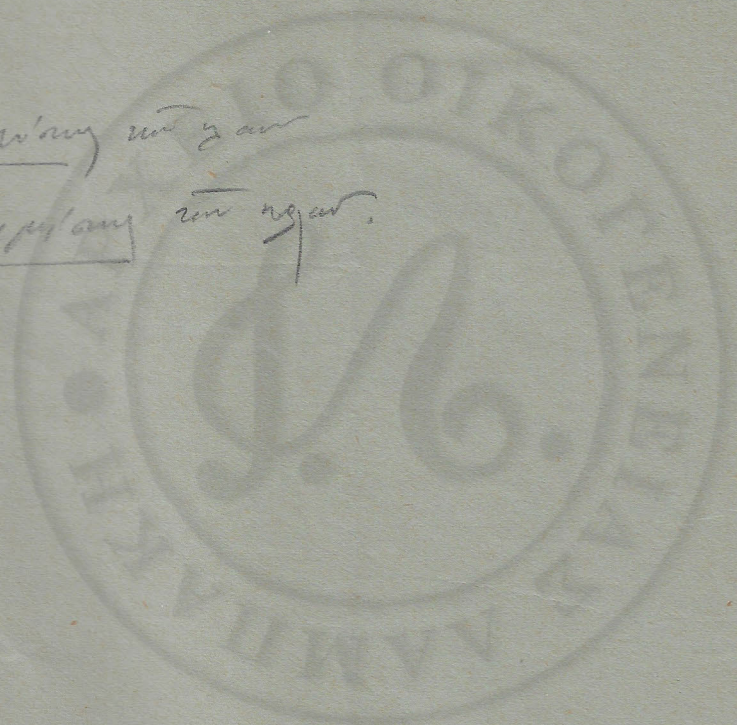


my. 6.

Προσόν

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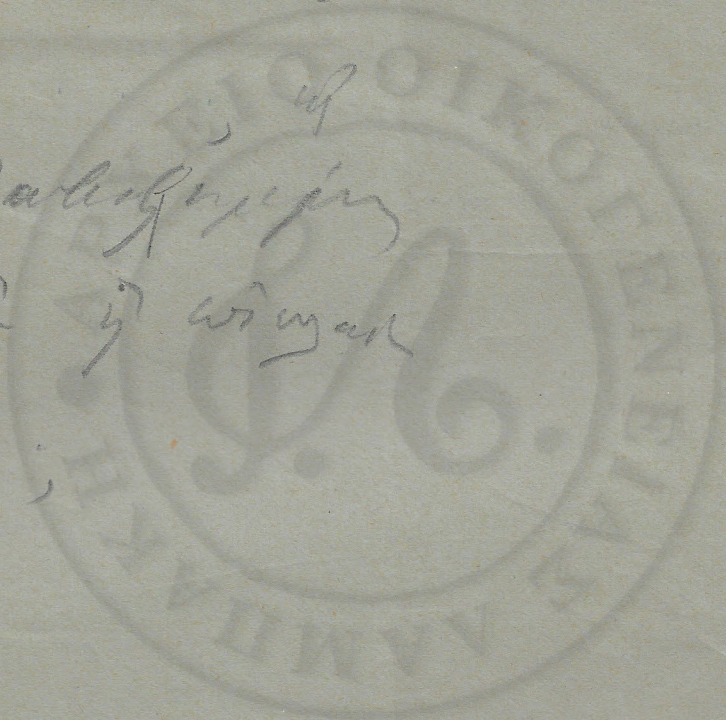
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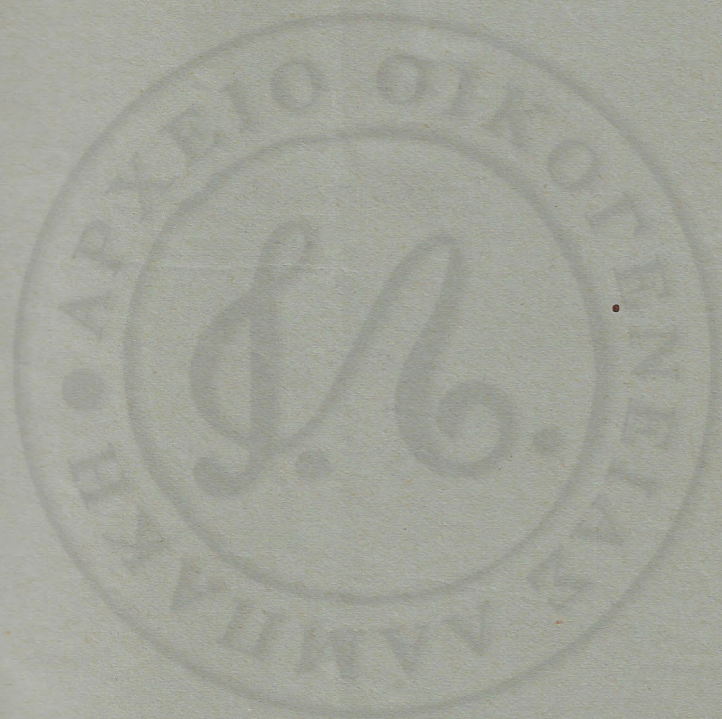
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mum vob vob m m

ym
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vobur, f' y' avoju
xricay;



1/ χαρισμὸς τοῦ κυρίου
ἐν τῇ ἐκκλησίᾳ
καὶ ἐν τῇ κοινότητι
ἐν ἡμετέρῳ, ~~καὶ ἐν τῇ~~
ἐκκλησίᾳ καὶ ἐν τῇ κοινότητι
ἐν ἡμετέρῳ.



Ἡ ΕΠΟΙΚΟΔΟΜΗ ΤΟΥ ΧΑΡΑΚΤΗΡΟΣ.

«Σεῖς ὅμως, ἀγαπητοί, ἐποικοδομοῦντες ἑαυτοὺς
ἐπὶ τὴν ἀγιωτάτην πίστιν σας, προσευχόμενοι ἐν Πνεύματι Ἀγίῳ...»
(Ἰούδα, 20.)

Πᾶς ἄνθρωπος εἶναι οἰκοδόμος τοῦ ἰ-
δίου αὐτοῦ χαρακτῆρος. Ὁ χαρακτήρ δὲν
εἶναι προῖόν στιγμῆς ἀλλὰ χρόνου καὶ κό-
που, εἶναι τὸ σύνολον καὶ ἀποτέλεσμα μι-
κρῶν πράξεων καὶ σκέψεων ἐπὶ πολλὰ ἔτη
προστιθεμένων εἰς ἀλλήλας. Καθὼς ὁ τέ-
κτων ἐπιθέτων λίθον ἐπὶ λίθου καὶ πλίνθον
ἐπὶ πλίνθου βραδέως μὲν ἀλλὰ βεβαίως
διαγράφει τὸ σχῆμα καὶ τὰς διαστάσεις τῆς
οἰκοδομῆς, οὕτω καὶ πᾶς ἄνθρωπος διὰ τῶν
πράξεων καὶ διαλογισμῶν ἐκάστης ἡμέρας
βραδέως μὲν ἀλλ' ἀμετακλήτως μορφώνει
καὶ διαπλάττει τὸν χαρακτῆρά του, εἴτε ἐπ'
ἀγαθῷ εἴτε ἐπὶ κακῷ. Οὐδεμία ἡμῶν πρά-
ξις ἢ σκέψις εἶναι τοσοῦτον μικρὰ ἢ ἀσή-

μαντος, ὥστε νὰ μὴ συντελῇ εἰς τὴν μὀρφωσιν τοῦ χαρακτῆρός μας. Πᾶσα πονηρὰ πράξις καὶ πᾶς κακὸς διαλογισμὸς ἀφίνει ἔχνη ἐκεῖ οὐχ ἥττον καθαρῶς ἢ αἱ καλαὶ πράξεις καὶ οἱ καλοὶ διαλογισμοί. Τὰ ἁμαρτήματα εἶναι ὡς οἱ ἥλοι, οἵτινες καίπερ ἑξαχθέντες ἐκ τῆς σανίδος ἀφίνουσιν ὁμῶς τὸν τύπον αὐτῶν ἐκεῖ.

Ὁ χαρακτήρ ἀποτελεῖ τὴν ἀτομικότητα τοῦ ἀνθρώπου. Ἡ φήμη οὐδόλως ἐπιρρεάζει τὸν χαρακτῆρα· ἡ κακολογία δὲν δύναται νὰ μολύνῃ τὸν ἀκέραιον ἄνθρωπον, μόνον διὰ τῆς ἰδίας του συγκαταθέσεως δύνανται νὰ προσβάλωσι καὶ βλάψωσιν αὐτὸν τὰ ἔξωθεν ἐρχόμενα κακά. Αἱ ἐξωτερικαὶ περιστάσεις ὡσαύτως δὲν ἀποτελοῦσι μέρος τοῦ χαρακτῆρος. Ὁ πλοῦτος, ἡ περιφανὴς θέσις, ἡ δύναμις οὐδὲν ἄλλο εἶναι ἢ τὰ ἱκρίώματα, δι' ὧν περιστοιχίζεται τὸ οἰκοδόμημα· ἡ ἀξία αὐτῶν εἶναι μόνον δευτερεύουσα· ἀφαιρέσατέ τα καὶ τὸ κτίριον μένει

Καὶ ὁμοῦς οἱ ἄνθρωποι ὥς ἐπὶ τὸ πολὺ περὶ πλείονος ποιοῦνται τὰ ἱκρίώματα ἢ τὴν οἰκοδομὴν· ταῦτα θεωροῦσιν ὡς ἀπαραίτητα καὶ διὰ ταῦτα πονοῦσι καὶ μοχθοῦσι, λησμονοῦντες ὅτι ἡ πρώτη πνοὴ τῆς δυστυχίας δύναται νὰ ἀνατρέψῃ αὐτὰ, ἐνῶ ὁ χαρακτήρ μένει ἀσάλευτος καὶ ἀναλλοίωτος.

Ὅπως τὰ ἄριστα καὶ θαυμασιώτατα κτίρια τοῦ κόσμου εἶναι ἐκεῖνα, τὰ ὁποῖα ἐκτίσθησαν ἐκ στερεᾶς καὶ διαρκoῦς ὕλης, ἵνα ἀντέχωσιν εἰς τὰς προσβολὰς τοῦ χρόνου, οὕτω καὶ ὁ χαρακτήρ, ὅστις μέλλει νὰ ἀντισταθῇ εἰς τὰς προσβολὰς τῆς σαρκὸς, τοῦ κόσμου καὶ τοῦ διαβόλου, ἀντάγκη νὰ σύγκεται ἐξ ὕλης μὴ φθιρομένης, — ἐκ πίστεως, ἐλπίδος, ἀγάπης, αὐταπαρνήσεως καὶ ὑπομονῆς, — λίθων πολυτίμων, οἵτινες περιβάλλουσιν αὐτὸν μὲ θεῖον κάλλος.

Τὸ σπουδαιότατον ὁμοῦς μέρος πίσεως οἰκοδομῆς εἶναι τὰ θεμέλια αὐτῆς. Ἄν ᾖ τὰ ταῦτα σαθρὰ, μάτην κοπιῶσιν οἱ οἰκοδόμοι προμηθευόμενοι τὴν ἀρίστην ὕλην πρὸς ἐπικοδομὴν τῶν τοίχων· μάτην κομοῦσιν αὐτοὺς μὲ παντοίους λίθους πο-

λυτίμους. Ἀλοίμονον εἰς τοὺς οἰκοδομοῦντας ἐπὶ τῆς ἀπατηλῆς ἄμμου τῶν ἀσταθῶν καὶ ἰδανικῶν ἐλπίδων, μὴ ἔχουσιν ὑπόστασιν. «Ἐτερον θεμέλιον οὐδεὶς δύναται νὰ θέσῃ παρὰ τὸ τεθὲν, τὸ ὁποῖον εἶναι ὁ Ἰησοῦς Χριστός.»

Πόσον εἶναι μακάριοι οἱ ἔχοντες ὡς βάσιν τοῦ χαρακτῆρός των τὴν εἰς Χριστὸν πίστιν! Οὔτε τὰς μεταβολὰς τῆς τύχης ἔχουσι νὰ φοβηθῶσιν; οὔτε τὰς προσβολὰς καὶ μεθοδείας τοῦ πονηροῦ. Οὐδεμία δύναμις ἐπίγειος ἢ καταχθόνιος δύναται νὰ σαλεύσῃ τοὺς τοιούτους, ἀλλ' εἶναι ὡς ὁ οἰκοδομήσας τὸν οἶκον αὐτοῦ ἐπὶ τὴν πέτραν, διότι οὔτε οἱ ἄνεμοι, οὔτε οἱ ποταμοὶ δύνανται νὰ σαλεύσωσιν αὐτήν· οἱ δὲ μὴ ἔνχοντες ὡς κρηπίδα τὸ θεμέλιον τοῦτο, ἃς βλέπωσι μὴ ἐν ὥρᾳ πειρασμοῦ ἢ ἀπονοίας ἀνατραπῇ τὸ σαθρὸν οἰκοδόμημα τῆς ἡθικῆς των, διότι θέλει εἶσθαι μεγάλη ἡ πτώσις αὐτοῦ.



ΕΛΛΗΝΙΚΗ ΕΥΑΓΓΕΛΙΚΗ ΕΚΚΛΗΣΙΑ

Κατὰ τοὺς στύλους τοῦ Ὀλυμπίου Δεοῦ
καὶ ἀπέναντι τῆς Πύλης τοῦ Ἀδριανοῦ.

ΚΗΡΥΓΜΑ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

Κατὰ Κυριακὴν	. . .	10—11 π. μ.
» »	. . .	7—8 μ. μ.
» Πέμπτην	. . .	7—8 » »

Ἡ εἴσοδος ἐλευθέρα.

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Y. Y. Y. Y.

Y. Y. Y. Y.

Y. Y. Y. Y.

Y. Y. Y. Y.

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Y. Y. Y. Y.

Y. Y. Y. Y.

Y. Y. Y. Y.

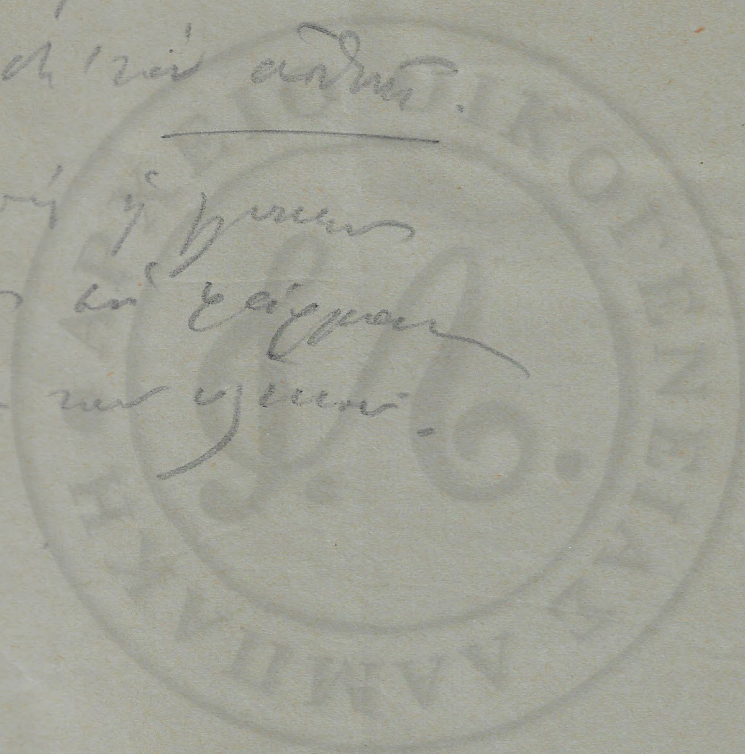
Y. Y. Y. Y.

Y. Y. Y. Y.

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Weweyce n'
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n' n' n' n' n'
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n' n' n' n' n'.



~~Handwritten text, possibly a signature or name, crossed out with a large diagonal line.~~

καὶ ἡ ἀρετὴ τοῦ
ἐν ἡμῶν καὶ ἀρετῶν
ἐν ἡμῶν καὶ ἀρετῶν
ἐν ἡμῶν καὶ ἀρετῶν.



H. de J. Co. de J. de J.

Jan 1

~~bil. B!~~

II. 5. 'xcores 'wōgras'.

~~с Арх~~

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и бережн.

Am 2. August 1871. Von der
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1. 1871. 1. 1871. 1. 1871.
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B! Kap. 106. 29. voryzitsa na koloniy poudvynits B! Co. B! 8/11

Всего в 1874 году: 40 человек

exp. C/. Kad' uory; H' 2000

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Kobor scattered warriors and their robin
- Vol. 16 unpublished the unpublished

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w tej samej barwie.

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 3 O adum heron

ves' ter' klanz.

3 6 volumes bound.

~~h. west~~ 27th March
or 28th March 1871.
West London and
at 10.15 AM 1871.

und wir in unsern Angelegenheiten
mit euch verfahren mit Freuden

4 Vanb. 81. 14.

we say! After and my 3' story

Aug 2 1880
Dreaver, } Em. P. Y.

4. 2^e Ordnung hierher verwir.

2. 6^e colonne Radus 27 m. dr.

3. В доднѣ вачнѣ.

4. *A. cristatus* "Woodhouse."

47 Jan. E! 24-30.

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muurman. d'x. aen' aen' 't oom' d'x 't
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[illegible]

ad ang. col. unq

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2. cal awaloz ap.
3. cal xowal' wu' bulpa.

& can for her new all day party.
 weekly. W. Jan. 6. 82.
 copy. Rep. W '8-4.
 Regd.

μ. πρώτ' ἑαυτῶν.

Handwritten: It's not an answer yet
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rather we're looking at you,
in the:

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mōzōra pōr wōra cōra dōrī m

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and so on.

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van de aan,

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onges. Dag. 22.

Dook edelme wezen. Maer 13' 14'
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2 Maer 3' van Maer

3. Twee Xof

4. Leger.

5. Maer 3' van Maer in Maer
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6. Maer 3' Maer 3' van Maer.

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1841. 7.

May 10th } upon Yvostan Pass.

A: Kop. O. S.

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II

Ἀρχαῖα διδύχα! Συγγρονία

I. Ахметъ възвѣстивъ

11. Сторона бедности, неравенства

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уваж. Павел Пав. нар. 9. 7. 1900

Dr. W. W. W. W. W. W.

2nd Year. New York.

Ex'or & guardian of the estate of

Хуц / A' Tys. E. 3.

Handwritten signature

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Σὺ τὴν γῆν καὶ τὰ ὄρη

g'wobai' Shuones

Karoma. Aug. 22.

мѣсяцъ , августъ 2012.

A. Tye. E. 1. Co.

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My dear Mary

~~Nov. 27. 61.~~

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H. d.

~~Levat.~~

Representat 2

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Veza 6.

Teoria. 2

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Tim. Cooper. 9/10/1890

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Πανδρά 14 Περ. +
Δροσάν 15 Περ. x

Μανδρέα 19 Περ. x
(βόρυν/ωλε
Μανδρέα)

Δ. Σπυρίδης 2 Περ. x

Ευφροσύνη &
 Δειψή
 - 30 Φεβ. 32 Παιδιά

Ευφροσύνη: 11. 9. 11.

Παιδιά

Ευφροσύνη Δειψή
 Δειψή

Φεβρ 26. Παιδιά 9.

Μαρτ 31 " 10.

Απριλ 29 " 11.

Μαΐ 5. " 5.

Ιουν 1. " 4.

Ιουλ 16. " 7.

Αυγ 6. " 5.

Σεπ 9 " 1.

Οκτ 31. " 7.

30 Φεβ. 32 Παιδιά

Ευφροσύνη & Δειψή

11 Ευφροσύνη & Δειψή

17 20 Παιδιά.

17 20 Παιδιά.

19 Μαρτ. 20 Παιδιά.

21 Απριλ 120 Παιδιά.

22 Μαΐ 5. Κανονικά

17 Απριλ [Απριλ]

— Ἀπὸ τὴν παρούσαν κατάσταση
τῶ νοιωντες οὐδὲν ἔστι
ἀπὸ τῶ πάντα ἔστι παρὰ
τοῦ Θεοῦ, ὅτι ἐστὶν καὶ
περισσότερα τῶ ἔστι καὶ
ἐστὶν.

— Πρὸς τῶ ἔστι ἔστι
καὶ ἔστιν ἔστιν
καὶ, καὶ ἔστιν ἔστιν
ἔστιν καὶ ἔστιν.

— καὶ ἔστιν ἔστιν καὶ
ἔστιν καὶ ἔστιν.

πῶς αὐτὸν ἀδελφεὶς ἐν
θεῷ αὐτὸν ἐν ἀγαπῇ
δεῖ μὴ ὥστε τὰς κατὰ
τίμας ἐργασίαι, δεῖ

δουλοῦνται ὑποδοί τῷ
ἡγαγμένῳ ἀδελφῷ.

τρία αἶθε
δὲν. ἀπ. δὲν.

— Ἀλλὰ οὐκ αὐτὸς εἶναι
μὴ αὐτὸς ἡγεμενός.

1. Ἀλλὰ οὐκ αὐτὸς ἐν
αὐτῷ τῷ. ἡγεμενός
καὶ οὐκ αὐτὸς
ἐν τῷ.

2. Ἀλλὰ οὐκ αὐτὸς.

3. ~~Μὴ τὸν~~
τῷ τῷ ἀδελφῷ
αὐτὸς ἐν τῷ
ἐν τῷ ἀδελφῷ
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ἐν τῷ ἀδελφῷ.

α. Μὴ τῷ ἀδελφῷ
ἐν τῷ ἀδελφῷ

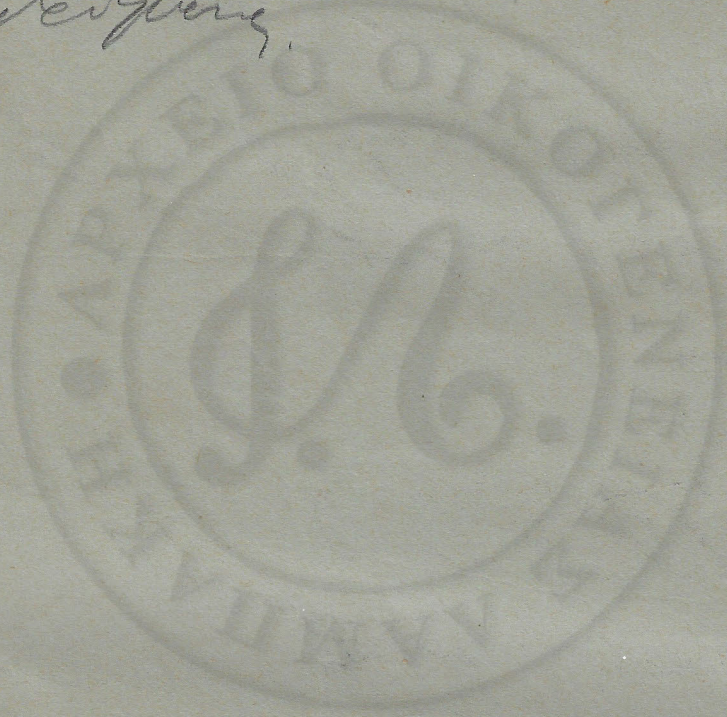
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now redemption.



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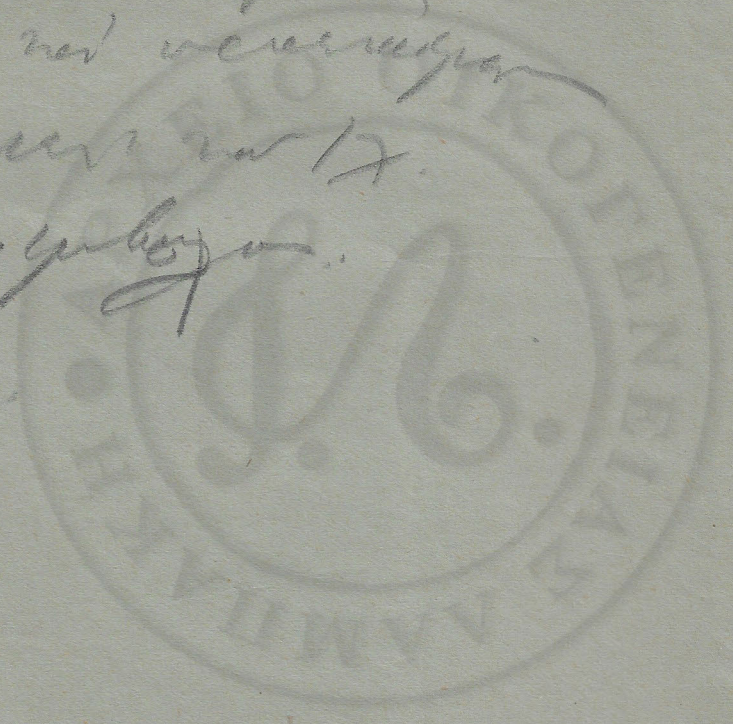
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of activity on the
part of the author in the
theatre;



W. Andrew Curran

Thos. —

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much in the
and not very
in fact, with
the
power.



Mr.
~~Morgan~~

Kindly note me regarding
what you think of
this suggestion.

Enclosed
~~is~~ a
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in which I
have written
a few lines
concerning
the new
library of
the
city of
New York
and
the
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New York

I am
very
truly
yours

Dapny' m, also stay m
 wees' w' nudders.
 Euzen de bapen m' p'w'n
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new 'ro' new design.

на подорожную.

Мз. измыш. автор. и сочинен.

~~Massachusetts~~ ^{Kent} ~~pages~~

En bay m. c. f. m.

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