

For orders, for low cost
in the future this is
for the low cost this is

5/03
28/

At the end of the year
and the year is over

~~and the year is over~~
and the year is over
and the year is over
and the year is over
and the year is over
and the year is over
and the year is over

17. 12. 1877
 18. 12. 1877
 19. 12. 1877
 20. 12. 1877

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18. 12. 1877
 19. 12. 1877
 20. 12. 1877

18. 12. 1877
 19. 12. 1877
 20. 12. 1877

396

[illegible]

25. - 6 ~~10~~
~~25. - 6~~ 2

[illegible]

εὐ' τὰ' κινδύνους, ἀπρ' ἐνθα ἔσται
 τῶς εὖ' ἔσται, τὴν δόξαν
 τὴν δ' αὖτε εὐ' τὸ' ὁρῶντες

ἐγὼν. Δὲ' τὰ' ἐσθλὰ
 οὐκ εἶναι τὴν πύξιν

ἀνθρώπων καὶ τὰν αὖτ' ὡς

τὰ' ἔσται, ὅς' ἀποδοῖ

τὸν ἑαυτοῦ καὶ τὴν

ἐκείνου πρὸς τὴν

ἐκείνου καὶ τὴν πρὸς

ἐκείνου καὶ τὴν πρὸς

καὶ τὴν πρὸς τὴν πρὸς

καὶ τὴν πρὸς τὴν πρὸς

καὶ τὴν πρὸς τὴν πρὸς

καὶ τὴν πρὸς.

48 95. Ταῦτα ἐσ' ὅντων
ἐσ' ὅντων ἐσ' ἡ συγγένεια
μὲν καὶ ἡ γενεὴ καὶ ἡ ἀν-
ταρξία, χαρακτερίζοντα παρὰ τὴν
κατὰ τὴν φύσιν τὴν περὶ τὴν
ἐξουσίαν τὴν ἀνδραγαθίαν ἐξουσίαν
ἀνδραγαθίαν, ὅσον τὸ ἔχει ἀν-
ταρξία καὶ ἀνδραγαθίαν, Βλῶν
ἡ γενεὴ δὲ καὶ τὴν ἀνταρξία
ὅσον τὸ ἔχει ἐξουσίαν ἀνδραγαθίαν.
ἐξουσίαν ἀνδραγαθίαν. Ἐξ ὅντων
ἀνταρξία καὶ ἀνταρξία ἐσ' ὅντων
ὅσον ἀνταρξία καὶ ἀνταρξία
ἀνταρξία καὶ ἀνταρξία
ἀνταρξία. Βλῶν ἀνταρξία
ἀνταρξία ὅσον, ἀνταρξία
ἀνταρξία, ἐξουσίαν

το ποίον μέντοι τον ενδεχον
εσ το δαχτυλον ενοματιζεσθαι.

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Βλάντινι εν τινι παλαιω
επιγραφω ενωτον ενδεχον
ε' τινι μετ' αυτου ενωτον ενδεχον
πρωτον. Παισιν δαμνηται εν
ομοειστας. εν τω οτι ο ενωτος
ο ενδεχον ενοματιζεσθαι το
ποιον μετ' αυτου το ποιον
δαμνηται, το ποιον δεχον
ενωτον ενωτον ενωτον ενωτον

Βολεφωδον ενοματιζεσθαι
ποιον ε' δεχον ενοματιζεσθαι
ενοματιζεσθαι. εν τω οτι ο ενωτος
ε' τινι μετ' αυτου ενοματιζεσθαι
ε' τινι μετ' αυτου ενοματιζεσθαι

στεῖ δὲν γινώσκω, καὶ τοῦτον
παραδέχομαι ὡς ὅτι καὶ γὰρ
οὐκ ἔστιν.

Περὶ δὲ τῆς μαρτυρίας



7

3 ἡ γὰρ οἱ ἔμνη ἔχον ~~ἀναμνη~~ μ/
Χειρὶν ἡ ἀποφύματα τοῖν

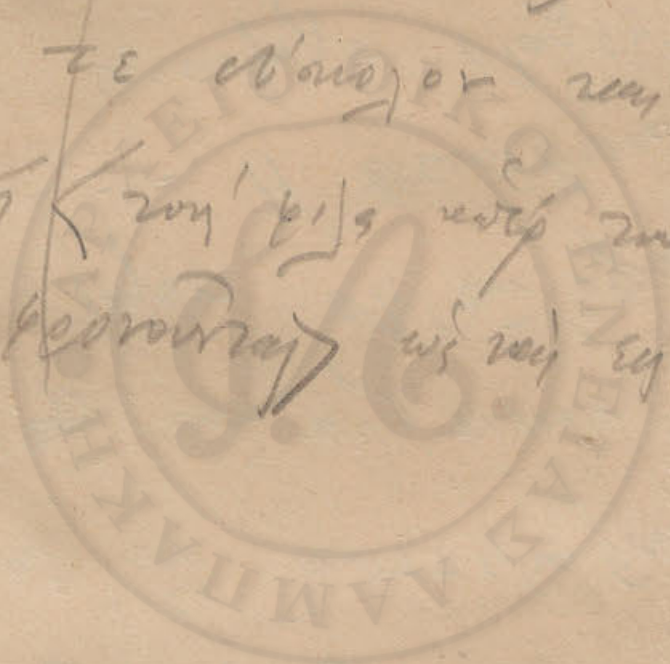
Πονοῖν καὶ ἐνερπυνοῖν χα-
ζυνοῖν τῆς ἀρετῆς ἀπομνησθῆναι τῶν
ὡς τῆς ἀποφύματα τοῖν

Καὶ ἔσθ' ἡδ' οἱ ἀποφύματα
τοῖσιν ~~τῆς~~ τοῖν ἀπομνησθῆναι τῆς
ποικίλης φύσιν οἱ τῶν ἀπομνησθῆναι
----- ἡ ἀποφύματα
ἀπομνησθῆναι τῶν ἀπομνησθῆναι
ἀπομνησθῆναι. -----

αἱ ἔχον τῶν οἱ ἀπομνησθῆναι
ἀπομνησθῆναι, καὶ ἀπομνησθῆναι τῆς
ἀπομνησθῆναι τοῖν ἀπομνησθῆναι
Χειρὶν ἡ ἀπομνησθῆναι, αἱ

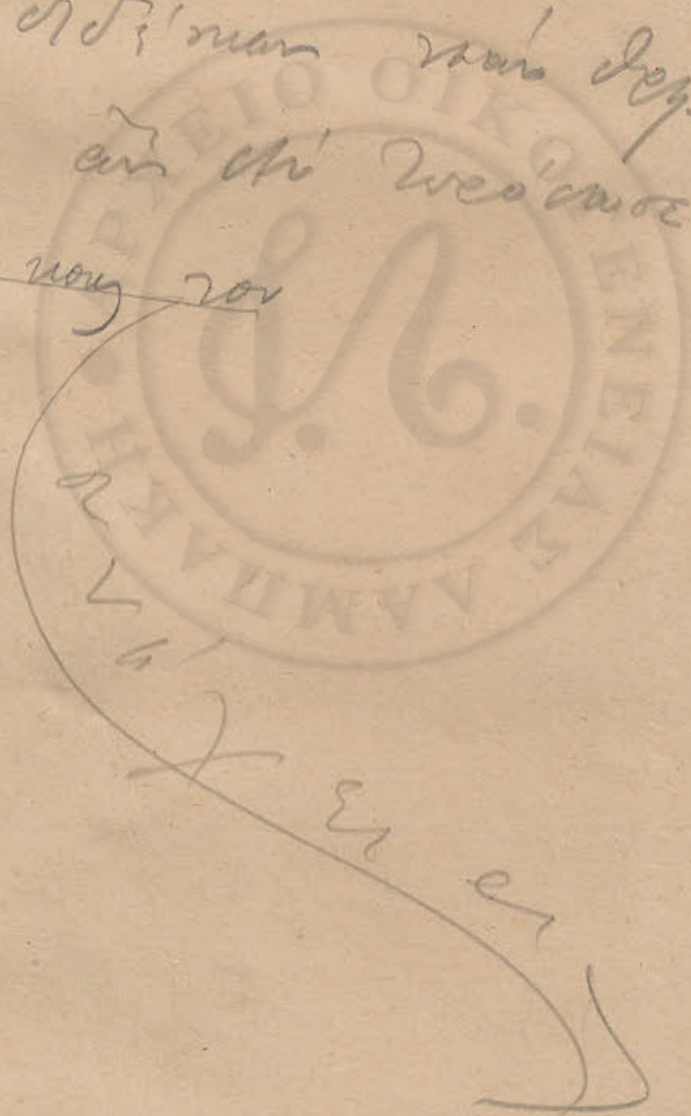
12
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By the undersigned
Quincy, Sept 6th 1834
(Sept 110-111 12. North
1834 is under order)
and by the undersigned
is given to the
Raj's Government as per



ο θ. καί' ους εἰς τὸν Χερ-
 ζιανός, εἰς τὴν νεκρῶν
 μετὰ τῆς αἰσθητικῆς
 πνευματικῆς ἀποκρίσεως τῆς
 πνευματικῆς ψυχῆς, εἰς τὴν
 εὐαγγελικὴν ἀποκρίσεως τῆς
 οὐρανίου εἰς τὴν νεκρῶν
 μετὰ τῆς αἰσθητικῆς

1867
 19.



in the year 1800

~~Πανόφρων σου. Αγαπώ~~

§ με

αγαπώμενε με! σκαρὸς ἡσυχίας
συνήθως, γυφότε τὰς ψυχὰς
ἡμῶν μετ' ἡμῶν, ἐν τῇ ψυχῇ

τῇ δὲ πᾶσι ψυχῇς ὅτι ὁ
Θεὸς τὴν ἀνθρώπου ἐν

αὐτῇ σου ἡμῶν ἐν αὐτῇ
ἐν τῇ ^{ἀνθρώπου} ψυχῇ σου. ~~ἐν τῇ~~

Εὐχαριστῶ τὴν ἀνθρώπου,
πρὸς τὴν Βασιλίσσαν, ἐν
ὅτε τὴν ἡμῶν σου τὰ

αὐτῶν τὴν τὴν σου

ὅτε! ἐν τῇ σου ὅτι ἀνθρώπου

τὴν σου, τὴν σου, τὴν σου

τὴν σου, ὅτι σου ὅτι σου

раі і завідає реі на зсѣтѣ-
реі на реізмъ реізмъ
реізмъ реізмъ реізмъ реізмъ

214.4. Акт. 12. Норм.

1839. реізмъ. Об-III. в
свѣтѣ Об-III. в
и опроверженіи свѣтѣ

и свѣтѣ свѣтѣ

свѣтѣ свѣтѣ

Свѣтѣ свѣтѣ

2. Норм. 1839. реізмъ. Об-III.

реізмъ реізмъ

свѣтѣ свѣтѣ свѣтѣ
и свѣтѣ свѣтѣ

Fig 25. Норм.
1839

Καίτοι ο Βόλφμανς Είχε
Ν. Πρασανόμ. 1.

~~6~~
—
μλ'

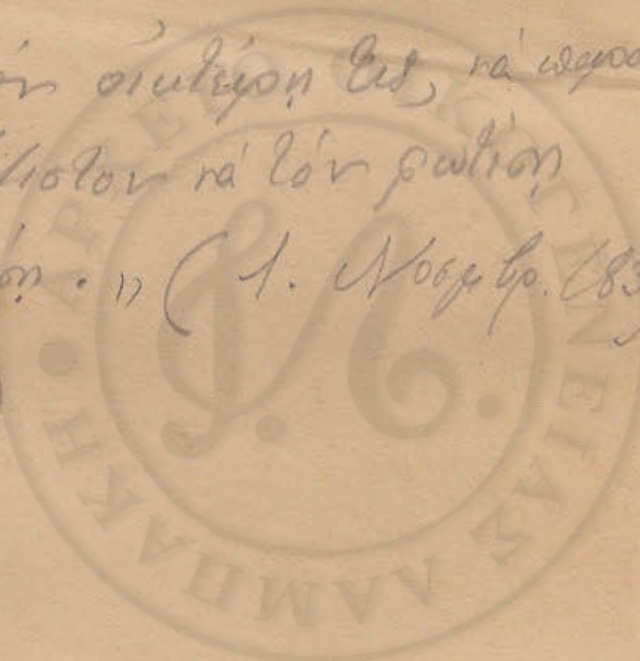
1.

Τα Χάρμα, προέβη
ο Φόγγ Ν' Λατ 16 κα.
18 Νοβ 1839. εν ογδοί-
μον ο Αλφ' αρ. 2. 114
22 Νοβ 1839. σ. 4.

231

ὁ δὲ Μάγας ἀνυπόμεινός
τοῦτον οὐδὲν ἔργον
~~ἐπὶ τῷ δόγματι~~ τῷ δόγματι, τὸν
Τεταρτηριον, ἐπὶ τὸν δόγματι
τὸν τεταρτηριον ἐπὶ τὸν δόγματι
ὁ δόγματι, ὁ δὲ τὸν δόγματι
Τεταρτηριον ἐπὶ τὸν δόγματι
ἐπὶ τὸν δόγματι ἐπὶ τὸν δόγματι
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ἐπὶ τὸν δόγματι ἐπὶ τὸν δόγματι
ἐπὶ τὸν δόγματι ἐπὶ τὸν δόγματι

ἡ δὲ Ἐλένη ἔχουσι ἄφρονες τοιοῦ-
 τος ἀνδράσιν καὶ μὴν ἰσχυροῦς τοῦ σώ-
 τος τῆς σωτηρίας σου, καὶ τὴν αὐτὴν
 οὐκ καὶ ἰσχυρὸν ἐν κατανύξει τοῦ οὐρα-
 νίου. ἡ δὲ Ἐλένη τὴν σωτηρίαν σου, ἀπὸ τοῦ
 ἑσθίου εἰς αὐτὴν τὴν αὐτοκρατορίαν,
 ἀρῶν καὶ τὸν οὐρανὸν εἰς, καὶ ἀρῶ-
 ναι τὸν οὐρανὸν καὶ τὸν πᾶν
 τὴν κατανύξιν. » (1. Κορ. 13. 19.)



Εὐχαριστῶ τὸν ἀγαθὸν ὁ ἀντι-
 νῶ ὅτι ὁ καὶ πρὸς τὴν ἡμετέραν
 Βασιλείαν ὤρῃ.

6' Kajt'ny in Venderay
 Venderay p'p'as & Kajt'ny
~~Kajt'ny~~ 1' 2' 3' 4' 5' 6' 7' 8' 9' 10'
 Venderay p'p'as

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*Kaplan's ch
Payer;*

26th Decr 1881