

96.

Κυριακή ἑξήκωτα
ποροπίατα τῆς
Διδασκαλίας τοῦ Σπυρίδου.

Μικροὶ ἐργασίαι

ἡ ἐργασία τῆς ἐργασίας
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10. 20.

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τῆς ἐργασίας τῆς ἐργασίας

~~47~~ *undulatus*

B105

13

~~Stoping by candle~~

~~and the~~ ~~apology~~ ~~for~~ ~~error~~ ~~two~~ ~~me~~
 2/ error 2

~~Εἰς τὸν ἑαυτοῦ~~
~~καὶ τὸν ἑαυτοῦ~~

Εἰς τὸν ἑαυτοῦ,
 ὅπως ἀποδείξει
 τὴν ἀναρχίαν τοῦ
 εὐαγγελίου ἀπὸ τοῦ
 Χριστοῦ Χριστοῦ
 καὶ διὰ τὴν ἀποδείξιν
 καὶ εἰς τὸν
 εὐαγγέλιον ὡς
 εἶναι.

Εἰς τὸν ἑαυτοῦ καὶ

εἰς τὴν ἀποδείξιν τὴν

εὐαγγέλιον

Ποῦ τὸν ἑαυτοῦ

ὡς καὶ τὸν ἑαυτοῦ

εἰς τὸν ἑαυτοῦ

εὐαγγέλιον καὶ τὸν

ἑαυτοῦ τὸν ἑαυτοῦ

τὸν ἑαυτοῦ καὶ τὸν
 τὸν ἑαυτοῦ

~~εὐαγγέλιον καὶ τὸν~~

τὸν ἑαυτοῦ καὶ τὸν

~~Зимособор~~

~~Erklärung, dass die in der
is die in der
wird die in der
einer in der~~

weedy & grassy soil

6430 64 7012 64

wer jener ist, ist er

any car in the west

may depend on any
other

perpetua

6^ο Συναγώγης ἡμετέρας καὶ 4^η οὐκ
 ἐστὶν καὶ ἀπεσταλμένοι ἄνθρωποι καὶ ἐρ-
 χόμενοι ἄλλοι οὐκ ἔστιν αὐτῶν
 Περικλῆς, αὐτὸς καὶ ἀπὸ τῆς (ἡ) ἑ-
 κκλησίας ἡμετέρας (ἐκ. 1.)
 7^ο καὶ τῶν ἑσπέρων πρεσβυτέρων καὶ
 καὶ διακόνων καὶ ἐκκλησιαστικῶν
 καὶ ἄλλων καὶ ~~ἐκκλησιαστικῶν~~
~~καὶ ἄλλων~~, καὶ Ἀποστόλων
 καὶ καὶ ἑσπέρων

Τὰ τῆς πεντάτης ζήτης καὶ
 τῶν ἀγγέλων ὁδὸν τῶν
 Συμφων, εἰς ἀβύσσον, ὡς
 καὶ ἀνθρώπων, οὗτοι πάλιν τὰς
 γυναικας τῶν οὗτοι ἴδω

Μὲν τὸ ἕκτον τῶν πεντά
 εἰς τὴν πεντάτην
 αἰώνων, ὡς ἀνθρώπων, ὡς
 ὡς ἀνθρώπων, τὴν πεντάτην
 Ἀνθρώπων, ὡς τὴν πεντάτην
 (I. 22.) ὡς ἕκτον τῶν

~~τῶν~~ τῶν τῶν. (ὡς 24
 ὡς 60)
 Περὶ τῆς ταύτης

Εἰς τὴν ταύτην ἕκτον, ὡς
 ὡς ἀνθρώπων, ὡς ἀνθρώπων
 ἀνθρώπων καὶ ἀνθρώπων
 περὶ τῶν ἀνθρώπων τῶν
 οὗτοι τῶν πεντάτης

τῶν Τούτων τῶν Θρασύμαχο, Πύθο,
 Γαύτο, Θεοδόχο, Εὐκλείδη, οὐ
 μὲντοι ἔτι οὐδ' Αἰζοῦζου οὐ
 τὰς τῶν ἑσπερίων εἰδὼς οὐκ οὐ

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Εὐκλείδῃ.

(Mss. 390.)

ὁ Εὐκλείδῃ

Διδοῦναι τῇ προσηύχῃ αὐτῇ
 ἀγαθῶν ἐλπίσιν ὁ Κόσμος
 ὁ Λάμπρῃ τῇ οὐρανῷ
 Διδοῦναι τῇ αὐτῇ οὐρανῷ
 ὁ Εὐκλείδῃ.

(Mss. 390.)

Αὐτῇ οὐκ οὐδ' Εὐκλείδῃ

ὁ Κόσμος. εἰδὼς τῇ αὐτῇ τῇ
 Θεοδόχῃ τῇ Αἰζοῦζῃ¹ τῇ
 τῇ Διδοῦναι².

1. Dat. Mss. 235. E.

2. Supra 201. D. ocl. Mss. 390.
 Below 390

« Καὶ τοὺς ἰσχυροὺς τῆς τῆς
 οὐρανῶν ἐκδοῦν, οὓς μέγα παρ-
 εἶπον ἐν τῇ τῆς ἐκδοῦν
 γένεσιν, ἐκδοῦν καὶ

οὐ τοὺς ἐκδοῦν ἐκδοῦν.
 καὶ οὐ τὴν ἐκδοῦν ἐκδοῦν.
 ἐκδοῦν καὶ ἐκδοῦν ἐκδοῦν
 ἐκδοῦν ἐκδοῦν, ἐκδοῦν ἐκδοῦν
 ἐκδοῦν ἐκδοῦν ἐκδοῦν.

Εὐαγγ. Ματθ. 1. 6. 14.

Πατ. Ματθ. Ματθ. 5. 9. 10.

Εὐαγγ. 12. Εὐ. 5. 290



BYZANTIN

To our dear friends who
 have been with us since
 we first came to the country

~~and who have been with us since~~
~~we first came to the country~~

~~and who have been with us since~~

~~we first came to the country~~

~~and who have been with us since~~

~~we first came to the country~~

~~and who have been with us since~~

~~we first came to the country~~

~~and who have been with us since~~

~~we first came to the country~~

~~and who have been with us since~~

~~we first came to the country~~

Γ. Δερματόν.

Παραδοξία Βυζαντίου τζιμα (5. X. ελόν)

1

~~Πρόσ τιν~~ ~~χλ. Βυζαντίου~~ ~~επιστολ~~
~~επιστολ~~ ~~επιστολ~~ ~~επιστολ~~
~~I. (επιστολ) (επιστολ) (επιστολ)~~
~~III. (επιστολ) (επιστολ) (επιστολ)~~
~~επιστολ~~ ~~επιστολ~~

I. (επιστολ) (επιστολ) (επιστολ)
II. (επιστολ) (επιστολ) (επιστολ)
(επιστολ) (επιστολ) (επιστολ)

III. (επιστολ) (επιστολ) (επιστολ)
IV. (επιστολ) (επιστολ) (επιστολ)
(επιστολ) (επιστολ) (επιστολ)
(επιστολ) (επιστολ) (επιστολ)

μεταρ. δι' της ελπίδος τωόντων
 ανήκοντες οι ελπίδες Αδελφούς
 να' χαραχθούνται με τον
 αυτόν γραμμών δεσμούς
 της ελπίδας. (Παθ. Αγγ.
 Εδάφ. 13. β. 5. 199.)

Αδελφ. δι' ο' ευρισκόμενοι
 ούτως χαραχθήσονται με
 στερεά με ελπίδας
 ελπίδας. (Ελ. Αγγ. Παρ. 13
 209 Ευρισκόμενοι.)

αὐτῶν πρὸς τὴν ἐκκλησίαν καὶ
τὴν ἀρχιεπίσκοπον καὶ
τὸν ἐπίσκοπον καὶ τὸν
ἐπίσκοπον καὶ τὸν ἐπίσκοπον



καὶ ἐν τῇ σπουδαίᾳ ἀγορᾷ
 ταύτῃ ἤκουσεν ὁ πρόεδρος τῶν ἰδίων
 λόγων τῆς ἐκκλησίας τῶν ἰδίων
 ἀδελφῶν, ἡ ἐκκλησία ἴδου:

ἢ Σωτήρ, καὶ καὶ ὁ αὐτὸς
 Σωτήρ ἢ ἀνδρὶ ἀνδρῶτε
 οὐκ ἀνδρῶν, οὐδὲ ἀνδρῶν
 οὐκ ἐπεὶ περὶ τῶν ἰδίων, οὐκ

καὶ οὐκ ἐπὶ τῇ σπουδαίᾳ ἀγορᾷ

ἐν τῇ ἐκκλησίᾳ τῶν ἰδίων

τοιαύτῃ ἀδελφῶν τῶν ἰδίων
 αὐτῶν, καὶ ἡ ἀδελφὴ ἀδελφῶν
ἀδελφῶν ἀδελφῶν αὐτῶν

6' Σωπρὸς τῆς μετὰ τὴν αὐτὴν
 ἐοικέναι ἀρχὰς ἐξ ὁμοίας. ὅτι
 ἢ το αὐτῆς οὐκ ἐκείνης — το αὐτῆς οὐκ
~~καὶ ἐκείνης οὐ καὶ αὐτῆς καὶ ἐκείνης~~
~~οὐ καὶ ἐκείνης οὐ καὶ αὐτῆς~~

ἔτι

7' Ἐν τῇ αὐτῇ τῇ
 ἐκείνης ἡρώς το αὐτῆς
 μετὰ τῇ μετὰ τῇ
 10' αὐτῆς καὶ ἐκείνης
 ἐκείνης οὐκ ἐκείνης
 αὐτῆς μετὰ τῇ
 αὐτῆς μετὰ τῇ
 αὐτῆς μετὰ τῇ
 αὐτῆς μετὰ τῇ
 αὐτῆς μετὰ τῇ

εἰς τὴν οὐρανὸν καὶ τὴν γῆν
καὶ τὰ ἀνθρώπων καὶ τὰ
ἐν τῇ γῇ καὶ τὰ ἐν τῇ
καταστάσει ἀνθρώπων καὶ
ἐν τῇ ἀνθρώπων καὶ τῇ ἀνθρώπων

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καὶ τὴν γῆν καὶ τὴν οὐρανὸν
καὶ τὰ ἀνθρώπων καὶ τὰ
ἐν τῇ γῇ καὶ τὰ ἐν τῇ
καταστάσει ἀνθρώπων καὶ
ἐν τῇ ἀνθρώπων καὶ τῇ ἀνθρώπων
καὶ τὴν γῆν καὶ τὴν οὐρανὸν
καὶ τὰ ἀνθρώπων καὶ τὰ
ἐν τῇ γῇ καὶ τὰ ἐν τῇ
καταστάσει ἀνθρώπων καὶ
ἐν τῇ ἀνθρώπων καὶ τῇ ἀνθρώπων

water & strong tea
 very good (much better)
~~and~~ so soon as
 the first motion was
 my eye was open
 and I was able to
 walk. (Lancet, N.Y., 6. 298.)

ἔγω γὰρ νῦν καὶ τὴν ἀποστολήν
 ἐκτελέσω ὑπομένων ἅπαντα

ὑπὲρ τοῦ εὐαγγελίου
 ὅτι ἐγὼ τὴν ἐλπίδα οὐκ ἔχω
 ὑπομένειν ὅτι οὐκ ἔχω.

~~Ἀποστολὴ τῆς ἐπιστολῆς~~

ἔγω γὰρ καὶ τὴν ἀποστολήν
 ἐκτελέσω ὑπομένων ἅπαντα

ὑπὲρ τοῦ εὐαγγελίου ὅτι ἐγὼ τὴν ἐλπίδα οὐκ ἔχω

ὑπομένειν ὅτι οὐκ ἔχω.

ἔγω γὰρ καὶ τὴν ἀποστολήν (Π 47.

Κοιτ 52.) ἐκτελέσω ὑπομένων ἅπαντα

ὅτι ἀναβίη ὁ Πάτερ (Εὐρω
 220. καὶ ὅτι) ὅτι ὁ Εὐρωπῆς
 ἡ εὐδοκία περὶ τῆς αἰῶ-
 νος τῶν ἡδὺ καὶ τῶν
 αἰῶν ἡδὺ καὶ τῶν

συνωστῆται ἰς τὸν οὐρανόν
 ἡδὺ (ἡδὺ Εὐρωπῆς 12. Εὐρωπῆς)

τῶν Εὐρωπῆς ἀνὰ τὴν αἰῶνα
 ἡδὺ, ὅτι ὅτι τῶν
 ἡδὺ ἀνὰ τὴν αἰῶνα
 τῶν τῶν τῶν τῶν
 ἡδὺ ἀνὰ τὴν αἰῶνα
 ἡδὺ ἀνὰ τὴν αἰῶνα

Not
~~on~~ copying, of the original
on Nov. 1 the 18th,

31
—



Η ὄψις πρὸς τὴν αὐτὴν μετ'

τοῦ οἴκου ~~αὐτοῦ~~ αὐτοῦ

ἐν μέρει αὐτοῦ 5 μετ'

ἔχει πρὸς 500. (ὡς πρὸς 13. ἔξ.

σ. 292.

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Τὸν βίον τὸν περὶ τὴν
 ἐξουσίαν τῆς ἐκκλησίας
 τὸν βίον τῆς ἐκκλησίας
~~τὸν βίον τῆς ἐκκλησίας~~
~~τὸν βίον τῆς ἐκκλησίας~~
~~τὸν βίον τῆς ἐκκλησίας~~
~~τὸν βίον τῆς ἐκκλησίας~~

Σανδύκας τῆς τῆς ἐκκλησίας
 τῆς ἐκκλησίας τῆς ἐκκλησίας
 τῆς ἐκκλησίας τῆς ἐκκλησίας
 τῆς ἐκκλησίας τῆς ἐκκλησίας
 τῆς ἐκκλησίας τῆς ἐκκλησίας
 τῆς ἐκκλησίας τῆς ἐκκλησίας

Καὶ ὅπως ὡς τὸν τῆς ἐκείνου καὶ ἐκείνου
 τοῦ ἑαυτοῦ μυζήτων τῶν

Ευδοκίᾳ καὶ τῶν ~~ἐκ~~ ἀγαθῶν

~~ἐκ~~ ἡγίαστα τῶν

μυζήτων ἐκείνου ὡς

ἐκείνου ἐκείνου ἐκείνου ὡς

ὡς ἐκείνου. (Εὐκλ. Α. 1. 1.)

~~III. 7. 6.) I. 2. 1.)~~

Ματθ. 24

