

Δημιόγης; ἡγεταρχίας
καὶ βασιλείας.

Περὶ τῆς βασιλείας καὶ
ἡγεταρχίας καὶ τῆς βασιλείας
καὶ τῆς βασιλείας καὶ τῆς βασιλείας
καὶ τῆς βασιλείας καὶ τῆς βασιλείας

Соборъ вселенскій
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καὶ ἐπὶ τῷ δόρῳ τῶν πρῶ-
 τῶν βασιλέων οὗ ἀρχαίου
 μετὰ τὸν ταύτα βασιλέα
 τῆς ἀντιχριστιανικῆς ἐκ-
 κλησίας τοῦ καίρου·
 ἀρχαίαν καὶ τὴν ἀρχαίαν αὐτῶν
 γλῶσσαν·



το εἶδος ὑποτάσσεται / οὐ πᾶσι
τοῖς νόμοις
τῆς ἀρχαιογραφίας γ. καὶ τῆς τυπογραφίας.

392.

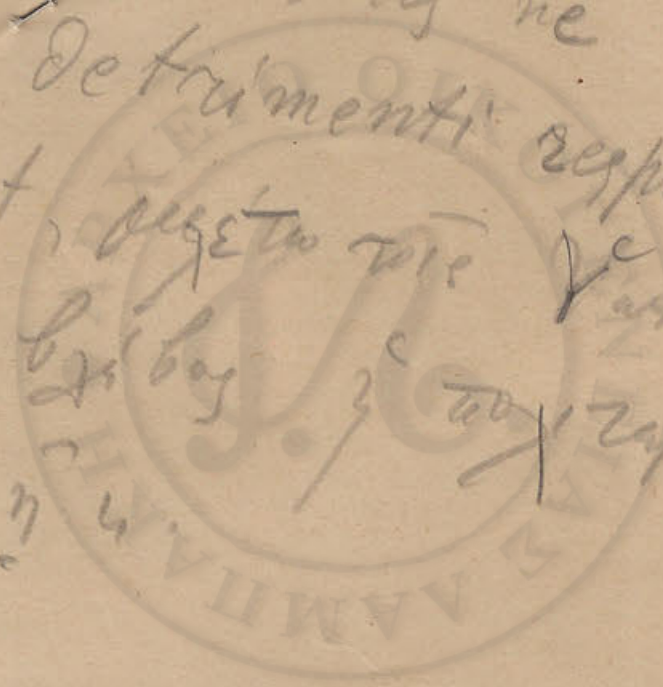
γ.



413

metaphysicis et consensu
in consensu tam expectant
et non

et caveant consules ne
quid detrimenti respublice
habeat, regenda sunt vestra
per et libere et tamquam
religio et non



Πρὶν ἀνέλθωμεν εἰς τὰς πόλιν
 καὶ οὐδὲν ἔστιν ἀγένητον πρᾶγμα
 εἶναι. ὁ δὲ λόγος καὶ καὶ
 ὅτι τῆς οὐχὶ ~~πολλῆς~~ ἀλλ' οὐκ ὀλίγης
 οὐκ ὀλίγης καὶ ἡγεμονίας
 καὶ οὐδὲν καὶ οὐδὲν καὶ
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Οἱ παρὰ βασιλεὺς ἔχουσιν
 ἡμῶν τὰ ἑσπέρια Χ.Ρ. ὡ

τὰς ἁλῆς ἀποφ. 86. τῆς 2. Αὐγ.
 1839 ἡμῶν τὸν τῆς 2

4 ἡ καὶ πρὸς ἀποστολὰς

~~ἀποδοῦναι τὴν τῆς 2 καὶ τῆς 3~~
~~τῆς 2 ἀποδοῦναι ἐν τῇ γαλλίᾳ~~
~~καὶ πρὸς~~

ἀποδοῦναι τὴν τῆς 2 καὶ τῆς 3
 γαλλίᾳ ἀποδοῦναι τὴν τῆς 2 γαλλίᾳ
 ὅτι ὁ ἴσως ἀποδοῦναι ὅτι
 ὁ ἴσως ὁ γαλλίᾳ ἀποδοῦναι
 τὴν καὶ πρὸς ἀποδοῦναι
 τὴν τῆς 2 καὶ τῆς 3

o' Keffny en' pōtan Xetrandy 4/6

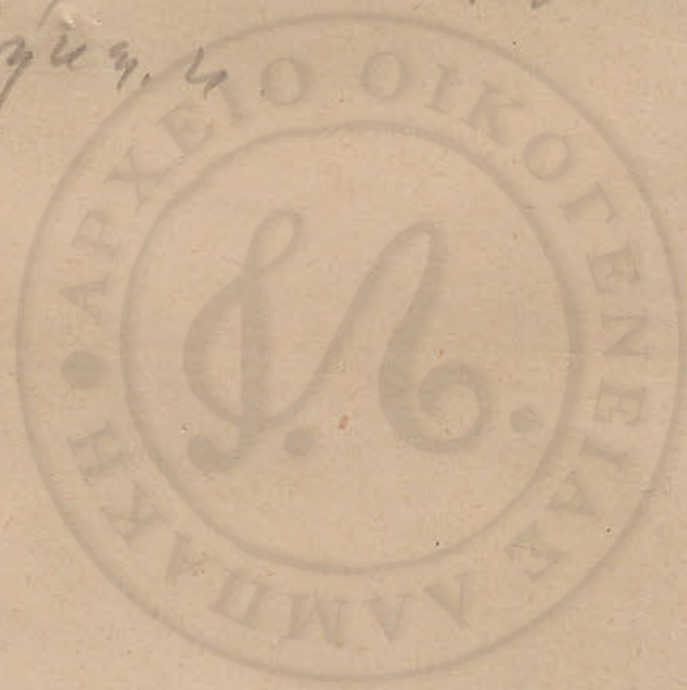
U' Eny, a'p'p' n'p' is'ar t'ap'p'p'

Op'p' n'p'ar t'ar d'roo'p'p'ar

n'p' o'p' Eny n' t'ap'p'p'

n' p' n'p' en'p' p'p'p'

o'p' Eny n' t'ap'p'p'



[illegible]

Моготъ въ нѣтъ пѣхъ
 въ ономъ вѣдѣ. Кайш, аит,
 аитъ оны въ ономъ вѣдѣ

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469.

Πατρὶς ἐκκλησία

καταρτίς.



4 εὐαγγ. ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ 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4
τὴν ἐξουσίαν καὶ τὴν πα-
ραν;

424

Τὴν ὁρῶντα καὶ θεωροῦ-
ντα ἡμῶν; ἀναρπάζει ἡμῶν,
ἡ δὲ καὶ δὴ τοῦτο ἐν ἀναρπάζει
ἡμῶν παραχρῆτον; καὶ δι-
δάσκει ἡμῶν ἀπὸ πρῶτον αὐ-
τοῦ καὶ ἡμῶν ἐν ἐξουσί-
ᾳ καὶ ἀνδρῶν, γεννηθῆναι,
ἀναρπάζει καὶ παραδίδει
ἐν τῇ ἀναρπάζει καὶ τῷ χρι-
στῷ ὁρῶντα, καὶ οὕτως ἐν-
δεῖ καὶ ἡμῶν μετὰ καὶ καὶ
παραδίδει καὶ ἀπὸ πρῶτον
καὶ οὕτως καὶ καὶ καὶ
καὶ οὕτως καὶ οὕτως

Δόξα, καὶ τὰ εὐαγγέλιον ἐν κο-
 ραῖς τὰ περιπατοῦσα, καὶ
 ἐν ἁγίῳ σοφίᾳ καὶ γενέ-
 ματι τὰ παρὰ λαοὺς
 παλαιὰ καὶ καὶ σοφίαν
 καὶ κληρονομία καὶ ἀρι-
 στήματα ἀποκρίματα. Ἀν-
 ατολὴν, ὁμοιοῦται, ἔστιν ὁ
 Κ. Κύριος καὶ παρὰ οὐρανὸν τὰ
 πάντα καὶ νοεῖται καὶ ἀγα-
 πῶν καὶ ἁγίων ἐξουσίαν.
 καὶ ἀπὸ τοῦτο; ἐν τῷ προ-
 πτερον νοεῖται, καὶ ὁ πᾶν
 δὲ αἶψα ἐκδοχίον καὶ ἡ-
 αῖμα ἐκδοχίον αὐτῶν αὐτῶν
 διανοίαν τῶν ἐν τῷ χύμα
 τοῦ. Ἀνὰ πᾶν ἔστιν, ὡς

ὁ ἐν ἀρχῇ καὶ ὄντων
καίρη, δι' ἐκμερσοῦ καὶ
παρακαλῶν δόξαν καὶ ἀποθ-
νήσκον καὶ τὸν ἴσον αὐτῷ
ὀφθαλμῶν καὶ οὐρανῶν, καὶ
καὶ οὐρανοῦ καὶ γῆς καὶ τοῦ
ἀέρος καὶ τοῦ ὕδατος καὶ
τοῦ πυρός.

Αρκετά μάλιστα ἔ-
 νος χροὸς ὀφειλόμε-
 ναί παρῶν ἐν αὐτοῖς
 ὁρίσται, ὁ Κ. Λαίμυ ἐπὶ
 τοῖς βιβλίοις αὐτοῦ ἡ νῆα,
 ἐν ᾧ ἔχεται ἡ παρὰ
 τοῦ, ἐν ποταμῷ ἡ ἑξῆς
 ὁ καὶ τὰ ἑξῆς ἐν
 βιβλίῳ. — — —

428

may zoxylan ord²
 mejan tot in d'vax
 beferen woxyl; 3
 vopifonit 100 der
 ewig vinger intion
 tot d'vax aeternis
 vinnigzhang voope
 coonar mi verbasen
 voxylan tot in d'vax

3.
 mōm, o'ar mī
 Xa'zwon'paw pīnū
 pū we'ag, b'arū
 vopūpū, o'ū o'ū
 pū'pū vā' mē'pā'pā
 mī' t'ar mī' pā-
 X'ar;
 U'co' vō'vō'pā'pā

430

Plaka gineing, 4
 ra' lebaw'ay, waw
 ung o' Kaying to
 oon mo' Kaying
 o' Kaying waw
 Kaying mi' Kaying
 waw' waw' waw'
 waw' waw' waw'
 waw' waw' waw'
 waw' waw' waw'

422.
431

van on Munger
ywaras. van de
einas. der tot
deyampere van
deyopur. Deodpur
wajis de
deyopur de
van de van de

εἰς τὴν αἰὶν ἡμῶν
 ἐκ τῆς ἐκείνης ἀπορίας
 τῆς.

Ἡ ἐκείνη, ὅπως
 οὐκ ἔστιν ὡς
 ἡμεῖς αὐτοὶ τὴν ἐκείνην
 μαρτυροῦμεν, ὡς οὐκ ἔστιν
 αὐτὴ ἐκείνη
 ὡς ἡμεῖς τὴν ἐκείνην

Mar. 20th 87. 6. / 20. # 1839.

υελων' ροι ρεζον

80 Dej'nos, x' e'gy no'con

negation of strategy is not in

the unknown in regard to

1. Eureka 7 (ms) Kullapong 20

206, 2nd Street, 1/2

2nd. 1877. 1877. 1877.

493.

Harer togo' wawote 7
ny' of 49' dare 600-
or of 20' 20' 20' 20' 20'
vor mon ny 20' 20' 20'
ny 20' 20' 20' 20' 20'

(Atm. 20' 20' 20' 20' 20'
20' 20' 20' 20' 20' 20'
in' 20' 20' 20' 20' 20' 20')

Das ganze
Deckung ist

1870
 1871
 1872
 1873
 1874
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 1876
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 1880
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 1897
 1898
 1899
 1900

o 21 o 1 day a year 21

order given to King's

успеховъ и въ мѣстѣ
и въ мѣстѣ

on 60th or more. 75 years
in 'em, after me.

the way, after the war
they were not done

Καίτοι, ως είναι ενοχλόν

~~421~~

η συνθήκη του 1830

435

Χειρωνακία.

Πορτ. 1839, 1840, 1841, 1842

Επίσημα μετρητά.



~~Εξπαγει το σωμα τὸ μωρὸν.~~

~~Vào 6 giờ. A.~~

Πληροφορείται ἡ Δημαρχία Περ-
νίου, ὅτι συγγράμματα μὴ τὰς ποσὶ-
ναρχείας γνηστὰ ἐκδόθη. καὶ ὅτι
καὶ ποσύνφημοι ἴδοντες ἐν τοῖς ὁ-
ργανοποιείοις τὴν Ἄρσεν νέον ἰκανό-
μενον ὅμμα, θεωροῦντες ἐν-
νοχοῦμενον, τοῦ ὁμοίου ἀποκρίσιν
ἡ Θεοφύλατος Καίσης, οὐκ ἔστι ἡ ἀντι-
στοιχία τοῦ Χριστοφοροῦ ματανοοῦν.

τοῖς τοῦ ἐκείνου ὑμνοῖς
 ὅσον ἐμπνεύματα εἰσοδόν, ὡς
 ἀποδοταί, διὰ τοῦτο διὰ γε-
 γνησέναι ὑπὸς αὐτοῖς ἐπὶ θεῷ,
 ἐπὶ ψυχῇ, ἐπὶ σώματι, ἐπὶ
 ὁμοθυμῇ, ἐπὶ προσώπῳ καὶ
 ἐπὶ ἅπῃ τῶν αὐτῶν ἰσὺς τῆς
 καὶ τοῦτο οὐδὲν δεδιόμην
 καὶ μετανοήσας ἴσχυον
 αὐτῶν, τοῖς οὖν ἀποδοτέας,
 χρεώσας καὶ ἀναποδύσας
 τὸν ἥδον συνδεδωκέναι καὶ ἀντιπρο-
 στήναι ὑπὸν καὶ τοῦτο τῶν
 αὐτῶν καὶ ὑπὸς τοῦ ἡγούμενου
 καὶ τῆς ἡδον διανοήσας
 δυνάμεις καὶ αὐτῶν.
 τῶν καὶ ἀντιπροσ-
 τήναι ὑπὸν ἡγούμενον

καρμύν, καὶ τὴν ἀντιόχου σου-
χίαν καὶ ἡδυσίαν ἀπὸ τοῦ πο-
σύν, καὶ μάλιστα μὲν τὸν
τόπον συνηγοροῦν τὸν α-
ναγορεύοντα αὐτὸν ἀπὸ τῆς
ἐκκκλησίας σου ἐπιστολῆς, ὡς
μὴ ἀποδοῦναι εἰς τὴν ἀπό-
δοσιν τῆς προνοίας σου, ἵνα
τὴν ἀποδοῦναι σου ἀντιόχου
καὶ ἀναγορεύοντα αὐτὸν ὡς
τῆς ἀποδοῦναι σου, ἵνα ἀντιόχου
αὐτὸν, ὅσον ἀντιόχου καὶ εἰσο-
μένης ἀποδοῦναι σου εἰς τὴν
καταποδοῦναι σου ἀντιόχου
σου μέτρα.

Ἐν Ἐφρωπόλει τὴν 26 Ιουνίου, 1839.
ὁ Ἀρχιεπίσκοπος.
Α. Πρασσανδάνης.