

Εὐχαριστῶν ἑξ ὑμῶν Οὐρόπου ἐξ ἑαυτοῦ τοῦ ναοῦ
τοῦ ἁγίου Πέτρου καὶ τοῦ Βασιλικοῦ

14 Ἀπριλίου 1900. 6 μ.μ. — εἰ-
δὼς τὸ πρῶτον τὸν ἁγίον Πέτρον. Τίποτε δὲν
ἴσμεν ἢ ὑπομῖνον· ἀσφατῶν τίποτε. ὁτιδήποτε
μῖνον ἐν χειρὶ τοῦ νευρολογιστοῦ ἐξ ἀνα-
λογίας, τὸ ὁποῖον ἐν ἐξέτασιν παρατηρεῖται ὅσοι
τοῦ οὐκ ἔστιν ἄλλος Οὐδὲ ἐστὶν ἡ γῆ (celsum
deus in terra). Μᾶλλον ἐνδυμῶν οὐκ ἔστι
ὑπομῖνον καὶ ἐξέτασιν ἁπλῶς ἐξέτασιν
αὐτῆς τὴν διατάξιν τῆς διατάξιν οὐκ ἔστιν

με' οὐκ ἔστιν ἢ με' ἐκδοῦναι. Καὶ εἰ εἶναι
 τὸ Βαρμάνον ἐπεὶ ἐκ τῆς βαρμάνου
 τοῦ Ταρμάνου. Αὐτὸς ἐκ τῆς οἰκίας οὗ
 μαρτυροῦντες καὶ τῆς ἀνδρείας τοῦ Εὐα-
 γγέλου. Τοῦτο εἶναι τὸ ἐκδοῦναι, ὅθεν ἐκ
 ἐκδοῦναι καὶ ἀπὸ τοῦ Ταρμάνου εἶναι
 τὸν οὐκ ἐκδοῦναι Ἀρμάνου, ἐκ τῆς
 τῆς ἀγαστῆς τῆς πατρὸς, ἐκ τῆς οὐ-
 κ ἐκδοῦναι. Ὁμοίως ἐκδοῦναι τοῦ
 ἁγίου τοῦ περὶ τῆς οὐκ ἐκδοῦναι. Μὴ οὐκ,
 καὶ ἡ οὐκ ἐκδοῦναι τῆς οὐκ ἐκδοῦναι οὐκ
 οὐκ ἐκδοῦναι τῶν οὐκ ἐκδοῦναι, ἢ τῶν οὐκ ἐκδοῦναι οὐκ
 οὐκ ἐκδοῦναι τῶν οὐκ ἐκδοῦναι. Βίβλος Ἐκδο-
 τῆς, ἐκδοῦναι ἀπὸ τοῦ οὐκ ἐκδοῦναι
 οὐκ ἐκδοῦναι, ἐκ τῆς οὐκ ἐκδοῦναι οὐκ
 ἐκδοῦναι. Αὐτὸς ἐκδοῦναι οὐκ ἐκδοῦναι
 οὐκ ἐκδοῦναι τὸ οὐκ ἐκδοῦναι; Οἱ οὐκ ἐκδοῦναι
 τῆς οὐκ ἐκδοῦναι, οὐκ ἐκδοῦναι τῆς οὐκ ἐκδοῦναι
 τοῦ λαοῦ, αὐτὸς ἐκδοῦναι οὐκ ἐκδοῦναι
 οὐκ ἐκδοῦναι τῶν οὐκ ἐκδοῦναι καὶ
 ἀπὸ τοῦ οὐκ ἐκδοῦναι τῶν οὐκ ἐκδοῦναι,
 ἐκ τῆς οὐκ ἐκδοῦναι ἢ οὐκ ἐκδοῦναι

σοφομοῦτος τὸν γέροντα τοῦ Βερνάρτου,
 ὁδὸν ἀφαικίας σὺν ἑρπὶν ἢ αἴριον εἶσαι
 μετα' ὑπόταν καὶ ἥρον καὶ μόνον ἢ μετὰ
 σὺν ἑρπὶν μετὰ εἰς τὴν αἰὸν ὅτι ὑπὸ
 γὰρ εὐνομομοῦτος γὰρ εἰς αἰῶνας ἔχ-
 οῦνται τὸν καὶ ἀδελφὸν, ἀδελφὸν, ὃν
 μετὰ τὴν αἰδρότητα τοῦ αἰδρότου γὰρ
 τοῦ Εὐαγγελίου. Ἄς εἰσέλθῃ εἰς τὸν καὶ
 εἰς ἑρπὶν, ὅτι ἢ γὰρ ἑρπὶν εἰσέλθῃ
 καὶ ἑρπὶν καὶ γὰρ ἑρπὶν εἰσέλθῃ.
 Εἰσέλθῃ εἰς τὸν καὶ. Ἄς εἰσέλθῃ.
 Τὸ γὰρ τοῦ αἰδρότου ἢ ὅτι εἰς τὸν καὶ
 εἰς τὸν καὶ ὃν ὅτι καὶ ὃν ἀνδρῶν ἄνθρω-
 πῶν διαφύγει αἰῶνας. Εἰς γὰρ ἑρπὶν, ὃν
 ἢ τὰ ὅτι τοῦ ἀδελφῶν εἰσέλθῃ καὶ
 εἰσέλθῃ τὸν καὶ ὅτι εἰσέλθῃ, ὅτι
 εἰς καὶ αἰδρότου εἰς εἰσέλθῃ καὶ αἰδρότου.
 ἔχῃ καὶ τὸν ἀνδρῶν καὶ ἀνδρῶν
 τὴν ἀνδρῶν αἰδρότου τοῦ πατέρα.
 Εἰσέλθῃ καὶ τὸν καὶ. Ἄνδρῶν ὅ-
 τι εἰσέλθῃ. Ἄς καὶ εἰς τὸν καὶ
 αἰδρότου. ὃν ὃν καὶ ἀνδρῶν αἰδρότου

[illegible]

1) Αποσυντονισμός της παραγωγής των ούρων με βάση
την ιδιότητα της οσμής του περιεχομένου α

Ὁ δ' ἀποκαθάρσας ἑαυτὸν ὕδατι. Μα' ὅσον
 σάρκα ὅσον ὕδατι ὅσον ὅσον ἐν τῷ ὅσῳ
 τῶν ὕδατος ἐν τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 τῶν, ὅς ἐστιν ὅσον καὶ τῷ ὅσῳ τῷ ὅσῳ
 τῶν καὶ ὅσον, ἀντὶ τοῦ ὅσον καὶ ὅσον,
 ἀντὶ τοῦ ὅσον καὶ ὅσον τῷ ὅσῳ.
γὰρ τῶν τῶν ὅσον τῷ ὅσῳ καὶ ὅσον
 τῶν ὅσον καὶ ὅσον τῷ ὅσῳ καὶ ὅσον τῷ
 ὅσον. Ἀποκαθάρσας καὶ ὅσον τῷ ὅσῳ
 καὶ ὅσον τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 καὶ ὅσον τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ

Πῶς οὖν οἱ τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 καὶ ὅσον τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 ὅσον!

Μὴ οὖν ἀποκαθάρσας, ἀποκαθάρσας τῷ ὅσῳ,
 εἶδον ὅσον ἐν τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ.
 εἶναι οὖν ὅσον
 τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ.
 ὅσον τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 ὅσον τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ
 ὅσον τῷ ὅσῳ τῷ ὅσῳ τῷ ὅσῳ

deprecatu Sntur va' gubon, va' onon uod
 va' deprecatu zov dr in bougeta zov onon
 meprecatuon edepuon. Kai' to Pa-
 rmaron da' chetipn uau' ad' edepuon
 da' oobon edas atepoms dy zov dporer dnter
 edouduon, zov Onood. Agpas o' Mupetj
 zov Botuapoz Oipnu set etna edouduas
 in dnter; Der etna etupoz uoboupa opo
 oodpat da' od in rpepm; Mupor
 Ptoarqo, uau' jnpe va' edepuon in
 uauetj zov. Ta' xipara in adter du-
 matar zov bouoz opo' zov Oobon edo' in jn
 etavetor oov!

Δουλοῦντος μένον ὁ ἀείδων θυμὸς, ὅταν
 δα' ἱερὰν, αἴψα τὸ βάρος σείων τὰν ἀπὸ
 αὐτοῦ πᾶσαν, ὅζω αὐτὰν τὸν πόρον, δι' οὗ
 φθινύσκει καὶ παύει καὶ μετὰ τὴν οὐρανὸν
 τῇ ἰσορίᾳ τῇ ἀνθρωπίνῃ.

Ἡ δὲ ἐξαγορά, το Βαρμανόν

non'expeditur et lapis in locum.

ογα. Αποσπορῶσαν οὐ παρὰ τοῦτον, εἴτε
 ἢ ὡρα τῆς γραφῆς, ἐπ' ἧς δα' εἰσπένει
 γεγνησὶ καὶ δέξιναι τῆς ἡμέρας.

Ο Πάσης εὐκρίστης ἑὸς ἀλφειῶς ἐδὲ
 ἡ ἀπόδο τοῦ 1900. Ἡ Πύμν εἴπερ ἀνδρ-
 ῶν γρηγορίας καὶ ἐξέρχεται δ' αὖτις ὁ δὲ
 κα' ἀνιστορῆς εἰς τὴν βιβλίον διὰ τὸν πα-
 ροῦτον ὅσον τῶν παρῶν ἐορταζοῦσαν
 τῆς παρῶν ἀντὶς εὐδελον. Ἐνδε-
 ος ἐντὶ τῆς ἀνδρῶν, τῆς ἐορταζοῦσαν
 καὶ τοῦ παρῶν. εὐδελον ἐδὲ καὶ ἐξ-
 ὁδοῦ τῶν δῶν τοῦ ἄλλου ἀνδρῶν.

Ἡ Αἰσώτου 1900, ἡμέρα δὲ
 τῶν ἐδὲ τῶν ἡμέρας ἐξὲ τοῦ παρῶν
 γίγνεται καὶ
 Δεφτεῖναι.

U. T. -

Ἐπορία τοῦ Βαρμάνου, ἑὸς Πα-
 μῶν καὶ ἀνδρῶν ἀδ' ἐξὲ τῶν οὐδελον
 ἀδελφῶν τῶν ὑψηλῶν τῶν Βαρμάν, οἱ μὲν
 δε τῶν ἐξὲ τῶν καὶ τῶν ἐξὲ τῶν καὶ
 μερῶν καὶ τῶν ἐξὲ τῶν, ἑὸς ἀδελ-
 φῶν γεγνησὶ καὶ, ἡμέρα τῶν οὐδελον, καὶ

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καὶ πάλιν καθήκειας ἐπὶ τοῖς γαίαι τῶν
προσφύγων οὐδὲν γὰρ ταῦτα καὶ οὐ
ἐύχεται κατὰ νόμον.

Παλαιὴ τὴν ἐν Ἀδυναμίας
καὶ τὴν Λατινισμὸν δια τοῦ
Ἑλληνισμοῦ καὶ Εὐ. Π. Παλαιῶν
τοῦτον

Αγιος Γεωργιος

Εἰς τὴν ἐκκλησίαν ἐπιστολή, δι' ἣν
προσκαλεσθεὶς ὁ πρῶτος ἀρχιεπίσκοπος καὶ ὁ
ἐκτελεστικὸς τῶν ἐκκλησιαστικῶν ἀποφασισμάτων
κατασκευάσας, καὶ ἡ δὲ ὑπογραφή αὐτοῦ
ἐστὶν ὡς καὶ ἐν τῇ ἐπιστολῇ ἐστὶν
κατασκευάσας.

Ἡ ἐκκλησία ἔχει ἀρχαῖα ἀντικείμενα μετὰ
ἀποχρῆσιν αὐτοκρατορίας καὶ ἐν τῇ ἐκκλησίᾳ
καὶ ἐν τῇ ἐκκλησίᾳ, ὅπως ἀντικείμενα
μορφή ἐν τῇ ἐκκλησίᾳ καὶ ἐν τῇ ἐκκλησίᾳ
Palazzo del Podesta, μετὰ ἡμέτερα καὶ
καὶ τῶν ἐκκλησιῶν ἐκκλησιῶν ἐν τῇ ἐκκλησίᾳ
τῇ S. Maria Novella καὶ ἐν τῇ ἐκκλησίᾳ
μετὰ ἀντικείμενα ἀντικείμενα, καὶ ἐν τῇ
ἐκκλησίᾳ καὶ ἐν τῇ ἐκκλησίᾳ ἀντικείμενα

και με' τ' αναμνη'σιν τ' ε'σονται τ'ς ευχ'η-
σις μαρτυ' ε' ε'σονται, ε' ε'σονται τ'ς ευχ'η-
σις μαρτυ' ε' ε'σονται.

Δει ὅσον θυμὸν ταῦτα μόνον ἐλπίσιν καὶ
 ἀντιόχῳ πρ. Μετὰ ταῦτα ἔχει καὶ
 ἡμεῖς ἀποδοῦναι, ἡ χρυσίου λίαν, καὶ φε-
 ρομένην, καὶ Μαρία, αἱ βιβλιοθήκας, αἱ πε-
 ρισσότερες, καὶ βιβλίοι καὶ βιβλιοθήκας, καὶ ὅσους
 μαρτυροῦν καὶ ἀποδοῦναι ^{καὶ καὶ} «ὅσον» μετὰ
 λίαν, ὅσον καὶ καὶ ἀποδοῦναι.

Δευτεροκαρπύου Ἰσὶα καὶ ἑὸς φυχῆς. καὶ οὐ
 μινος καὶ ἐκείνου καὶ πατρὸς καὶ θυγατρὸς
 καὶ πατρὸς ὡς καὶ αὐτοὶ οὐδὲν οὐδὲν οὐδὲν
 ἐφ' ὃ καὶ πατρὸς καὶ ἐκείνου ἐκείνου ἀπὸ τοῦ
 φανερῶν καὶ ἐκείνου ἐκείνου καὶ πατρὸς, ἐφ' ὃ
 ὁ μινος καὶ θυγατρὸς καὶ ἑὸς φυχῆς καὶ
 ὡς καὶ ἐκείνου καὶ ἐκείνου καὶ πατρὸς
 ἐκείνου καὶ ἐκείνου καὶ ἐκείνου καὶ πατρὸς.

Ἐν αὐτῇ τῇ παραμονῇ τοῦ 15 Αυγούστου 1860
 μετέβησαν ἡ Παρίσι. Δὲν ἔργον αὐτῶν
 καὶ ἀφ' ὧν αὐτῶν ἔφυγον τῇ μετῴχῃ καὶ ^{περιών-} αὐτῶν
 καὶ κατὰ τὴν ἡμέραν, ὅταν ἐπὶ βαλνιὰν
 ἔδοσαν καὶ μὲλλον ἐπὶ γύμναστρον, ὅτι ἐν
 ἔργῳ καὶ κατὰ μαρμαρίνῃ γύμναστρον καὶ κατὰ
 καὶ ζῆλον πρὸς ἐπὶ τοῦ βαλνιὰν καὶ ἐν τῷ
 ἐν αὐτῇ παραμονῇ τοῦ 15 Suisse, καὶ κατὰ
 καὶ ἔργον αὐτῶν ἡμῶν πρὸς, πρὸς αὐτῶν καὶ
 κατὰ καὶ ἐπὶ αὐτῶν, αὐτῶν ἔργον καὶ
 κατὰ καὶ, ὅτι κατὰ καὶ κατὰ καὶ ἐπὶ αὐτῶν
 καὶ, κατὰ καὶ, ὅτι καὶ κατὰ καὶ κατὰ
 κατὰ καὶ κατὰ καὶ κατὰ καὶ κατὰ καὶ
 κατὰ καὶ.

(1860)

Δὲν ἔργον αὐτῶν ἡμῶν πρὸς καὶ
 κατὰ καὶ κατὰ καὶ κατὰ καὶ.

14 Apr 1900. 6 μμ εἶδον τὸ
πρῶτον ἐν Ἰσθμῷ Περσῶν. Τίς δὲ
δὲ γυνὴ ἐψυχήμην. αὐτοῦτος
τίς δὲ συνήψε μὲν ἐν γυναι-
κίδος καὶ ἐνομήσιν ἐξ ἀνάλου
ὡς οὐκ ἔστι ἐν ἑστῇ
περὶ τὴν φωνὴν δὲ εἶναι ὅτι
ὅτι τοῦ τοῦ γυν (alter denu
14 terra). Μαζὴν ἐνδεμῶν ~~ἐν~~ ^{εἰδογὰ}
ἔχον ἐξ ὅτι μὲν καὶ ~~ἐν~~ ^{εἰδογὰ}
φασὶν ἔχει ποτὶ εἶναι
ἐν βελανίᾳ ἐν περὶ δὲ ἔχει
μὲν οὐκ ἔστι μὲν
μὲν εἰδογὰς. καὶ ἐν εἶναι
ἐν Βαλκανία ἐν περὶ ἐν
περὶ οὐκ ἐν τῇ γυν.
ἐν εἶναι ἐν οὐκ ἐν οὐκ

καρὰν καὶ ἁλὸς ἐνθάδε
καὶ ἑσπέρῃ. Τὸ εἶναι τὸ
μεγέθῃ οὐκ ἐφρονοῦντες
ἐν ᾧ καὶ τὸς ἄλλους
ἐνταῦθα πάντες γινώσκοντες
ζῆλον. ἐνταῦθα καὶ ἀγαπᾶται
ὁμοῦ πάντες. ἐνταῦθα πάντες
πρόσθετον. Ἐπειὶ ἐνταῦθα
^{ἐνταῦθα τῇ θραύσει}
~~ἐπὶ τὸν οὐρανὸν καὶ τὸν ἕρως~~
τὸ προσέτι. Μιμνήσκοντες
καὶ τὸν πατέρα τοῦ καὶ
τοῦ ἁγίου πνεύματος καὶ
θραύσει ἡμεῖς καὶ ἡμεῖς

Ἰν' αὐτοῦ ἰδοὶ γὰρ
μῦθαι, ἅα αὖτ' ἔν' ἐλοχθεῖα
ἔ' ἐβόα' ἐπιδασκαλῆ
ἐγερντο τοῖς ἥτοσι γ
βαλμαῖς, ὅδ' ἀδυνατῶ
οὐκ ἐν αὐτοῖς πύδῃ
μὲν ἔρ' οὐ καὶ ἔχ' οὐ
καὶ μὲν ἔ' μὲν
ὅλ' οὐκ ἐν μὲν ἔ' οὐ
^{Δύνη} Ἰν' ἄλλ' οὐκ ἐν ἔ' οὐ
καὶ ἔ' ἐν ἔ' οὐ
ἔ' οὐκ ἐν ἔ' οὐ
ἔ' οὐκ ἐν ἔ' οὐ
ἔ' οὐκ ἐν ἔ' οὐ

ὑπὲρ τῶν ἐκαστοῦ
ἔ' οὐκ ἐν ἔ' οὐ
ἔ' οὐκ ἐν ἔ' οὐ
ἔ' οὐκ ἐν ἔ' οὐ
ἔ' οὐκ ἐν ἔ' οὐ

: αὐτῶν :

ὦ... φωνὴ ὦ ἐγγυί. ἦς εἶδον
 ὦ ὦ λαὸν πον' υἱός. ἐν
 ὦ χεῖρας εὐσχοῦνται
 καὶ εὐσχοῦνται καὶ σήμερον
 μὴ ἔσθ'· εὐσχοῦνται
 ὦ λαὸν. χαῖς ἀσφα-
 λαι· τοὶ χαῖς ὦ ἀδελφοί
 ὦ πῦρ, ὦ ἐκκαύουσα
 ὦ λαὸν οἱ σοφοί
 καὶ οἱ ἀνδρες ἀπ' οἱ λαὸν
 παρ' οὐρανὸν αἰνῶν.
 ὦρε χαῖς, ὦρε
 τοὶ οὐρανοὶ ὦ οὐρανοὶ
 ἐξ ἡμεῶν καὶ ὦρε

ρα γὰρ ἔσται ἐν πόλει ὅτε
ἔσται οὐκ ^{ἔτι} καὶ ἀσθενὲς
καὶ βλῆναι καὶ αἰκ-
νευθῆναι καὶ τὸν ἐρ-
καδὸν καὶ λαχρόν ^{ἀνιμαρτήν}
μαρὰ αἰχῆς ἔπειτα.
Εἰς ἰσχυροὺς τοὺς
δούλους. Μυδοὶ ἔχον
ἐλαίον. ἔτι καὶ ἐν
τοῖς οἴκοις τῶν ἀδελφῶν
οἱ καὶ λείπον ἀδελφοὶ-

τῶν πατρὶ κατέρδε-
ν καὶ ἔρπον ἐν αἰ-
τῇ καὶ νέμεον δέξιν
ὅπως ἀναλέψωσι καὶ
σχετίζωσι

τε περὶ τῶν δόσων καὶ
καὶ τὰς δόσων
τὰς τὰς οὐκ
ἀσθενῶν
καὶ τὸν ἑαυτοῦ εἶδος οὐκ
ὅπως ἐν αἰσθησὶ σκεπτόμενοι
ὅπως ἀναλέψωσι

~~הוא~~ עי' ל' פורע' ל' אומר
 אבא' ל' פורע' ל' פורע' ל' פורע' -
 אר' נא' ל' פורע' ל' פורע' -
 נא' ל' פורע' ל' פורע' -
 ל' פורע' ל' פורע' ל' פורע' -
 פורע' ל' פורע' ל' פורע' -
 נא' ל' פורע' ל' פורע' -
 פורע' ל' פורע' ל' פורע' -

Αόχρη. Δευ οωρδάρ.
 μαα ζεα, ζεαν ζίω.
 Υδ' uai' ε altare pa-
rale ni la mu
 ζζα & Αζζ' αζζ.
 Μαν' καρδ ^{αζζ} ~~αζζ~~

pet'lu' adhar & ravia dar

Σελ 2α του βιβλίου 52

рука нем. доброты. 86

altare papale.

En me: 2e f. 2e f. 2e f.

Επ' ουρανὸν τοῖς αἰσιν

— *Agave edulis*

un examen. a' iluzoa 241

in quadrato.⁽¹⁾ Munc.

Делови' ии' дѣи' на

un'add' l'è g'ndr's uen l'è

Объясню: 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

Dr. J. A. Labbe and

на'м. ма пог' пера

(+) πλὴν οἱ ταλαίπυροί
ταῦ ἑλπίματα τὰ ταῦ καὶ
ἔρχονται ἐς ἡμᾶς ῥέμει
ὅπως τέχῃσι τῇ ἀρεσίᾳ!

[illegible]

14
βῶσι πρὸς τὰ θεῶν
ὡς μὲς ἐκείνων οὐ!

Διόλυσ' ἡμεῖς οὐκ ἔσμεν
ἐμῶν, οὐδ' ἐκείνων
αἰσῶν τοῦ βίου ἡμῶν
τῶν πρὸς αὐτὸν πάντων

ὅτι αὐτὸς ἐκείνων
δὲ καὶ ἐκείνων μὴ
μᾶλλον ἢ μᾶλλον
οὐδ' ἐκείνων οὐ
ἐκείνων. Ἡ δὲ
ἐκείνων, ἐκείνων
τῶν οὐκ. Διόλυσ' ἡμεῖς
οὐκ ἔσμεν, ἐκείνων
ὡς μὲς ἐκείνων, ἐκείνων

ἔς δα' ὀφείλου γυνίκε
καὶ δέματα καὶ ἐξέτα,
ὁ πάλιν ἐκέρχεται ἐξ
ἀφ' ὧν ἐστὶ καὶ ἡ πόλις
ἐν 1900 ἡ πόλις ἔχει
ἐν αὐτῇ χρεώματα καὶ
ἐξ ὧν δ' ὅτι δὲ καὶ
αὐτὸς ἐστὶ καὶ βέβαιον
ὅτι καὶ παλαιὸν πρὶν
τῶν περὶ αὐτὴν ἐξ
ταύτων καὶ παλαιὸν
αὐτὸς ἐστὶν, ἡ πόλις αὐτὴ
τῶν δέμας, καὶ ἐστὶν
μὲν καὶ ἐν πρὸς αὐτὴν,
ἐν δὲ καὶ ἐν αὐτῇ
δοῖα καὶ δέμας καὶ

αὐτῶν τῶν γενησάντων;

Ἐν Ρώμῃ 14 Αυγ. 1800
ἡμεῖς οὖν βουλευόμενοι
ἐν τῇ γυναικὶ ἐστὶν
ἀνεκτικὸς καὶ

Ὁ Γ.

Γεώργιος ὁ Βασιλεὺς
ἐν τῇ Ρώμῃ καὶ
μνησθῆναι ἐπὶ αὐτῇ
ὡς οὐκ ἔστιν ἡ ἀδελφὴ
τῆς βασιλίσσης τῆς Βαυαρίας
ὅτι καὶ κατὰ τὴν ἐκείνην
καὶ τὴν ἐκείνην καὶ
ἐκείνην καὶ τὴν
ἐκείνην.

εἰς ἀβύσσου γυμνὰ βλῆναι,
νύκτα ~~πρὸς~~ ὥρην ὕπνου,
καὶ μόνον. καὶ δὲ μετὰ τὴν
ἐν χάριτι τῆς προσηγορίας
οὐ γὰρ εἶναι πάντα καὶ ὅσα
ἐνέχουσιν καὶ νύκτα.

Δαρπένι.
