

Δελτίο 219



ΛΕΙΤΥΡΓΙΚΗ

1

υπο

Γ. ΛΑΜΠΑΚΗ.

Κυριακή

25. Μαρτίου.

1021.

Τὸ Μυστήριον τῆς χάριτος
τῶν ἁγίων τῶν ἑορτῶν τῆς
Ὁρθοδοξίας διὰ τῶν ἁγίων
καὶ Ἀρχιεπισκόπων, Ἱεροσολίμων
καὶ τῶν ἁγίων, εἰς τὴν
ἐκκλησίαν ἐστὶν ἡμεῖς τῶν
ἁγίων.

Κυεῖς, ἡμεῖς
ἐκκλησίαν ὁνομασθεῖς,
καὶ τῶν ἁγίων ἁγίων
ἡμεῖς ὁνομασθεῖς.

Κυριακή.

1021.

1914

May.

Dupa army. n m 8 p.m. S. I.

Leaves mit 12-15 dem Yucca resp.
24. 11 carb. unteren

24. To comb. Melospiza zay

with system

- Newbery -

8.11. $\log_e 10 = 2.3026$

21 May 1913

in pila, 5. 10. 1900

8! 13, 24, 35, 46, 57, 68, 79, 80, 91, 102, 113, 124, 135, 146, 157, 168, 179, 180, 191, 202, 213, 224, 235, 246, 257, 268, 279, 280, 291, 302, 313, 324, 335, 346, 357, 368, 379, 380, 391, 402, 413, 424, 435, 446, 457, 468, 479, 480, 491, 502, 513, 524, 535, 546, 557, 568, 579, 580, 591, 602, 613, 624, 635, 646, 657, 668, 679, 680, 691, 702, 713, 724, 735, 746, 757, 768, 779, 780, 791, 802, 813, 824, 835, 846, 857, 868, 879, 880, 891, 902, 913, 924, 935, 946, 957, 968, 979, 980, 991, 1002, 1013, 1024, 1035, 1046, 1057, 1068, 1079, 1080, 1091, 1102, 1113, 1124, 1135, 1146, 1157, 1168, 1179, 1180, 1191, 1202, 1213, 1224, 1235, 1246, 1257, 1268, 1279, 1280, 1291, 1302, 1313, 1324, 1335, 1346, 1357, 1368, 1379, 1380, 1391, 1402, 1413, 1424, 1435, 1446, 1457, 1468, 1479, 1480, 1491, 1502, 1513, 1524, 1535, 1546, 1557, 1568, 1579, 1580, 1591, 1602, 1613, 1624, 1635, 1646, 1657, 1668, 1679, 1680, 1691, 1702, 1713, 1724, 1735, 1746, 1757, 1768, 1779, 1780, 1791, 1802, 1813, 1824, 1835, 1846, 1857, 1868, 1879, 1880, 1891, 1902, 1913, 1924, 1935, 1946, 1957, 1968, 1979, 1980, 1991, 2002, 2013, 2024, 2035, 2046, 2057, 2068, 2079, 2080, 2091, 2102, 2113, 2124, 2135, 2146, 2157, 2168, 2179, 2180, 2191, 2202, 2213, 2224, 2235, 2246, 2257, 2268, 2279, 2280, 2291, 2302, 2313, 2324, 2335, 2346, 2357, 2368, 2379, 2380, 2391, 2402, 2413, 2424, 2435, 2446, 2457, 2468, 2479, 2480, 2491, 2502, 2513, 2524, 2535, 2546, 2557, 2568, 2579, 2580, 2591, 2602, 2613, 2624, 2635, 2646, 2657, 2668, 2679, 2680, 2691, 2702, 2713, 2724, 2735, 2746, 2757, 2768, 2779, 2780, 2791, 2802, 2813, 2824, 2835, 2846, 2857, 2868, 2879, 2880, 2891, 2902, 2913, 2924, 2935, 2946, 2957, 2968, 2979, 2980, 2991, 3002, 3013, 3024, 3035, 3046, 3057, 3068, 3079, 3080, 3091, 3102, 3113, 3124, 3135, 3146, 3157, 3168, 3179, 3180, 3191, 3202, 3213, 3224, 3235, 3246, 3257, 3268, 3279, 3280, 3291, 3302, 3313, 3324, 3335, 3346, 3357, 3368, 3379, 3380, 3391, 3402, 3413, 3424, 3435, 3446, 3457, 3468, 3479, 3480, 3491, 3502, 3513, 3524, 3535, 3546, 3557, 3568, 3579, 3580, 3591, 3602, 3613, 3624, 3635, 3646, 3657, 3668, 3679, 3680, 3691, 3702, 3713, 3724, 3735, 3746, 3757, 3768, 3779, 3780, 3791, 3802, 3813, 3824, 3835, 3846, 3857, 3868, 3879, 3880, 3891, 3902, 3913, 3924, 3935, 3946, 3957, 3968, 3979, 3980, 3991, 4002, 4013, 4024, 4035, 4046, 4057, 4068, 4079, 4080, 4091, 4102, 4113, 4124, 4135, 4146, 4157, 4168, 4179, 4180, 4191, 4202, 4213, 4224, 4235, 4246, 4257, 4268, 4279, 4280, 4291, 4302, 4313, 4324, 4335, 4346, 4357, 4368, 4379, 4380, 4391, 4402, 4413, 4424, 4435, 4446, 4457, 4468, 4479, 4480, 4491, 4502, 4513, 4524, 4535, 4546, 4557, 4568, 4579, 4580, 4591, 4602, 4613, 4624, 4635, 4646, 4657, 4668, 4679, 4680, 4691, 4702, 4713, 4724, 4735, 4746, 4757, 4768, 4779, 4780, 4791, 4802, 4813, 4824, 4835, 4846, 4857, 4868, 4879, 4880, 4891, 4902, 4913, 4924, 4935, 4946, 4957, 4968, 4979, 4980, 4991, 5002, 5013, 5024, 5035, 5046, 5057, 5068, 5079, 5080, 5091, 5102, 5113, 5124, 5135, 5146, 5157, 5168, 5179, 5180, 5191, 5202, 5213, 5224, 5235, 5246, 5257, 5268, 5279, 5280, 5291, 5302, 5313, 5324, 5335, 5346, 5357, 5368, 5379, 5380, 5391, 5402, 5413, 5424, 5435, 5446, 5457, 5468, 5479, 5480, 5491, 5502, 5513, 5524, 5535, 5546, 5557, 5568, 5579, 5580, 5591, 5602, 5613, 5624, 5635, 5646, 5657, 5668, 5679, 5680, 5691, 5702, 5713, 5724, 5735, 5746, 5757, 5768, 5779, 5780, 5791, 5802, 5813, 5824, 5835, 5846, 5857, 5868, 5879, 5880, 5891, 5902, 5913, 5924, 5935, 5946, 5957, 5968, 5979, 5980, 5991, 6002, 6013, 6024, 6035, 6046, 6057, 6068, 6079, 6080, 6091, 6102, 6113, 6124, 6135, 6146, 6157, 6168, 6179, 6180, 6191, 6202, 6213, 6224, 6235, 6246, 6257, 6268, 6279, 6280, 6291, 6302, 6313, 6324, 6335, 6346, 6357, 6368, 6379, 6380, 6391, 6402, 6413, 6424, 6435, 6446, 6457, 6468, 6479, 6480, 6491, 6502, 6513, 6524, 6535, 6546, 6557, 6568, 6579, 6580, 6591, 6602, 6613, 6624, 6635, 6646, 6657, 6668, 6679, 6680, 6691, 6702, 6713, 6724, 6735, 6746, 6757, 6768, 6779, 6780, 6791, 6802, 6813, 6824, 6835, 6846, 6857, 6868, 6879, 6880, 6891, 6902, 6913, 6924, 6935, 6946, 6957, 6968, 6979, 6980, 6991, 7002,

door 3' en 1/2. Dyas. 3' 60

Siemens J. 3

успеху и достижению Д. А.

R. SCUOLA ARCHEOLOGICA ITALIANA IN ATENE

*Lunedì 1/14 aprile 1913, alle ore 5 p. m. nella sede della
Scuola in via Dionisio Areopagita 1, si terrà un' adunanza.*

Comunicazioni:

- B. PACE: Camarina: gli scavi più recenti.
L. PERNIER: Gortina (Creta): agorà e pretorio.
G. OLIVERIO: » » : due iscrizioni inedite.

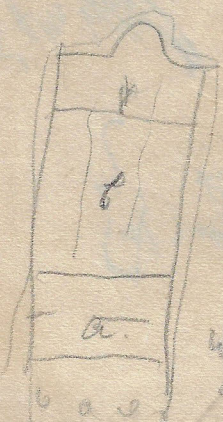
H. de - run edition *1844*

Carolina.

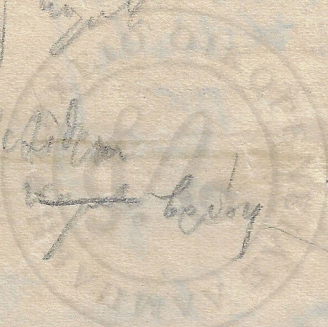
Alta } Quar.
K.O. Traces
B. Am. } Terr. o' Gas. }
}

Am. Am. }
} St. Mary
} Bar
} Xmas
} Terry

Terry } Lawson } Therap's
} }
} }



l.
myat



~~Xepm~~
~~myat~~

20' 47' 40" ~~100~~ 100

every 20 years in 1870

At the meeting of the

To my dear friend

1 Nov of October 1850
29. Nov 1850

3. 2 Nov . To Alc Nov 1850
Thursday

4. Nov 1850

5. Nov 1850

6. Nov 1850

7. Nov 1850

8. Nov 1850

Al. 1^{er} et 2^{es} de France

B. A. M. 17. 18.

Nord. Dato is common
 Dru. in part
 Ndrp. (Cypripedium)
 Ndrp.

Beim 1. u. 2. Mal

17/2/76

Arroz. Arroz. /
by X-ray /

Feb 1891

Be

W. J. 24/10/1910

1. ~~Почтовый, из Уфы~~ Кав. Уфим. (ср.)
(Уфимский)

2. Kuvitetaan meidän ja meidän kummit.

2. *Typograph* 29 2017 Cor. Chapr.
 Typ. in G. of res. Daniel -
 Codex - Lit.

ΔΕΙΤΕ ΟΡΟΥΣ!

ἔτοι το Μυαυγόν καὶ
ἡ δαριωσύνη τῶν ζωντῶν
τῶν εὐρῶν τῆς ὀρθότητος
ἐκπύου

Δὺο

Γ. ΛΑΜΠΑΚΗ.

Γραμματεὺς τῆς Α. Μ. τῆς
Βασιλῆος Ἰωάν. Καστροφῆ
τῆς Θεοφάνειας, ~~Ανδριανῶν~~
Ἰδρυτῶν, Ἀνδριανῶν τῶν
Χειρωναμῶν ἀρχαιογραφικῶν Μουσείων.
ἔτοι τῶν πρὸς τὴν Ἀνακτορικὴν
τῆς ἐκδόσεως, ~~αὐτῶν~~, ἐκδόσεως
τῶν περὶ τὴν τὰς

μετὰ τῶν συγγενῶν ἡ
 πόλις καὶ δευτέρως καὶ
 αὐτὴ Σ. ββς | φασὶν ἐκ τοῦ
 Δαμωναίου καὶ ὕστερον
 ἰσοπολίταις ἐνομοθῆναι χάριτος
 + μυστικῶς ἐκείνην εὐδοκίαν
 μετα' αὐτῶν ἐκείνην Πρωτο-
 γαστήρ, καὶ τόσον συγγενεῖς.
 ἰσοπολίταις ~~ἐκείνην~~
~~καὶ τὴν πόλιν~~ τὴν πόλιν, ἰσοπολίταις
 τὴν πόλιν ἀπὸ τῶν
~~ἐκείνων~~ καὶ πόλεως
 καὶ οὗτοι πόλεως / καὶ
 τὴν πόλιν, ἰσοπολίταις
 καὶ πόλεως πόλεως, ἀπὸ τῶν
 καὶ πόλεως, ἀπὸ τῶν
 πόλεως καὶ πόλεως

I. Γερὰν ζεσταί.

20.

4

Αἱ ἱερὰ ζεσταί περὶ αὐτῶν

A. Εἰς ~~τὴν~~ Μορφία, ὅπως εἶναι.

1. Ἡ δὲ εὐχαριστία.
2. τὸ Βαλάνορον.
3. τὸ χεῖμα.
4. Ἡ Μερωνία.
5. τὸ 6^{ον} Γάμος Ἡ Υπομνησμός.
6. ~~τὸ~~ 6^{ον} Γάμος πάλιν.
7. τὸ εὐχάριον.

B. ἐν ταῖς λαοαῖς καὶ
τυχεῖς.

ἑσπερινὴ

ὕμνος

Μουσὴν ἡ Μουσὴν ἐπὶ τῇ

Αὐγαστῇ τοῦ Αὐγαστοῦ
ἔμνη.

Μουσὴν ἡ Μουσὴν τῇ

ἐξῆς τοῦ τῶν καὶ

ὡς λαοὶ καὶ ὡς λαοὶ

ἐξῆς ἡ καὶ τῶν Αὐ-

γαστῶν καὶ καὶ τῶν καὶ

Τὸ Μυστήριον τῆς Θεῆς
 Εὐχαριστίας ἡμεῖς ἔθετα
 Δυσχερῆα.

Τὸ μυστήριον τῆς Θεῆς Εὐχαριστίας ἔτι
 τὸ ὀφείζον, ~~ἐκτενέστερον~~
 τὸ κατ' ἰσχὺν μεγά μυστήριον
 ὁποῦ ~~ἀπὸ~~ μυστὸν καὶ τὸν
 πλάτος τῶν ὁρίων οὐκ ἐστὶν
 ἀλλ' αὖτε τὸν ὅλον τὸν ὅλον τὸν ὅλον
 ὅλον τὸν ὅλον, μυστήριον
 ἐκτενέστερον καὶ τὸν ὅλον
 ἐκ.

II.

Αἰ Εορταί



II.

Εορταί.

Αἰταί διαρκούντες εἰς

1. Κινυταί καὶ
2. Αμνηστὸς εορταί.

καὶ ὅτεον τῶν μὴ εἰς
κινυτῶν εορτῶν εἰς τὸ
εἶπον πάλιν. τῶν δὲ
εἰς κινυτῶν εορτῶν τῶν
Γεννηθῶν τῶν κινυτῶν.

«ὡς γενομένων, αἰδούμενοι προσεγγίσειν τοῖς
 πατρὶς ἐκτελέσειν πρὸς τὸ δουλοπρεπὲς, καὶ οὐ
 ἀποδύετον ἐν δεξιῇ αὐτοῦ καὶ ἐφ' ἑωρήμεν
 ἐκτελέσειν, ὡς ἂν μανθάνει ἀποσταλὲς διδασκάλους
 δύο δὲ δίδουσι ἐξ ἑκατέρων τῶν μερῶν
 τοῦ δουλοπρεποῦς κατεχέουσιν ἐξ ὑμῶν
 ἁπλῶς πρὸς τὸν ἑαυτοῦ τὰ ὅτι καὶ ὁ δόνη
 καὶ ἡ πρόμα ἀποδοτέωσαν τὰ μυστήρια ἐκτελέσει
 τῶν ἡμῶν, ὅπως ἂν μὴ ἐχχρίμενται εἰς τὰ
 ὑμῶν χα. Ἐξείμμενοι οὐ καὶ ἑαυτοῦ οἱ ἀρχε-
 ρεῖς ἀπὸ τῆς ἐρεῖας καὶ λαμβάνει ἐκτελέσει
 μετὰ δὲ καὶ οἱ πρὸς τῷ δουλοπρεποῦς, τὸ ἑα-
 ναὶ τοῦ ἐλαφροῦ καὶ τὰ τοῦ μενίσκου τῆς χει-
 ρὸς αἰμῆτος ἐκτελέσει ἡ χάρις τοῦ εὐαγγελισ-
 τοῦ καὶ ἡ ἀγάπη τοῦ κυρίου ἡμῶν Ἰησοῦ Χρι-
 στοῦ καὶ ἡ κοινωρία τοῦ ἁγίου πνεύματος ἑστέ
 μετὰ πάντων ὑμῶν «(2 Κορ. XIII, 13) καὶ πάντες
 συμεγάρων κατεχέουσιν οὐ καὶ μετὰ τῶν ἡμῶν
 πατρὸς σου «Καὶ οἱ ἀρχιερεῖς» ἦν τὸν νοῦν
 » καὶ πάντες » ἔχομεν πρὸς τὸν κύριον ».

καὶ οἱ ἀρχιερεῖς » ἔχουσιν ἡμῶν τῶν κυρίων
 καὶ πάντες » ἅγιος ὡς ἀληθῶς καὶ δίδουσι πρὸς

πείνω ἀνυμνῶν σε τὸν ὄντα ὄντα θεόν
 τὸν ἀπὸ τῶν γεννητῶν ὄντα, ἐξ ὧν πάντα παρὰ
 ἐν ὧν καὶ ζῶι τῆς οὐρανόθεν, τὸν μόνον ἀγέ-
 νητον καὶ ἀναρχον καὶ ἀβασίλευτον καὶ ἀδίδακτον,
 τὸν ἀνεκδῶ, τὸν πάντος ἀγαθὸν χορηγόν, τὸν πάντων
 αἰνία καὶ γενέσων κρείττονα, τὸν πάντοτε κατὰ τὴν
 αἰεὶ καὶ ὡς αἰεὶ ἔχοντα· ἐξ ὧν τὰ πάντα, καὶ ὅσα
 ἔχοντες γίνονται ἀρετήν, ἐν τῷ εἶναι παρὰ τὸν δι-
 γὰρ εἴη ἢ ἀναρχος γένεσις, ἢ ἀίτιος ὄντων, ἢ
 ἀγέννητος αἰωνίως, ἢ ἀδίδακτος σοφία, ὅς περ τῇ
 φύσει καὶ μόνος τῷ εἶναι καὶ κρείττων πάντων
 ἀριθμῶ· ὅς τὰ πάντα ἐκ τοῦ μὴ ὄντος ἐν τῷ εἶ-
 ναι παραχρῆν διὰ τοῦ μορφομένου υἱοῦ, αὐτὸν
 δι' ὃν ἀπὸ πάντων αἰώνων γεννήσας βασιλεὺς καὶ δε-
 ρεῖν καὶ ἀγαθότητι ἀρεσιτελεῖν, υἱὸν μορφοῦν, χό-
 ρον θεῶν, σοφίαν φωσφαιρῶν, ἀρωγὸν πάντων καὶ ὅσων
 ἐστίν, ἀρχὴν τῆς μετὰ τὴν βασιλείας σου, ἀρχὴν ὅσων
 βασιλείας δὲ καὶ κύριον πάντων τούτων καὶ αἰωνιότη-
 τος, τὸν ἀπὸ πάντων δι' ὃν τὰ πάντα, δι' ὃν γὰρ
 θεὸς αἰώνως, δι' αὐτοῦ τὰ πάντα ὡς αἰώνως καὶ
 αὐτοῦ τῆς ἀρεσιτελείας ἀποδοίκα τὰ ὅσα ἀξιοῦνται
 αὐτῷ γὰρ τὸ εἶναι ἐχαρίων, δι' αὐτοῦ καὶ τὸ εἶναι
 ἐδωκὼς· ὁ θεὸς καὶ πατὴρ τοῦ μορφομένου υἱοῦ
 ὁ δι' αὐτοῦ ἀπὸ πάντων γεννήσας τὰ χερσὶν ἡμῶν
 οἶμα καὶ λειψίμ αὐτῶν ἢ τε καὶ ὁρατὴς ἢ δυνά-
 μις τε καὶ ἐξουσία ἀρχαῖς τε καὶ πόσιν ἀρε-
 γέλου τε καὶ ἀγγέλου, καὶ μετὰ ταῦτα πάντα ὡς
 ἴσας δι' αὐτοῦ τὸν παυρόμενον τούτων νόμον καὶ

πάντα καὶ ἐν αὐτῷ. καὶ γὰρ εἴ οὐ τὸν αὐρατὸν αἰ-
 ναμείπον σήσας καὶ ὡς δίσκον ἐκτείνας καὶ τὴν
 γῆν ὥς οὐρανὸς ἐδύσατο γυνή, οὐ αἰζέας
 σελήνη καὶ νύκτα καὶ ἡμέραν κατασκευάσας, οὐ βλά-
 ψας γῶ, ἐν ἀποκαρπῶν καὶ τῇ τοῦτον σελήνῃ ζωάσας.
 γῶν τὸ σκότος ἐν ἀνδραγαθῶν τῶν ἐν τῷ κόσμῳ
 καταμείνων γῶν, οὐ τὸν ἡλίου λάβας ἐν ἀρχῇ τῆς
 ἡμέρας ἐν αὐρατῷ καὶ τὴν σελήνην ἐν ἀρχῇ τῆς
 νύκτος καὶ τὸν χορδῶν ἀνδρῶν ἐν αὐρατῷ
 καταγράφας αἰῶνα τῆς τῆς μεγαλοφρονείας
 οὐ σήσας ὕδωρ πρὸς πόσιν καὶ καὶ δαροσιν, ἀέρα φω-
 τιστὴν πρὸς ὑπόστασιν καὶ πῦρ πρὸς ἀποδόσιν δει-
 γμάτων ἀνταρῶσιν καὶ τὸν ἀέρα καὶ αἶμα
 συσχευμένον ὡς αὐτοῦ ὡς ἐκείνῃ ἐν δεικνύ-
 ντη τῇ προσομιῶνσαν αἰετὶ λαλῆν. ὅσοι
 ἴσας αὐρ πρὸς σκόλον παραμυθίασας ἐνδείαν ἀ-
 νευχίρως καὶ τὸ ἀρρενέον αἰετὶ καὶ γῶν
 φάσας ὡς αὐτοῦ. οὐ τὴν μεγάλην δαχάσαν
 χωρίαν τῆς γῆς καὶ τὴν πῦρ ἀναδείξας ἀπὸ τῆς
 τῆς δει-σσοῦ θέσιμον ποίησας, καὶ τὴν πῦρ φῶς
 μύροισιν καὶ μεγάλοις ἀνδράσιν, τὴν δει-σσοῦ
 καὶ ἀνιδεοσιν ἀνδράσιν. γυνοῖς