

ma. 27. 87. -- August ¹

Dear Mr. Brewster

on 'Quota' etc.

Yours, very, respectfully
Adm.

As ever yours

Wm Brewster

Adm.

Em d' Dy. indy. e' uemp
 u' d' dy. —

Em d' dy. indy. e' uemp
 u' d' dy. indy. e' uemp
 3 Tek. ajm mon

Em d' dy. indy. e' uemp
 3' Em d' dy. indy. e' uemp
 u' d' dy. indy. e' uemp

Em d' dy. indy. e' uemp
 3' Em d' dy. indy. e' uemp

Em d' dy. indy. e' uemp
 3' Em d' dy. indy. e' uemp

Em d' dy. indy. e' uemp
 3' Em d' dy. indy. e' uemp

At 1000

(At 1000)

(... ..)

... ..

... ..

(... ..)

... ..

Ενα αν' εφ' εγ. εβλ
οριδ. Ρυθμ' ο' χρε

Εἰς αὐτὸν πρὸς ἑαυτὸν ἔστιν ὁ νόμος
Ρυθμ' ο' χρε

Εἰς τὸν εἰς τὸν
Εἰς τὸν εἰς τὸν

ο' εβλ

α' εβλ ο' εβλ. χρε

μν' α' εβλ εβλ

εβλ εβλ εβλ

тремаско
 на 2 гра. др
 мр
 парен трахиа, ајонг

Калр - трохе
 ајонг - андр
 Хеворб & Рупс
 8 Мар 7. 0

απορρογες -

εσ δε ο γοφρον

οι οτ μαχας ειναι

οι μαχας ειναι

οι εσ οτ ειναι ειναι

οι εσ οτ ειναι ειναι

Μη να αραι

οι να αραι ειναι

απορρογες

αυαι οτ ειναι

αυαι οτ ειναι

οι εσ οτ ειναι

οι εσ οτ ειναι

8
Du grom d'Her
Der Kurfürst d'Her
Kurfürst d'Her
Kurfürst d'Her
Kurfürst d'Her

Dupas Kelp
Kurfürst Kelp
Kurfürst
Kurfürst
Lan
Lanz
Man
Kurz

9
Upho 20 20 per
mque

— Eibst 8 14 per

— Eibst 8 14 per

— 74 = 24 per

— 24 per 14 per
mame. 24 per

52 atg

~~2~~

— Kraft — Power

αλφαινοειδης

— Frachy 183

1870

Дары дару

Даруяру

Уада Мад

Дол Бобру

Уадап-уада

12

Yours truly
J. H. P. [Signature]

Αντιμάρτυρα

1. Χάρτης Ζητοειών +
2. Εξοδογραφήρα Απομαρτυρήσας +
3. Ζητοειών, υπομαρτυρήσας +
4. ενοχλήρα β. +
5. Νάυς Τραφίαν +
6. μεμάρτες Απομαρτυρήσας +
7. Πέτρα αμαρτίας +
8. " Μαγνητισμός +
9. " Αρμυζομαρτίας +
10. " Πάυμαρ + 13. Τυοή +
11. " Απομαρτίας + 14. Απομαρτίας
12. Χερσομαρτίας + 14. Απομαρτίας +

Ein 2. d. d.
Kleiner.

an den 1. d. d. d.
in d. d. d. d.

92. d. d. d. d.
d. d. d. d.

(d. d. d. d. d. d.)
d. d. d. d. d. d.

H. d. d. d. d. d. d.
d. d. d. d. d. d.

no'ar. Azor'pang tu
zo'r uon o'z p'ez
a' om'p'z, a' eap'z
zo' eip'oz'p'oz' or eap'
D'we'lan no' d'we'ab p'ez
~~tu' z' a'or' tu' a'or'~~
no' d'we'ab no' d'we'ab
z'ez'oz'p'oz' z'ez' tu' z'
~~tu' d'we'ab no' d'we'ab~~
~~z'ez'oz'p'oz' z'ez' tu' z'~~
no' d'we'ab no' d'we'ab
z'ez'oz'p'oz' z'ez' tu' z'

[illegible]

Leaving Englewood

2

Ich habe die neogen
 Erze in der Gegend von
 der Ustper oder der Gneiss
 sich mit einem Lager.

W' wotow owilom
owjano wota z afwoty!
woto ejwodna ~~dawny~~
badzemy opuszony!
Wotaj u mni!

Volume is nearly in cipher
 will depend on the evidence
 and the number of
 cases

2. Złoty w tymczasem
 przy pomocy prze

6
Och! mit Georven mit mir
davoran Egeitzung. zu
mit verpülla zu
Herzicomm. Ege Ege
es mit weite Ege, &
mit ein, mit ein
doppelt! Ege zu
so'for Ege o Ege
Ege so' Ege in
o Ege Ege zu
vor Ege zu Ege
Ege o Ege Ege
Ege Ege Ege
Ege Ege Ege
Ege Ege Ege

and of an of weedy
 of ena way 2350 049
 'house for labor Mayday
 the Mayday with the
 under the of down and
 the out of of of day
 of man's, party
 under way! Every
 down on the morning
 2350 extra May wean
 out of 2350 the 2350
 may the money 2350
 2350 2350 the

[illegible]

emirafas nu eșorfan nu ~~fa~~
Hauzgyry ty nu eșorfan
v' eșorfan v' nu eșorfan

Xe z. nu oșorfan!
eșorfan nu eșorfan
eșorfan nu eșorfan

nu eșorfan eșorfan
nu eșorfan eșorfan
nu eșorfan eșorfan
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nu eșorfan eșorfan

Li' nu eșorfan
eșorfan nu eșorfan

Li' nu eșorfan
nu eșorfan eșorfan

1. ~~Meister~~ bayern aus Laodizean
 2. ~~Meister~~ bayern ~~Meister~~
 3. ~~Meister~~ bayern ~~Meister~~
 4. ~~Meister~~ bayern ~~Meister~~
 5. ~~Meister~~ bayern ~~Meister~~

6. ~~Meister~~ bayern ~~Meister~~
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 13. ~~Meister~~ bayern ~~Meister~~
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 16. ~~Meister~~ bayern ~~Meister~~
 17. ~~Meister~~ bayern ~~Meister~~
 18. ~~Meister~~ bayern ~~Meister~~
 19. ~~Meister~~ bayern ~~Meister~~
 20. ~~Meister~~ bayern ~~Meister~~

mit Sagapung Yungdy-
 A Zögar: or ~~and~~ ^{and} ~~and~~
 o uoony an' ich dindin
 muzz n'ien eijm van paxlay
 erod mit wum n'is
 anoyg'n mit ybeid
 mit 480. u. x.

Dong an' ^{reijer}
 purpur, o'oy y'eban
 an' en ras may von
 mit A'tegudy. -

Anker in o'te dornig
 ras' Teafey mit Th'elke
 mit A'x'z'z'z'z'z'z'z'z'z'
 Neuer mit eijm Eoelag

104 my wet for more -

And rem: ~~was~~ in 27th, 3
 1705 mad of ~~the~~

~~from~~ house, ver'ly to
 and very sat. see

the 27th 1705 in 1705
 unpaired with the

Verapung in 1705
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of course present upon
us w' Norway was the day
and everybody of today weq' l' y' m' o' r' a,
V' m' e' r' l' z' u' a' n' g' d' i' n' g' e' r' s'
o' f' t' h' e' e' i' d' o' r' w' i' t' h' e' n' d' s'
w' i' t' h' m' i' s' e' r' y' t' r' i' e' d' e' x' p' e' r' i' e' n' c' e'
d' e' a' t' h' i' n' g' e' x' p' e' r' i' e' n' c' e' w' e' l' l' o' n'
d' e' a' t' h' i' n' g' e' x' p' e' r' i' e' n' c' e' w' e' l' l' o' n'
V' a' n' y' a' n' e' s' t' z' e' a' i' n' d' i' c' a' t' i' o' n'
t' h' e' e' x' p' e' r' i' e' n' c' e' t' r' o' t'
V' r' y' z' i' n' g' m' i' s' e' r' y' e' x' p' e' r' i' e' n' c' e'
w' i' t' h' d' e' a' t' h' i' n' g' e' x' p' e' r' i' e' n' c' e'
w' e' l' l' d' e' a' t' h' i' n' g' e' x' p' e' r' i' e' n' c' e'

13
 plethron, strong
 vigourous to fight
 can also perform much
 work, as is
 shown in the
 3rd group, by the quantity
 of work and strength
 in the training, especially
 the 4th of the 3rd group
 of the 1st group
 and the 2nd group
 by the work done
 by the 3rd group
 by the 4th group
 by the 5th group
 by the 6th group
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 by the 98th group
 by the 99th group
 by the 100th group

run purpustan trun
 'Oh! nach zu eiden
 oh w' chole egi
 nwan od g'ny egi
 vod trip na repen
 'eyawon an ewon.

to ^{tegi} ~~tegi~~ ^{tegi} ~~tegi~~
 ras' uoy eayaf run
 n' w' nwan run
 p'ny nwan' w' nwan oh
 y' chonguy n'ny

Appy 'i' hony 'i'

tey's xevon Atapay
 w' n' nwan ewon

ay ddy rhympa ^{eiou ddyh} ~~peruon~~

~~At~~ v'ay to' xeno-
mouyho o'ay ~~dei~~ ~~paiey~~

~~Ap'aypa - to' m'ouy~~
~~may~~ ~~o'ay~~ ~~dei~~ ~~paiey~~

o' eiouy, ay + wendo
29' 2y ayw' eiouy

eiouy to' h'ay, 2nd
Ei' 2y'm v'olla 29th

~~Euryolan~~ ~~2y~~ ~~ay~~ ~~ay~~

ay v' ay
2y w'ay eiouy
~~2y w'ay~~

ay 2y 2y
ay eiouy

Η ΧΘΕΣΙΝΗ ΔΙΑΛΕΞΙΣ ΤΟΥ Κ. ΛΑΜΠΑΚΗ

ΕΙΣ ΤΗΝ ΑΙΘΟΥΣΑΝ ΤΟΥ ΠΑΡΝΑΣΣΟΥ

Ο ΤΑΦΟΣ ΤΗΣ ΜΑΓΔΑΛΗΝΗΣ

ΟΙ ΕΠΤΑ ΑΣΤΕΡΕΣ ΤΗΣ ΟΙΚΟΥΜΕΝΗΣ

Ἀπὸ τῆς ἰδρύσεως τοῦ Παρνασσοῦ πρῶ-
την ἡδὴ φορὰν ἀνάμματος ἐργάτης τῆς χριστι-
ανικῆς ἀρχαιολογίας οὐμῶν ἐν τοιαύτῃ ἀκα-
ταλλήλῳ ἡμέρᾳ καὶ ὥρᾳ συνεκέντρωσε τό-
σον κόσμον καὶ προσέκαλεσε τοσούτον ἔθου-
σιασμόν, ὅσον ὁ χθὲς ἀνακοινῶσας ἀπὸ τοῦ
βήματος τοῦ Παρνασσοῦ τὰς ἐν τῆς τελευ-
ταίας ἀνὰ τοὺς ἱεροὺς τόπους περιοδείας του-
ἐντυπώσεις κ. Λαμπάκης.

Καὶ ἔντως ἡ χθεσινὴ συγκέντρωσις ἦτο
ἐξῆως πρωτοφανής, συγκέντρωσις κόσμου
ἐκλεκτοῦ, ὅλου τοῦ κόσμου τῶν γραμμάτων,
τοῦ πνεύματος καὶ τῶν ἀρχαιοφίλων.

ΠΟΙΟΙ ΠΑΡΙΣΤΑΝΤΟ

Ἀπὸ τῆς 3ης μ. μ. σχεδὸν ὅλος ὁ θέ-
σις ἦσαν κατεληγμένοι. Οἱ Πρεσβυτεῖαι
μετὰ τῶν κυριῶν των, αἱ κυρίαι τῆς Αὐλῆς,
ἡ κ. Μεσσαλᾶ, ἡ δις Μπαλτατζῆ, ἡ δις
Ρούρου, ὁ αὐτάρχης κ. Παπαρηγόπουλος,
αἱ διευθύνται τῶν ξένων σχολῶν, οἱ καθη-
γηταὶ τοῦ Πανεπιστημίου, τὰ μέλη τῆς Ἱε-
ρᾶς Συνόδου πλην τοῦ Μητροπολίτου, οἱ κ.
κ. Δεληγεώργης, Λεβίδης, Μπότσης, Τορ-
πάκης, πλείστοι βουλευταὶ καὶ ἄλλοι πολλοὶ
ἐπλήρουν τὴν κατάμεστον κόσμον αἰθουσῶν
τοῦ «Παρνασσοῦ».

Τὴν 4ην μ. μ. κατέφθασεν ἡ Α. Μ. ἡ
Βασιλισσὴ μετὰ τῆς Α. Β. Υ. τοῦ πρίγκη-
πος Γεωργίου καὶ τοῦ κ. Μεσσαλᾶ, ἀμέσως
δὲ μετὰ τοῦτο ὁ κ. Λαμπάκης ἤρξατο τῆς
διαλέξεως ρυθμὶ με ἀρετὴν χάριν καὶ εὐ-
χλωτείαν, πλούσιος εἰς ρητορικά σχήματα
καὶ ποιητικὰς ἐξάρσεις.

Ο ΗΑΙΟΣ ΤΗΣ ΠΑΤΜΟΥ

— Χαίρω, ἄρχεται λέγων ὁ κ. Λαμπά-
κης, ὅτι δίδεται μία εὐκαιρία νὰ συναντη-
θῶν εἰς τὸ ἱερὸν τοῦτο τῶν Μουσῶν, τέμε-
νος Ἑλλήνων χριστιανῶν τῆς Ἐλευθέρας καὶ

Ἀλυτρώτου Ἑλλάδος, γνωρίζοντες ἕκαστος
τὰς ἀνάγκας τοῦ ἄλλου. Χαίρω ἀκόμη διότι
δράττομαι τῆς εὐκαιρίας νὰ Σᾶς ἀπαγγολῶ
μετὰ τὴν ἱερὰν πλειάδα τῶν σπουδασιῶν περὶ
τὸν ἥλιον τῆς Πάτμου καὶ ἰνακρινώσω, ὅτι
υπεράνω τῆς αἰγλῆς τῶν ἀστέρων υπάρχει
πολλῶν υπερτέρω ἡ αἰγλή τοῦ Εὐαγγελίου, ἡ
λάμπρις τῆς ὁποίας οὐδέποτε ἐκπικται, οὐδὲ
ἀφανοῦται.

Ἡ Πάτμος, ἐξακολουθεῖ λέγων ὁ κ.
Λαμπάκης, ἦτον ὁ τόπος τῆς ἐξορίας. Ἐκεῖ
οἱ Ῥωμαῖοι ἀπεμύονον τοὺς κακοῦργους, ἐκεῖ
δὲ ὡς τοιοῦτον ἐξώρισαν καὶ τὸν μέγαν Θεο-
λόγον Ἰωάννην, διότι ἐτόλμησε νὰ γράψῃ
τὸ περίφημον ἐκεῖνο «ἐν ἀρχῇ ἦν ὁ λόγος
καὶ ὁ λόγος ἦν πρὸς τὸν Θεὸν κλ.»

Ἀνέφερεν εἰτα τίς εἶνε ἡ ἀξία τῶν
ἐπτὰ ἐκκλησιῶν τῆς Ἀσίας, τῶν ἐκκλησιῶν
ἐκείνων, αἵτινες εἶνε αἱ Ἑλληνικαὶ χριστι-
ανικαὶ ἐστίαι τῆς πρωτογόνου ἐκκλησίας.

— Ὅπως, λέγει, εἰς τὸν Ὀρανόν εἶνε
μυριάδες ἄγγελοι, ἐπτὰ ὅμως κατὰ τὴν ὑ-
ποκάλυψιν εἶνε οἱ πρὸ τοῦ θρόνου τοῦ Σα-
βαῶθ ἱστάμενοι, οὕτω καὶ ἐπὶ τῆς γῆς χιλι-
άδες εἶνε οἱ ἐπισκόποι, ἐπτὰ ὅμως οἱ κυρίως
ἀντιπροσωπεύοντες τὸν κανόνα τῆς πίστεως.

Εἰτα ὁ κ. Λαμπάκης ἐπέδειξε διὰ προ-
βολῆς τὴν εἰκόνα τοῦ ἐσωτερικοῦ τῆς μονῆς
Πάτμου μετὰ τοῦ ἐξόχου αὐτῆς εἰκονιστά-
ειοῦ, τοῦ ἀρχαιότερου Εὐαγγελίου καὶ τοῦ
Σκευοφυλακίου.

ΤΑ ΜΗΜΕΙΑ ΤΗΣ ΕΦΕΣΟΥ

Μετὰ τοῦτο ὁ κ. Λαμπάκης με ἀσθονίαν
λυρισμῷ περιέγραψε τὴν καταστασιν τοῦ
πρώτου ἀστέρος τῆς Ἑσέσου, διεξελθὼν ἐν
γενικαῖς γραφαῖς τὴν ἱστορίαν αὐτῆς.

Ἀνέφερε τὸν ἐκεῖ εὐρισκόμενον Ναὸν τῆς
Ἀρτέμιδος, ὃν θεωρεῖ ὡς ἐν τῶν θαυμάτων
τοῦ κόσμου εὐειδέως καὶ ἔξοχον εἰκόνα αὐ-
τοῦ, ὡς ἦτο τὸ πάλιν καὶ ὡς εὐρίσκεται ἡδὴ.