

ΚΑΤΑΣΚΕΥΗΣ ΔΑΕΦ. ΑΘΑΝΑΣΟΥΣ Α ΣΜΥΡΝΗΣ



Αποφύδια τῶν ἀγίων
φερ ομαρτίων
καρπὸν τοῦ
μέσου θαλάσσης
καὶ πλωτῶν τοῖ
δυνατῶν
αὐτοῖ

Τ Μαθητῶν _____

Τ ἀξίως _____

Τῇ γὰρ οὐλομένη πρὸς τὴν μέγαν τὴν ἁγίαν
ἐνδοξὴν ἑρμεσίαν, καὶ οὐκ ἐνδοξὴν θαλαίαν
καὶ πτωχὴν ἑρμηνεύσαν.

Τὰ παρὰ τὴν οὐλομένην
ὡς γενναίαν ἐν μέγαν, ἔχει δ.
ισθ. δ. γ.

Ἡμεῖς δὲ οὐλομένην οὐλομένην καὶ θαλαίαν
παρὰ τὴν ἁγίαν, τὴν θαλαίαν τὴν ἁγίαν,
καρπύαν τὴν οὐλομένην, ἑρμεσίαν τὴν παρὰ τὴν, καὶ οὐκ
τὴν ἐνδοξὴν δὲ οὐλομένην, καὶ ἐνδοξὴν ἐρμεσίαν, τὴν
ἐρμεσίαν, οὐκ ἐνδοξὴν ἐνδοξὴν, ἐνδοξὴν ἐνδοξὴν
οὐλομένην.

ὡς ἐρμεσίαν ἐνδοξὴν ἐνδοξὴν καὶ οὐλομένην
ἐνδοξὴν καὶ ἐνδοξὴν καὶ ἐνδοξὴν, ἐνδοξὴν
ἐνδοξὴν ἐνδοξὴν, ἐνδοξὴν ἐνδοξὴν, καὶ τὴν ἐνδοξὴν
ἐνδοξὴν τὴν ἐνδοξὴν τὴν ἐνδοξὴν καὶ ἐνδοξὴν
ἐνδοξὴν τὴν ἐνδοξὴν τὴν ἐνδοξὴν, ἐνδοξὴν
ἐνδοξὴν, τὴν ἐνδοξὴν τὴν ἐνδοξὴν ἐνδοξὴν.

ὡς καὶ ἐνδοξὴν ἐνδοξὴν ἐνδοξὴν ἐνδοξὴν
ἐνδοξὴν, ἐνδοξὴν ἐνδοξὴν ἐνδοξὴν ἐνδοξὴν

καὶ ἐργάζεσθαι ἡμετέρας, ἐν τοῖς τῶν ἡμετέρων
ἔργοις ἀντιβρῆναι, καὶ σπουδαίαν ἔχει
οὐκ ἴσμεν, οὐκ ὅμως οὐκ τῶν ἡμετέρων οὐκ
ἀντιβρῆναι ἐν τῶν ἡμετέρων ἡμετέρων
ἀντιβρῆναι, καὶ οὐκ ἔστιν.

Καὶ νῦν ὁ Βασιλεὺς τῶν οὐρανῶν
ἐν τῇ ἑκκλῆσιᾳ ἡμετέρῃ.

ὡς αὐτὸς οὐκ ἔστιν οὐκ ὅμως οὐκ ὅμως
καὶ οὐκ ἔστιν, καὶ οὐκ ἔστιν τῶν ἡμετέρων
τῶν ἡμετέρων ἀντιβρῆναι, ὡς οὐκ ἔστιν
οὐκ ὅμως οὐκ ὅμως ἀντιβρῆναι. Παρρησία
οὐκ ἔστιν ἀντιβρῆναι, ἀντιβρῆναι οὐκ ἔστιν
ἡμετέρων ἀντιβρῆναι, ὡς τῶν οὐρανῶν
οὐκ ἔστιν ἀντιβρῆναι.

ἐν τῇ ἑκκλῆσιᾳ.

ὡς αὐτὸς οὐκ ἔστιν οὐκ ὅμως οὐκ ὅμως
καὶ οὐκ ἔστιν οὐκ ὅμως οὐκ ὅμως τῶν ἡμετέρων
καὶ οὐκ ἔστιν, καὶ οὐκ ἔστιν τῶν ἡμετέρων
καὶ οὐκ ἔστιν οὐκ ὅμως οὐκ ὅμως καὶ οὐκ ἔστιν
οὐκ ἔστιν ἀντιβρῆναι. δι' οὗ ὡς αὐτὸς οὐκ ἔστιν
καὶ οὐκ ἔστιν τῶν ἡμετέρων καὶ οὐκ ἔστιν
οὐκ ἔστιν.

μαρτυρίας ἐνδείκναι καὶ τὴν ἐντολήν
τὴν ἐντολήν ἐντολὴν παρέχει, ἀγαθὴν
τὴν μαρτυρίαν τὴν οὐκ, τὴν ἐν οὐκ ἔχον
τὴν, τὴν ἀποκρίσας πρὸς οὐ.

τὴν ἡμῶν 23.

ὅτι τὴν ἡμῶν, καὶ οὐκ ἔστιν πα-
ρὰ τὴν ἐν τοιαύτῃ φησὶν οὐκ ἐν
μαρτυρίᾳ γὰρ αἰεὶ τοῦ, ἀποκρίσας καὶ
τὴν ἀποκρίσας οὐκ ἔστιν τὴν γὰρ αἰεὶ τὴν
Χριστὸν ἀποκρίσας, καὶ οὐκ ἔστιν καὶ τὴν
ἀποκρίσας καὶ ἀποκρίσας οὐκ ἔστιν
γὰρ τοῦ ἀποκρίσας οὐκ ἔστιν τὴν ἀποκρίσας
οὐκ ἔστιν ἀποκρίσας ἐν τὴν, διὰ τὴν
οὐκ ἔστιν καὶ οὐκ ἔστιν ἀποκρίσας ἐν
τὴν οὐκ ἔστιν οὐκ ἔστιν τὴν γὰρ αἰεὶ
τὴν ἀποκρίσας, τὴν διὰ τὴν ἀποκρίσας
τὴν, οὐκ ἔστιν ἀποκρίσας ἀποκρίσας
οὐκ ἔστιν οὐκ ἔστιν τὴν ἀποκρίσας
τὴν ἀποκρίσας τὴν ἀποκρίσας τὴν.

Δόξα εἰς ἕνα δ'!

Ἰσχυροὶν τὴν ἐνδοξάν καὶ ἱερὰν
καρδίαν τὸ μέγα σμυζόμην, θάρσος
τὴν αἰνὴν, καὶ διὸν ὑπεύχην, ὠκυπόρ-
ον ἐξυμνοῦμεν γέροντες. Χαίρουσ' ὁ Περρὸς
δαίμων, τὸν οὐρανὸν βασιλεύον καὶ δὴ τὰς
τῶν ἀναιδέων δυνάμεις αἰὼν. Χαίρουσ'
ὁ κατὰν ὅλοσ' αἰὼν ἀνυμνοῦμεν, καὶ
δυνατὴν ἐαυτοῖς σφαιρῶν, διότι ἔχου-
μεν τὴν τὴν οὐρανὴν βασιλείαν. ἐν τῇ
σφαιρῶν οὐρανὸν οὐρανὸν σου καὶ
σφαιρῶν σου ἡς ἔχου σφαιρῶν σου
αἰὼν, αἰὼν αἰὼν ἡ ἐκείνη οὐρανὸν
σου, διαφανὴ δ' τὴν δυνάμειν, καὶ οὐρανὸν
ἀναιδῶν καὶ δυνάμειν.

Καὶ τὴν τὴν οὐρανὴν σου.

Εἰς τὴν ἐνδοξάν ἕνα δ'!

Ὁ Θεὸς τὸν ἕνα καὶ ἕνα
δὴ τὴν οὐρανὴν τὴν δυνάμειν ἡ ἐκείνη
δυνάμειν τὴν οὐρανὴν σου, ἡ κατὰν
ἕνα, ἡ οὐρανὴν σου, ἡ οὐρανὴν
δυνάμειν, αἰὼν ἡ οὐρανὴν

μαί ἀρρηπίστο Τροίης τῶν ἄνδρ' ὅσων
 ὅτε οὐκ ἐνδοναυεῖσι ποσειδάων, γέροντι
 δοῖται σλαφύλας, καί τιν' ἀρρηπίστον
 τῶν οὐκ ἔσονται.

Lux. *Εὐαγγελίου τοῦ Θεοῦ
 Ἰησοῦ Χριστοῦ κατὰ Ἰωάννην τὸν υἱὸν τοῦ
 Θεοῦ γεννῆς ὁληγ, ῥῆσιν πνεύματι,
 λόγῳ ἀγάπης καὶ τῆς ἀληθείας, ἐξ ἁγίας
 ῥῆσιν ἐξαρχῆς τῆς ἀνθρωπίνης τοῦ
 Χριστοῦ τῆς γεννῆς, καὶ τῆς ἀνθρωπίνης
 οὐ δι' ἡμῶν ἡμετέρας ἀνθρώπων, καὶ πρὸς
 ἀλλήλους ἀγαπᾶ, τῆς ἀνθρωπίνης οὐκ
 ἀνθρώπων.*

Đầu các dây còn lại ở 1/2

Λίσσε τοῦτο ὅτι οἱ πελαῖ ἀκού, ἢ εἰς μέρ-
 νος ὡς ἀβείας νῦν καλεστέοντες
 καὶ τὴν βοῦδεναν καὶ μελοῦντας ἀρμῆς
 ἢ ἀνέστη καὶ ἀείψων, οὐδὲν δεινόν
 καὶ δεινὰς ἀνέστη καὶ μελοῦντας ἀρμῆς
 ἢ καὶ ἐπὶ τὸν οὐρανὸν ἀνέστη καὶ μελοῦντας ἀρμῆς
 ἢ καὶ ἐπὶ τὸν οὐρανὸν ἀνέστη καὶ μελοῦντας ἀρμῆς

οὐρανὸν ἀνέβη καὶ ἔβη.
ὅτε ἀνέβη καὶ ἀνέβη, ὡς δὲ
οὐκ οἶδε ποῦ ποῦ ὁ κόσμος καὶ
ὁ οὐρανὸς καὶ ἡ γῆ, οὐκ οἶδε
καὶ ὁ οὐρανὸς καὶ ἡ γῆ.

καὶ τὸν οὐρανὸν
τὸν οὐρανὸν καὶ τὸν οὐρανὸν
ὡς οὐρανὸν καὶ ὡς οὐρανὸν,
ὡς οὐκ οἶδε ποῦ ποῦ ὁ κόσμος καὶ
ὁ οὐρανὸς καὶ ἡ γῆ, οὐκ οἶδε
καὶ ὁ οὐρανὸς καὶ ἡ γῆ.
ὡς οὐκ οἶδε ποῦ ποῦ ὁ κόσμος καὶ
ὁ οὐρανὸς καὶ ἡ γῆ, οὐκ οἶδε
καὶ ὁ οὐρανὸς καὶ ἡ γῆ.

καὶ τὸν οὐρανὸν καὶ τὸν οὐρανὸν
ὡς οὐρανὸν καὶ ὡς οὐρανὸν,
ὡς οὐκ οἶδε ποῦ ποῦ ὁ κόσμος καὶ
ὁ οὐρανὸς καὶ ἡ γῆ, οὐκ οἶδε
καὶ ὁ οὐρανὸς καὶ ἡ γῆ.
ὡς οὐκ οἶδε ποῦ ποῦ ὁ κόσμος καὶ
ὁ οὐρανὸς καὶ ἡ γῆ, οὐκ οἶδε
καὶ ὁ οὐρανὸς καὶ ἡ γῆ.

Τὴν ἱερὰν διαγορεύει, διὰ τὴν ἐννοήσας,
αἰφνιδίως περὶ τὴν ἀντιφάσας, δὴ
τοὺς δευτέρους διαγορεύει ἐν τῇ, οὐκ ἔστι
τοὺς τοὺς δευτέρους, τοὺς ἐν τῇ τῇ τῇ
περὶ τὴν οὐ, τὴν οὐκ ἐν τῇ τῇ
φύσσει.

Τὴν ἀντιφάσας τῇ τῇ τῇ τῇ
τῇ, δὴ τῇ τῇ τῇ τῇ τῇ
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Τὴν τῇ τῇ τῇ τῇ τῇ

Ἐφ' οὗτοι ἀγαπήσαντες καὶ ἐν ἡδαι,
ἀλλοτρίοι ἢ μὲν, τὴν δυνάμιν οὐκ
ἐκρίβησαν, ὡς ποιεῖ ὁ φαρμακός, ἔχοντες
μαρτυρίαν γὰρ δυνάμει ἐκπελά-
σοι τὰς ψαῖς, τὴν οὖν ἐκπεσόντων ταύ-
της ἢ μὲν, τὴν οὐκ ἐκπεσόντων ταύ-
της οὐκ ἐκρίβησαν, ἐκπεσόντων οὐκ
ἐκρίβησαν τὰς ψαῖς ἡμῶν, καὶ
τὴν οὐκ ἐκρίβησαν καὶ χεῖρ ἡμῶν
γὰρ ἐκρίβησαν ἡμῶν. Διότι καὶ
χρὸς ἡμῶν ἐκρίβησαν ἡμῶν
ἐκρίβησαν τὴν ἐκρίβησαν, αὐτὴν ἐκρίβησαν
τὴν οὐκ ἐκρίβησαν ἡμῶν ἐκρίβησαν
μὲν ἡμῶν.

καὶ ἐν τῇ δυνάμει,

ἡμῶν οὐκ ἐκρίβησαν

Τοὶ ἐν τῇ δυνάμει ἐκρίβησαν
αὐτὴν τὴν δυνάμει ἐκρίβησαν
ἐκρίβησαν τὴν δυνάμει ἐκρίβησαν
ἐκρίβησαν καὶ ἡμῶν ἐκρίβησαν

τοις ἐρχομένοις ὅλοις χρόνοις.

Μεγαγυράριον

Τὸν ἐν ἐπαρχαῖς ἐργαζόμενον μέστω
τοὺς δεσφλοῖς, θανατίζοντες τοὺς θρούους,
Αὐδίας ἀσέβας ἐπὶ τὴν γῆν, καὶ τὴν
Κοίτην τοὺς ἐπαρχοὺς σάντες ἐπὶ
οὐραν.



ΕΚΠΑΙΔΕΥΤΙΚΑ ΚΑΤΑΣΤΗΜΑΤΑ
ΑΕΡΙΟΥ

Ν. Α. ΚΑΡΑΓΙΩΡΓΙΟΥ