



ΑΡΧΕΙΟ ΓΕΩΡΓΙΟΥ ΔΑΜΠΑΚΗ
ΕΝΟΤΗΤΑ *Ημερολόγια β. λ.*
ΑΡΧΕΙΟ υπ. αριθ: 61



1
 Β. βυζαντινὴ Πύλη
 Φυγῆς Δ. πύλην

Δὲν εἶναι μὲν τὰς οὐρανίας
 αἰεταί χερσὶν αὐτῶν
 ἄνδρα ῥα ἐν τῇ τῇ
 χερσὶν αὐτῶν
 ταῦτα ταῦτα ὅρα τῇ
 ἐν τῇ οὐρανίᾳ
 τῇ οὐρανίᾳ οὐρανίᾳ

X H H H H I I

no 67. Wed. Day, 67
ref. under Barry Loeff.

He was represented
by the ... 62

Exp. 10. 2nd. 1st. 2nd. 3rd.

Al sommo Pontefice
Leone XIII. omaggi.

Giubitaro della Bibliote-
ca Vaticana

Roma
~~polit~~
 Tipografia
poliglotta

12. 12. 1957

2 уз. - Бибирь

6. // = Breiten

4
Εγ. no. 44

11 Δία γερουσία
τῶν ἑνὸς Χριστολόγος
Το σπῆλον ἔχειν ἡλικίαν
ἐπ' οὗ τὸν πῦρ ἀρπύ
γῆρας καὶ Δία γε
ρουσία τῶν ἑνὸς Χρ
στολόγος, ἀρχοῦν
ἀπὸ τῆς εἰς τὴν ἀπο

Δόκος καὶ γῆρας
αἱ ἐὶ ἀρπύγῃ τῶν Νοῦν
Μῦθος 9-17 καὶ 27.
Ἡ δὲ οὗτος ὁ μῦθος
0,13.

ἐν χαρὰς ἐν περὶ τῆς
ἀρπύγῃ τῆς ἐκ τῶν
τῶν Δόκος Χριστολόγος
ἐν ἀνέκδοτον ἐν ἐκ τῶν
αὐτῶν τῶν Δόκος
Κυριολογία ἐκ τῶν
ἐκ τῶν

⁶ *Ḥadn lẖn*

~~Αὐτὸν παρδερσὺν ἑαυτοῦ ἀπὸ τῆς
 ἰνυαλῆς νεοταξίης. Πανικὸν δὲ γὰρ
 ὑποπόπον. Πῦρ αὐτὸν παρδερσὺν πῶς
 ἑαυτοῦ ἰαίξῃ ἐπὶ νεοταξίᾳ.~~

~~2) in Appe 5' 30" in propinquitatē, nō ēdūm
cū jecimē bōpōr (ē) ulpōgō cōh' Tālōg
Nōcō a'javōtāh In bōrōs nō apōbēhū
bōndcōr cū a'pōs cōpōr pōpōr.~~

~~C) is the same L (mod) (in) Paraphrasis eorum
Paraphrasis (in) Prologos prologos paralogos~~

*Tē(a) v Tēatū naipn Dō gahng ogo w'mshy
Gaview Cr a hys Atkines Gwddus*

~~Αγία ορθόδοξη πίστις τροχίλιον ὁρίων
ὁρίων (αἰ) (Παλ) (κ) ρ. ὡς δεῖται ἐν γένει,
ἐν λυγρῇ.~~

Good copy.

[illegible]

8 / Συμπληρώ, ἑλπίαν Κεχαλασαν, και το
του εναντιον εγγινωτο φρασεως οχο-
λαρχία. Ἐλπίαν ἰσχυραν, και εν τη
νισσιν Κεχαλασαν το πρὸς ἑωυτοῦ πρὸς
τοῦτο ἰσχυρὸς ἄνθρωπος, ἡμεῖς ἑλπίαν
αὐτοκρατορίας Ρωσσίας αὐτοκρατορίας
ματρὸς εν τὸν τῆς νισσιν τῶν αὐτῶν
φίλων και ὑψηλότερον πρὸς Δαίμα Κεχα-
λασαν. Ἐλπίαν αὐτοκρατορίας εν τὸν
τῆς Ρωσσίας αὐτοκρατορίας εν τὸν. Ἀν-
θρώποι δε ἀσθενεῖς ὁ βασιλεὺς ἐκείνους
το ἔργον μὲν τὸν ἰσχυρὸν τῆς Αὐτοκρατορίας
Ναὸν και το αὐτόθι. Ἐγγινωτο φρασεως
πρὸς. ἔτα δε, εν τῶν αὐτῶν αὐτῶν
τα ἰσχυρὸς εἶναι τοῦ ἀσθενεῖς τῆς
ἰσχυρῶν τῶν Μορῶν οἷον τοῦ λαοῦ. Ἐγγινωτο
ἡ ἀσθενεῖς ἡ ἐν Χριστῷ ἡμῶν ἀσθενεῖς,
ἰσχυρὸς. ὁ αὐτὸς ἡμῶν ἀσθενεῖς, και
τα ἡμῶν ἀσθενεῖς αὐτῶν τῶν αὐτῶν.
Εἰσπρὸς δε ὁ πρὸς Δαίμα εν τῶν τῶν
Θεοῦ Αὐτοκρατορίας τῶν, και τῶν τῶν οἷον

9
8 / Πατρὸς ἡμῶν Χριστοῦ, ἀσθενεῖς
τα ἡ ἀσθενεῖς. ἔτα δε, εν τῶν βιβλίων
οἷον τῆς Μορῶν ἐκείνους. ἡ ἐν τῶν ἰσχυ-
ρῶν δε ἀσθενεῖς πρὸς ἀσθενεῖς
οἷον ἀσθενεῖς. ἔτα δε, εν τῶν ἰσχυρῶν
ἐκείνους. Ἐγγινωτο δε, εν τῶν αὐ-
τῶν βασιλεὺς ἐκείνους πρὸς ἡμῶν
ἐκείνους πρὸς ἡμῶν. Ἐγγινωτο
τῶν ἰσχυρῶν Μορῶν, ἡμῶν πρὸς ἡμῶν
ταῦν τῶν αὐτῶν. Ταῦτα δε, οἷον
ἀσθενεῖς ὡς ἀπὸ αὐτῶν τοῦ ἀσθενεῖς
ματρὸς ἡμῶν. †... Εἰ.

Χαίρετε πρὸς τὸ ἄλγος ὑπὸ τῆς ἀγίας
 χαίρετε πρὸς τὸ ἄλγος περὶ τοῦ εὐ-
 χροῦ ἰσχυρῶς ἐσθλῶς.
 ἐν τῇ ἐκκλησίᾳ τοῦ Νότιου ἐν Γαλιλῆα.
 ἐν τῇ ἐκκλησίᾳ τοῦ ἐκτετατοῦ βελγίου
 ἐν Χάριτος.

ἐν τῇ ἐκκλησίᾳ τοῦ ἐκτετατοῦ βελγίου
 ἐν τῇ ἐκκλησίᾳ τοῦ ἐκτετατοῦ βελγίου
 μετὰ τὸν Γαλιλῆα.
 Ὁ Χρὸνος δὲ ὑμῶν ἐστὶν ἀσφαλ-
 τὸς ὁ ἀπὸ τοῦ ἀποκατασταθῆναι ἐκ τῶν
 δὲ ἀποκατασταθῆναι ἐκ τῶν ὑμῶν.

[illegible]

Wapp. No 81. Wapp. bei
denn 1' von Tiedsee
2' 2' zwischen Wapen
meistens ohne Wapen
2' auf 1' Wapen
2' 1' Wapen und Wapp.
2' 1' Wapen und Wapp. 22
Wapen 2' (4)

[illegible]

15
 Αὐτὸς τὸς ἐπεὶ οὐκ ἔμελλεν
 ἐν γυναικὶ καὶ οὐκ ἐπὶ τῷ
 κτηνῶν ὁ δὲ δόκτωρ ἀδελφὸς ἔργον

Ἡ γυνὴ ἐν τῷ ἀποστάθμῳ
 τοῦ ἑρῶς πορνείας ἔλαβεν
 τὸν οὐρανὸν τὸς γαῖαν.

Ἡ πύργος δὲ τὸς νῆος
 τοῦ θαλάσσης δὲ τῶν νηῶν
 ἔχει τὸν ὄρον τοῦ γαλακτοῦ
 τὰ δὲ δὲ ἀλυσάμενος καὶ
 ἔχει τὸν ὄρον τοῦ ὁδοῦ.

18
 τὸν ἐν τῇ ἀποκαλύψει
 τῇ περὶ τοῦ γ. 16-17;
 εἶναι τὰς αἰσθητικὰς
 ἀπορίας τῆς ἀποκαλύψεως
 καὶ εἶναι τὰς ἀποκαλύψεως
 ἐν τῇ ἀποκαλύψει τοῦ
 γ. 16-17, ὅτι εἶναι τὰς
 ἀποκαλύψεως καὶ ἐν τῇ
 ἀποκαλύψει τοῦ γ. 16-17
 καὶ ἐν τῇ ἀποκαλύψει
 τοῦ γ. 16-17.

19
 τὴν νάδατον τοῦ Χριστοῦ
 ἀγνωστὰς· διὰ τοῦτο ἐν
 οὐρανῷ τὴν νάδατὸς πελάτουν
 ἔσθ' τοῦ ἰσοκαθάρτου κόρατος
 νὰν δια τοῦ γότος νὰν τὴν
 μαρτυρίαν τοῦ Κυρίου ἐν
 αἰσῶν, ἐν αἰσῶν ἀναγινώ-
 σκων, τοῦ αἰσῶν τοῦ ἁγίου
 τοῦ ἁγίου νὰν ἀνδρώς
 οὐκ ἔστιν νὰν ἀνδρώς τοῦ
 αἰσῶν νὰν ἐστὶν τὴν νάδα-

20
νοῦν τὸν ἐπὶ τῷ γένει;
ἐν τῷ αὐτῷ περὶ ἐκείνου ἐν
τῷ τῷ γένει ἀποκατα-
στῆναι, ὅτι μὴ ὁμοίως δεῖ
τοῦ ἐν τῷ κόσμῳ οὐκ ἔστι
τὸ ἀποκαταστῆναι καὶ δεῖ
τῷ κόσμῳ τὸ ὅτι οὐκ ἔστι
μὴ καὶ τῷ κόσμῳ καὶ
ἐν τῷ κόσμῳ καὶ τῷ κόσμῳ
καὶ τῷ κόσμῳ καὶ τῷ κόσμῳ

21
καὶ τῷ κόσμῳ ἀποκατα-
στῆναι καὶ τῷ κόσμῳ
καὶ τῷ κόσμῳ ἀποκατα-
στῆναι, ἀπὸ τοῦ τοῦ
καὶ τῷ κόσμῳ καὶ τῷ κόσμῳ
καὶ τῷ κόσμῳ καὶ τῷ κόσμῳ
καὶ τῷ κόσμῳ καὶ τῷ κόσμῳ
καὶ τῷ κόσμῳ καὶ τῷ κόσμῳ
καὶ τῷ κόσμῳ καὶ τῷ κόσμῳ

22 15,
εἰς ἐκείνην ὁπποῦν ποῦ
Μελέτη 24 ὁποῦν
ποῦ ἡ ἱστορία γενοῦν
ἀπὸ τῆς ἡμέρας, ὅταν
νὰ ἴδῃς τὸν οὐρανόν
ἐν τῷ οὐρανῷ, ἀπὸ τῆς ἡμέρας
ἐν τῇ Μεταστάσει
ἡ ἡμέρα: Ἄγιος ἐν
τῇ ἡμέρᾳ τῇ ἡμέρᾳ
νὰ ἡμεῖς τὴν ἡμέραν τὴν ἡμέραν

23
ποῦ, ὅτι ἐν τῇ ἡμέρᾳ
οὐρανῷ τῇ ἡμέρᾳ
οὐρανῷ τῇ ἡμέρᾳ (ἡ ἡμέρα)
Μελέτη 24 ὁποῦν
ὅτι ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς

naul adon upa oot apoope
pawer, idus an lais eoa
pivas nium denocor.

Alaprior cogappieror apo
nataboins uoquor Le aum
per peltat 24. Hprobs
lepar avayurorles apum
ajnyoria.

At! A nait W, aot non
ta (aavla napa).

Wipifa nait zetos Daiso
aobly gaupe nait oopore
gde lafir nait o tineros
tinawdntur the nait o
Agris ayraodntur the
W! aje nait ajndur
tidor nipa oobur!
ear lis aepaper aao
Lur gogur tur Bilga
tur opogentia, laishu

26
ἀπαρχίαν οὐκ ἔχεις το
μερὸς αὐτοῦ ἀπὸ τῆς
τίμης τῆς γῆς, καὶ
ἐν τῇ ἀρχῇ τῆς ἀγίας
καὶ τῆς γαλαρίας
ἐν τῇ βίβλῳ τοῦ
καὶ ἐρχομαι εὐχὴ
αἰνῶν, καὶ ἐρχομαι
ἐν τῇ βίβλῳ, αἰνῶν αἰνῶν
αἰνῶν. ἐν τῇ βίβλῳ

27
καὶ ἡμεῖς εὐχαριστοῦμεν
καὶ εὐχαριστοῦμεν
καὶ τῇ βίβλῳ
καὶ τῇ βίβλῳ
καὶ τῇ βίβλῳ
καὶ τῇ βίβλῳ
καὶ τῇ βίβλῳ
καὶ τῇ βίβλῳ
καὶ τῇ βίβλῳ

For adder to the
 napdas miter, or
 plover to the Goryan
 apocynifolia of the
 Moray's apert, and
 aoninoc to the pumier
 epovles.

222 Hozovoto. 1907

Tur. mon Zwer. 29
 Eium Mayopir of

Tur. Mon.

ref. 1.65 For d'ardenes.
 7. 0, 81 12 X0.

bezos wceyay Ky. 29

Ull W W papa Zweray

wuxyoyay tur wo clyeg
 27 23 ane mavey

20
Tas' Xelas veom
m dha ngam.
e'edog es M'ogp
amoy.

~~Xy g'afere~~

o'for na w'ha m
Xapm } efum was
d'v'evog and o'as

21
pay. - Went m' m
M' p'm m es w' Neiglon
e'edog na'v'm Tanap
o'for 'h'ap'm es w' e'edog
w' e'edog m'og'm
e'edog es w' d'v'evog
e'edog na'v'm M'og'm
K'omop'ig'og. T'eg'm
} y'ow'p' 'm'og'm
e'edog a'p' o'edog

ayy mison, a nering
 Tenaym'ah yung' in
 Newm the mages
 Koro puzzer.

hump' m' m' 44'
 m' m' 200m

h' m' 200m
 m' m' 200m
 h' 300m

ayy m' m' 200m

ayy m' m' 200m

ayy m' m' 200m
 ay m' m' 200m
 ay m' m' 200m
 ay m' m' 200m

ayy m' m' 200m
 ay m' m' 200m
 ay m' m' 200m
 ay m' m' 200m

2/ Високий рівень
З/К Комар.

Celestine very pure
1 lb. money weighed
the oil 7X/101 200 3/4

Amuruz. Amuruz.
= Amuruz o' ras' o'las
amuruz. Nednir. / d'ch
vay. Kay. Termano
dredmoragey vey
zavon uyu vear
vey! xip Arwio
Kazapwaidy vey

Δουκίσσα Τυροφά
~~Εύαγγελος~~

Συμψη

Μητρόπολις.

Προδρόμα.

16 Χρ. οβελος νεκρος
 στην 1650

Μητ. δ. επιταγή 1890.

Προδρόμα

Μητ. δ. επιταγή
 1890

Συμψη

Προδρόμα
 1890
 Μητ. δ. επιταγή

Ἰν' ὁμοζῶν ὕψους
 ἐκ. 145 τίσους ἐν ἐν
 ἀνταρτίαν τῷ Διαβόλῳ
 το. Τῆς αὐτῆς τῆς τῆς
 ε. Τῆς αὐτῆς ἐν τῷ Διόλῳ.

Χαίρειτε τῶν τῶν τῶν
 ἐκ τῶν ἐν τῶν τῶν τῶν
 αὐτῶν ἐν τῶν τῶν τῶν
 τῶν τῶν τῶν τῶν τῶν

Αἰν' ὁ τῶν τῶν
 Μαδῶν τῶν τῶν

ὁμοζῶν ὁ τῶν τῶν
 αὐτῶν τῶν τῶν τῶν
 τῶν τῶν τῶν τῶν
 ἐν τῶν τῶν τῶν

ὁ τῶν τῶν τῶν
 τῶν τῶν τῶν τῶν
 τῶν τῶν τῶν τῶν

Thetany em'm Targum.

Thetany mody of red Yop-
man' sed'moy & 'eig' bar-
we'm u' Targ, mody, a'm
berbey'ay of of' mody
a'm, 'oi' mody mody
mody mody.

Every & mody mody at
mody mody mody mody
mody mody. For & mody
mody mody & mody

46
 Ounyo u' maza.
 zov to my trapen
 let uorapay zw' ich
 mi' zongfer v' z
 maza' adon' d'ora
 k'or'atow mi' u' m
 mo zov Xerzon
 tuzzeray v' u' m
 v' m. m' b' om
 w' d' res' zov' ya' z' z
 v' zov' y'.
 m' d' or' e' m' a' m' o' r

pay away o'g:
 they being or have
 not doing no job
~~o'g with say was~~
their story
 I am with, ~~your~~
 no objection,
 we do know very well
 can stay before 2
 I would, York
 Fwarr

18
 every ~~one~~ 's
 with a large eye,
 in 3 years' time

necessary paper
 for man per
 paper of May
 must have
 with to the
 answer of

49
 7. 10. 1871
 1. 10. 1871
 1. 10. 1871
 1. 10. 1871

Der Wasserlauf in
 der von der Person
 durch den unteren
 und oberen, 1. und 2.
 Es ist nicht zu sehen
 1. im Zentrum von
 der Person, 1. in der