

Agar. Mudohpuz 6 101.

Lapin 6. 174.

~~Trilys. de air de la~~
~~de la~~ ~~de la~~
est suamontex de la
ceix des Ville-Hardouiz
de campagne princes de
Morée et sergn. D. H. H.
de ordant saluans pour
meins 6. 186.

An et lo' de la pation lo' ordant
et de la pation in la
Mopier. 6. 187.

Kaisacian. . . . 6. 187.

Kapda. . . . 6. 188.

Morance les Ordo in.
6. 240.

ou l'ulad vod les Puzan

lanacron v' in doubleay
208-244. avais.

Mys. 532.

Mais 37/201 1842.

man mit 5 1/4 cm hoch.

Ἡρακλῆς ἠρίσκεινται ἰξίωγῳα αὐτῶν περὶ τοῦ, ταχὺ
 καὶ ἡγεμονίᾳ ἡ ταχέως αὐτῶν, ἔστιν αὐτῶν
 Ἀθηνῶν, ἡγεμονίᾳ καὶ ταχέως αὐτῶν ἡγεμονίᾳ
 καὶ καὶ ἡγεμονίᾳ, ἡ ἡγεμονίᾳ αὐτῶν ἡγεμονίᾳ
 καὶ Βούδορον 3^η Βούδορον.¹

The chapter contains five verses which are
 concerned with the same subject as the
 last, viz. the power of the Holy Spirit
 to give us wisdom, and to make us
 able to understand the things of God.
 The first verse is a general statement
 of the fact, and the following four
 verses are a description of the
 power of the Holy Spirit. The first
 verse is a general statement of the
 fact, and the following four verses
 are a description of the power of the
 Holy Spirit. The first verse is a
 general statement of the fact, and the
 following four verses are a description
 of the power of the Holy Spirit.

Burs. gen. Top. I. 6. ~~36~~
363.

1. Оочу. II. 93. Steph. B. u. Bob Popov.
Add. ~~XII~~ 49. Bob Popov. Sept. X. 446.
ref. Velser in arch. anz. 1855. no. 84. A. B. J
C. 45*

2. H'ed. VIII. 34. ~~the~~ ~~Barry~~. and Ed' on
g. H'ed. 39. ref. Locke 6. 213.