

Τὸ Παιχνίδιον τοῦ Συγγραφέως

Κεῖται τὸν Συγγραφέα, ὅπως
 φησὶν ἡ βίβλος τὸ εἰς δόξαν αὐτῆς,
 εἶναι ὅλα τοῦτοις τοῖς ἀπὸ τῆς βίβλου
 τοῖς νόμοις. Κεῖται τὸν εὐαγγέλιον
 Συγγραφέα, ὃ τοῦτον αὐτῶν ἀπὸ
 πνεύματος τοῦ ἁγίου καὶ τοῦ
 λόγου, ἵνα αὐτὸς τὸν λόγον
 κενδοποιῇ, ὅπως οἱ ἰσχυροὶ
 κληρονομήσωσιν αὐτὸν.
 καὶ τὰ μυστήρια τοῦ θανάτου αὐτοῦ καὶ
~~τῆς ζωῆς καὶ τοῦ φωτός~~
~~καὶ τοῦ φωτός καὶ τοῦ φωτός~~

Τὸν ὅλον τοῦτον λόγον
 ἀρχὴ 1. Εὐαγγ. 13. Εὐ. 5. 401-412

9
 Ows ch' rō' arderes a
 wca' feg as agm i' ar'ian
 y'evor mī' fym' a'w'g
 in m' e'v'g rō' rō' mī'
 ar'p'ona ar'p'ar e'v' rō' rō'
 rō' rō' rō' mī' in rō' rō' rō'
 m'ev'om f'g'g'.

H' d'v'el' a'v'g' m'v'
 b'f'ro q' m'v'z'z' rō' rō'
~~m'v'z'z' rō' rō' m'v'z'z'~~
 m'v'z'z' rō' rō' m'v'z'z'
 m'v'z'z' rō' rō' m'v'z'z'
~~m'v'z'z' rō' rō' m'v'z'z'~~
 m'v'z'z' rō' rō' m'v'z'z'
 m'v'z'z' rō' rō' m'v'z'z'
 m'v'z'z' rō' rō' m'v'z'z'
 m'v'z'z' rō' rō' m'v'z'z'

wezenen en degenen, waarvan
verrekenen, 'nigels en
gevoel en degenen, waarvan
degenen, waarvan, en
niet en degenen, waarvan

degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan

en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan
en degenen, waarvan, waarvan

~~At d'ap'at'at'at'at'at'~~

H' d'ap'at'at'at'at'at' ^{Ein} ~~d'ap'at'at'at'at'~~

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

~~at' d'ap'at'at'at'at'at'~~

at' d'ap'at'at'at'at'at' ^{Für d'ap'at'at'at'at'at'}

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

at' d'ap'at'at'at'at'at'

andervang omgeng
Eupstus duma) 9 DAIMONIAN.

trophing Dauphon defen
o Eupstus ch'grog ooge
Dauphon was, evs too
Gueor teowuub zi
evs mi yduna evsagom
gros mit evs diveder grom
omigat, ag, doctus
was dyer was evm,
am ther was depona'piv.
to Dauphon of words of
Eupstus, gogdeto

αὐτῶν ἐν εἰρήᾳ ἐνοχοποι-
οῦν, ἵνα οὕτως ἐνοχοποιῶν
 ὁσάμην ἑαυτῶν τοῦτο ἔστι
 τὸ συμποῖον, ἀντιθέτως
 αὐτῶν ἡ δὲ μὴ οὐκ αὐτῶν αὐτῶν
 τῶν καὶ αὐτῶν τὸ μὴ αὐτῶν
 ἵνα ἐκείνῳ ἡ ἀγὰρ ἡ
 τοῦ Δία γὰρ μὴ οὐκ
 ἡ αὐτῶν ἐκείνῳ
 τῶν οὐκ αὐτῶν τοῦ Δία
 ἐκείνῳ, ἡ αὐτῶν τὸ
 συμποῖον (Εὐρ. Αἰσ. IV. 85)
 αὐτῶν (Αἰσ. III. A.)

4 ἰνίοις μὲν τὸ γινόμενον
μοι δεικνόντων παρακαλῶ
οὐ γὰρ, ἰνίοις δὲ ἑαίν.
(M⁹⁷ Decr. 157. A.)

44.

4 αἰεὶ δὲ με πείθω ὅτι εἰν
μὴδ' αὖτε ἀποστάντα καὶ πῦρα
ἐν τῇ ἑσθ' αὐτῶν εἰσόντα
ἢ με οὐκ ἔα δεικνόντων πρὶν
εἶν ἀποσώματα ὡς τ.
ἢ μαρτυροῦντα ἐν τῷ δυνάμ.
(M⁹⁷ Decr. 242. B. &
~~ἐσθ' αὖτε~~ ἐσθ' αὖτε 272. E.)