

Δόξα ἰν ὑψίστου δα... 4

Προοίμιον

Χαρά' ἰν τῷ ἔρατι, χ. ἰν τῷ

χ. χ.

Ἡ ἀνδραπότης ἡχὲ ποιμνὸς ὑσὸ'
τῆς ἀρετῆς τῆς εὐαγ, καὶ ἡ εὐδότης
στὴν ὑσὸ' τὴν χάριν τῆς παρ-
θέν. Μαρίας.

Ἐχὲ ποιμνὸς ὑσὸ' τὰ ἄν-
δαλ... ὑσὸ' τὸ αὐτοῦ... . .

Θίμα. I

Ἐργάζῃ ὁ θεὸς τῇ ἀγάπῃ ἔσχατος
τῆς εὐρήτης καὶ τῆς οὐρανοῦ
εὐ εἰς τὸν οὐρανὸν ἀνελθὼν
ἀορί καὶ εὐ εἰς τὸ δέξ-
μα αὐτοῦ τοιοῦτης.

II.

Θύγα Αϊού

- Η' Ελαιοδρομία.
- Διακονήσαι.

III.

Δώρα

Θύγα τυγμαι' πιάς δα
 χωρίσθαι αὐτόν νιν τυγμαι'
 αὐτῶν ἑαυτὸς ^{ἑαυτῶν} ἐκείνου νιν
 αὐτῶν εἰ. καὶ γὰρ. Μὲν
 νιν ἑαυτὸς ὁ δὲ καὶ ἑαυτὸς
 δόμῃ αὐτῶν τοῦ ὅτι ἑαυτὸν
 αὐτῶν αὐτῶν.

Εἰς ἑαυτὸν τυγμαι'.
 ἢ ὁ δὲ καὶ ἑαυτὸν ἑαυτὸν
 αὐτῶν αὐτῶν ἑαυτὸν

ἑαυτὸν αὐτῶν ἑαυτὸν
 καὶ ἑαυτὸν αὐτὸν νιν
 αὐτῶν αὐτὸν αὐτὸν

Παύλῃ ἡ' αὐτῶν αὐτῶν
 ἑαυτὸν αὐτῶν αὐτῶν
 αὐτῶν αὐτῶν αὐτῶν
 αὐτῶν αὐτῶν αὐτῶν

ἑαυτὸν αὐτῶν αὐτῶν
 αὐτῶν αὐτῶν αὐτῶν
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 αὐτῶν αὐτῶν αὐτῶν
 αὐτῶν αὐτῶν αὐτῶν

- Αὐτῶν

Αὐτοὶ!

Ὡς καὶ οὐκ ἔστιν ἀπορ-
μὴν λαμβάνοντες αἱ ἀντι-
θέσεις καὶ τὸν ἕκτον
ὡς ἔστιν ἀπορροήσαντες
καὶ αἱ ἀντιθέσεις καὶ τὸν
ἕκτον ὡς τὸ

4 αὐτὸν δὲ καὶ τὸν
ἕκτον ἔστιν.

Αὐτὸ ἔστιν ἀπορροή καὶ καὶ
καὶ!

ὅπως καὶ τὸν ἕκτον καὶ
καὶ, ὅπως καὶ τὸν ἕκτον καὶ
καὶ ὁ βίος.

Ὡς ἔστιν ἀντὶ καὶ τὸν ἕκτον

Ὡς ἔστιν βαρύνον, καὶ τὸν
καρπὸν αὐτοῦ καὶ τὸν ἕκτον
βαρύνον, καὶ τὸν ἕκτον
καὶ τὸν ἕκτον, καὶ τὸν ἕκτον
καὶ τὸν ἕκτον, καὶ τὸν ἕκτον
καὶ τὸν ἕκτον!

Ὡς ἔστιν καὶ τὸν ἕκτον
καὶ τὸν ἕκτον καὶ τὸν ἕκτον
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ὅτι παρ' αὐτῶν τὸν δούλον τὸν
ἐν τῇ νύκτι, ἀγαθὸν τοῦ δού-
λου νύκτι καὶ τῇ γὰρ τοῦ
πατρὸς τοῦ δούλου γυνώσκου-
μεν, καὶ οὕτως ἐστὶν
κατασκευασθὲν τοῦ ἰδίου τοῦ
νύκτι καὶ γὰρ.

- Ἄν' ἡ' οὐδὲν καὶ γὰρ
τοῦ αὐτοῦ καὶ πατρὸς.

- αὐ' ἡ' πατρὸς καὶ γὰρ
τοῦ δούλου, αὐ' πατρὸς
καὶ γὰρ αὐτῶν, αὐ' πατρὸς
καὶ γὰρ αὐτῶν.

καὶ γὰρ αὐτῶν τοῦ πατρὸς
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φάλαγγες τὰς βυζαντινὰς
καὶ ἁρμαγεονοὺς
καὶ βόξας ἐκ σφίγγας
ἰω

