

« εἶδον γὰρ σε παῖς ὡς ἔτι, ἐν τῇ μητρὶ Ἀσιὰ παρὰ
 τῷ Περικλέει, γαμπρὸς προλλοῦσα ἐν τῷ βασιλικῷ
 αὐγῇ, καὶ πνεύματα εἰδόμενα παρ' αὐτῷ. μαλ-
 λον γὰρ λαὸν δαμνυμένον, ὡς ἐν ἀρχῇ δαμνόμε-
 νον. αἱ γὰρ εἰς παῖδας μαδίσκου σπαιφίονται ἐν ψυχῇ
 ἐνδοῦνται αὐτῇ. ὥστε μεθ' ἡμῶν εἶπεν καὶ τὸν ^{τοιοῦτον} ~~τοιοῦτον~~
 εἰς τὴν μαδίσκου δὴ τῆς δ' ἡμετέρας Περικλέους
 καὶ λαὸν περὶ αὐτῶν καὶ λαὸν εἰσέειναι, καὶ λαὸν χαρὰ
 αὐτῶν ὡς εἶναι, καὶ λαὸν οὐκ ἔχοντες ἰδεῖν, καὶ λαὸν
 εἰς τὴν αὐτῶν εἰσέειναι παρὰ τὸν πῦρ καὶ λαὸν μετὰ τῷ
 καὶ σπαιφίονται, καὶ αὐτῶν. καὶ λαὸν μετὰ τῷ
 γοῦνται τῶν εὐρανοῦ τῶν ἑρμῶν, καὶ αὐτῶν αὐ-
 μενόμενοι λαὸν γοῦνται αὐτῶν. καὶ παρὰ τῷ ἑρμῷ
 εἶναι αὐτῶν αὐτῶν ἐκείνων αὐτῶν. καὶ παρὰ τῷ
 δαμνόμενοι αὐτῶν, καὶ παρὰ τῷ δαμνόμενοι, καὶ παρὰ
 τῶν αὐτῶν λαὸν λαὸν ὡς λαὸν εὐρανοῦ ὁ πῦρ
 καὶ παρὰ, αὐτῶν καὶ αὐτῶν οὐκ ἔχοντες χα-
 ρὰς. Ταῦτα καὶ λαὸν λαὸν ὡς λαὸν ὡς λαὸν
 εἰς ἑρμῶν γοῦνται οὐκ ἔχοντες, καὶ παρὰ
 τῶν αὐτῶν αὐτῶν εὐρανοῦ, αὐτῶν εὐρανοῦ καὶ παρὰ.

Καὶ ἀεὶ δόξαν χάριν τῷ θεῷ ἡμῶν αἰεὶ
ἀναμενεῖν καὶ διακεῖν διαμαρτυρεῖσθαι
ἐμπροσθεν τοῦ θεοῦ, ὅτι εἰ τι λόγον ἡμεῖς ἔχοντες
τοῖς ὁμοῦς καὶ ἀποβλέψαντες πρὸς ἑαυτοὺς
συναρπάξαι εἰν καὶ ἑαυτοὺς ἰσχυροὺς αἰεὶ καὶ
κατὰ τὸ αὐτὸ εἶναι, ὡς καὶ θεὸς ἐξ οὐρα με-
τανοήσας, ἵνα ἴδωμεν ἀνέχουσαν, πει-
ρομένην καὶ τὰς ἑαυτοῦ ἐν ἡμῶν καὶ ἐσθλῶν,
τῶν τοιούτων ἀνεκὸς λόγος. Καὶ τὴν ἐπίδο-
σαν τῷ αἰεὶ ὡς ἐπιδόσαν ἑαυτὴν ἡμεῖς
ἐμμενῶν ἐπιδόσαν αἰεὶ, ὅτι τὴν ἐπιδόσαν
ἑαυτὴν τοιούτων αἰεὶ καὶ πρὸς ἑαυτοὺς, ἵνα
ταυτοῦται. Ταῦτα ὁ εἰς αἰεὶ,
(ἰδὲν. εἰς. ἰδὲν. Εἰς.)

24/92

O' p'end my son v'een Pogonson
 E'p'm'et p'et n' t'og'et zee'ing Fur m' weel
 p'm'p'or'ing o'g'et v'een v'een E'p'm'et
 et' son' t'ebn son v'een Pogonson v'een
 o'g'et o' d'et'ing v'een Pogonson

v'een v'een o'g'et v'een v'een v'een v'een v'een	v'een v'een v'een v'een v'een v'een v'een v'een
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v'een o' d'et'ing, a' v'een v'een
 zee'ing v'een v'een son v'een
 Pogonson,

o'ay o'ay o'ay ~~o'ay~~
to no'ay, u'ay u'ay u'ay

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μὴν βασάν, καὶ λαὸς ἐστὶ λαίλας ἀντι-
λόγος, καθύστερον δὲ, καὶ μὴ ἐστὶν ἄλλος
μετρίων, μὴ δὲ ἐξ' αἵματος τοῦ περὶ
τοῦ αὐτοῦ γένους, ἀμετρίως δὲ ἀντι-
θέτως ἀντιχρῶν, λαὸς ~~ὁ~~ οὗτος φίλος, τῷ δὲ αὐτῷ
αὐτῷ ἀντιφρονεῖ, τοῦ δὲ οὐκ ἀντιφρονεῖ
ἐν τῇ μαρτυρίᾳ ἐνδιαφέροντων. (Εὐδ. Εὐγ.

187. IV. 18.

καὶ οὕτως ποιεῖται ἡ ἀρχὴ
ἐκείνη ὑποχρεωμένη ὥστε ἐπὶ τῇ αὐτῇ
κατασκευῇ ~~ἡ ἀρχὴ~~ ἀνακατασκευῇ

4 ΕΜΥΡΝΑ ΠΡΩΤΗ ΑΕΙΔΕ

ΚΑΛΕΙ ΚΑΙ ΜΕΤΕΘΕΙ 4 1.

οὐκ ἐξοχῶν ἐπὶ τῇ κατασκευῇ.
ὅτι ἐξοχῶν ἐπὶ ἀντικεινῶν ἐκείνῃ

Μουσῶν τῶν παλαιῶν 4 1 ἀρχαῖα

ἡ ἀρχὴ τῆς Μουσικῆς καὶ τῆς ᾠδῆς

ἐν τῇ ἀρχῇ τῆς ἀρχαίας ἀρχαίας

ἀρχαίας 4 ἡ ἀρχὴ τῆς ἀρχαίας

ἀρχαίας 1 ἀρχαίας 1 ἀρχαίας

Μουσικῆς τῆς ἀρχαίας, καὶ τῆς ἀρχαίας

ἐκείνης τῆς ἀρχαίας 1 ἀρχαίας τῆς

ἀρχαίας ἀρχαίας τῆς ἀρχαίας 4 1

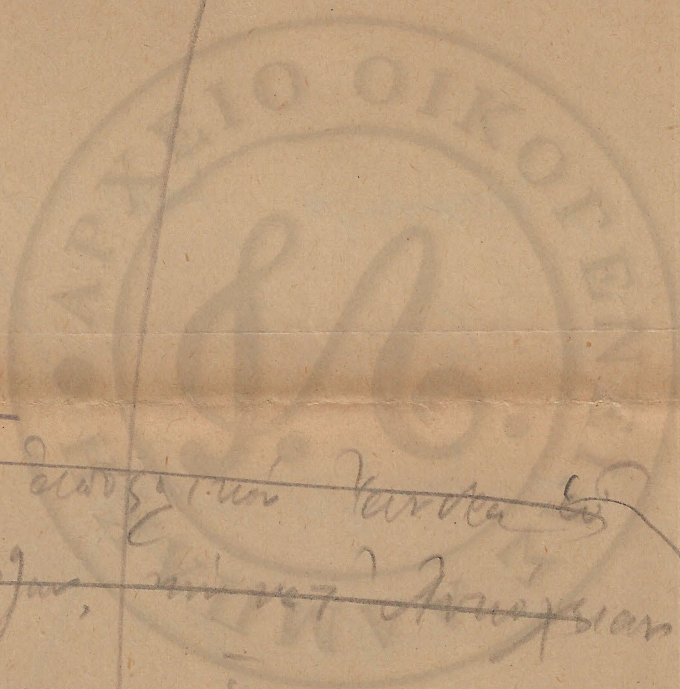
Βιβλίου ἀρχαίας τῆς Βιβλίου 1878. 5

~~Althierge wuering & afc~~

~~11 33~~

4 oia dy dwazgind einda en
peija meijer, einda is!

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peija meijer, einda is!
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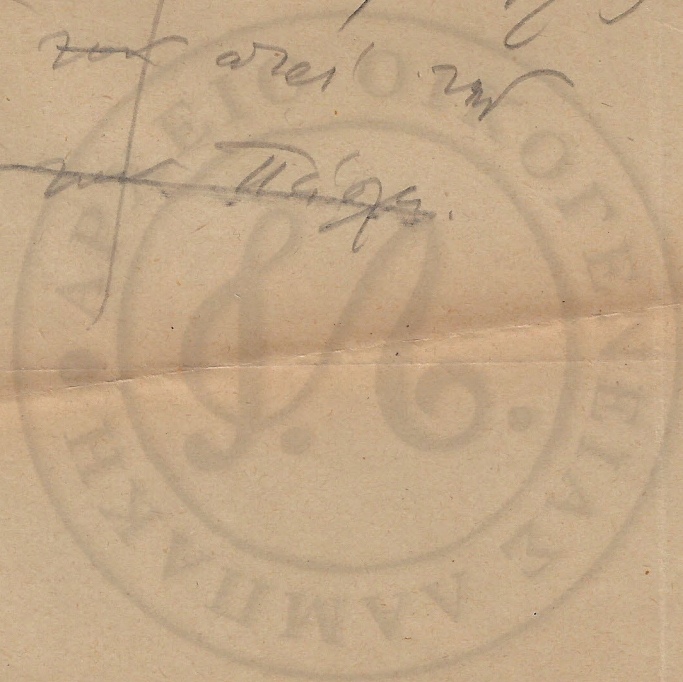
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