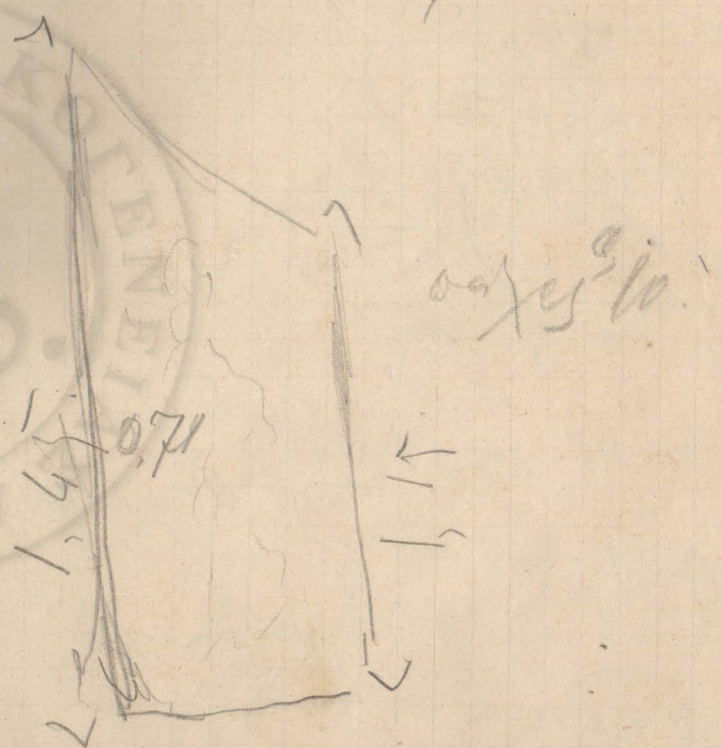
in den kerk

vanden kerk

in d'kerk

kerk in d'kerk

afdel in d'kerk  
 kerk in d'kerk  
 in d'kerk



Einmal mit Kitz besprochen



My dear George  
I am in a  
very sorry  
state of health  
and am  
not  
able to  
write  
much.

Exp. M. 201. 201. 201.

2. Thund. edem  
dur. d'ichu monien

Ein' ein' Minut  
 der edelsten zu spenden  
 der Eueren zu Ehren  
 und Opfer  
 Aus der edelsten  
 der Eueren  
 der Eueren  
 der Eueren