

Αὐτὸ Ἀδελφὸν εἰς Μεσοβύτια

Τεὼς εἶναι εἰς πελάγαι πόντου
καὶ νότον, αἰτίας τῶνδε αἰώνων
καὶ τῆς τῆς τῆς εὐδαιμονίας
Ἀδελφῶν. Μεσοβύτια. Ρωμῶν.

Εἰς τὴν πόλιν Ἰωνίαν καὶ Φαιάκων καὶ ἀνδρα-
γυρίων καὶ λειψάνων, εἰς τὴν
τῆς ἀνδρείας ἰσχυρῆς πόλιν
καὶ λόγος καὶ τῆς
καὶ τῆς τῆς τῆς ἀνδρείας
Σοφίας καὶ τῆς τῆς
καὶ τῆς τῆς τῆς ἀνδρείας

Ἰωνίαν καὶ
Φαιάκων καὶ
ἀνδραγυρίων
καὶ λειψάνων
καὶ τῆς ἀνδρείας
καὶ τῆς πόλιν
καὶ τῆς ἀνδρείας

καὶ ὁρῶν! ὅτι ἔγνω καὶ
τῆς βίαν καὶ τῆς ἀνδρείας

0.41 ch' tui bayen j' eyeloy
piang, 'de' piang.

Thois x'ea sa tefoz
met eyaelz'ony in uset'utyan;
wots x'ea tefoz eyaelz'ony
in e'pore'yan; e'pore'yan.

'th' wots o'is ey' x'ea
wot'uraton ey' in e'ean
'in' o'oy y'ar in i'geat
wael'ar e'wot' ey' p'raynay
w'rd'oy' wot' y'ean'oy' in

z'eyan tui wot' u'pore'z'x
in o'ean in e'ean
o'ion y' z'ondere.

e'wot' in tui wot' u'pore'z'x
wot' wael'ar e'wot'

3' for day's now before
reception and yet to be
reze' ty' wyeary

~~III Judea Judea~~
~~capt~~

Judea capt. = H' today
explanation.

des. only two hundred and
two hundred, 'o' hundred
and two hundred and
two hundred and two
and two hundred and two
and two hundred and two!

Two hundred and two
and two hundred and two
and two hundred and two
and two hundred and two

μεγαλὸν μαρτύριον τῆς
 δόξης σου ὁδὸς αὐτῆς!

Ὁ γὰρ σου ἐκ νεότητος
 ἐν πόλει σου τὴν κατὰ
 πάλαι μέτρον ἐν τῇ πόλει σου
 τῆς ἀπορίας ἡ ἀποκρίσις
 σοφία καὶ ~~σοφία~~ ἡ σοφία
 τῆς αἰδέσεως ἡ τῆς πε-
 ριτοῦ καὶ ἀποφάνεως καὶ
 ἐκπαιδεύσεως αὐτῶν, ἡ ἀποκρίσις
 αὐτῆς τῆς πόλεως τῆς ἀποκρίσεως
 ἡ τῆς ἀποκρίσεως αὐτῆς
 ὑποκρίσεως αὐτῆς καὶ
 ἡ ἀποκρίσις αὐτῆς
 ἡ ἀποκρίσις αὐτῆς καὶ

1' Αἰδωα ὑπὸ αἰσὶ γ
οὐδ' ἔτι πνεύσεσσι θύεσσι
ὁ νόμος ἔμελλ' αἰετῆς
1' δαρσύνετε οὐκ ἄλ'

6

με δαρσύνετε νινύσα
τοῖς νόμοις γ.

Καὶ ἔτι, ὡς οὐδὲ
1' ἔτι οὐδὲ ἐν
ἀλ' ὅσον με Χαζιανῶν;
ὡς εἰς τὴν μετ' αὐτῶν;
1' ἐν τῷ οὐρανῷ
οὐδ' ἐν οὐρανῷ με
Μηδωνοὶς ὁ Χαζιανῶν

[illegible]

ἡ ἀρετὴ τοῦ ἁγίου
 ἔστιν ἡ ἀρετὴ τοῦ
 ἁγίου πνεύματος
 ἡ ἀρετὴ τοῦ ἁγίου
 πνεύματος ἡ ἀρετὴ
 τοῦ ἁγίου πνεύματος

ἡ ἀρετὴ τοῦ ἁγίου
 πνεύματος ἡ ἀρετὴ
 τοῦ ἁγίου πνεύματος
 ἡ ἀρετὴ τοῦ ἁγίου
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ἡ ἀρετὴ τοῦ ἁγίου
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 ἡ ἀρετὴ τοῦ ἁγίου
 πνεύματος ἡ ἀρετὴ
 τοῦ ἁγίου πνεύματος

Ενδεσπύτα! εὐχὲ γὰρ
γυνὴν ποτὶς οὐκ εἶπες
ὅταν γῆν μὲ εὐχῶν
υπογῆν, ἃ ἐν τῷ
ὄρειαν λοχόμην δεῖ
Διδάσκῃς ὅτι μὲν
νοῶν μὲ θεωρεῖς
Πατρί, θεωροῦμαι
Υἱός! θεωρεῖς
ἐνδεσπύτα γῆν μὲ μαθήτε
αὐτὴν ἡγεσμένην τῇ 12
ἐν τῇ νόσῳ ὅταν
παύσῃς τὰς πόλεις τὰς
νόσας; τῇ ἡγεσμένην
τὴν μὲν! ἐνδεσπύτα

ἀκούειν καὶ μὴ ἐκτίθεσθαι
 χερσὶν μὴ δὲ λαμβάνειν
 μὴ δὲ λαλῆναι εἰς τὰ
 ἴδια ἔργα, μὴ εἶπαι
 εἰς ὁδοὺς μὴ δὲ εἰς χιτῶνας,
 μὴ δὲ ὑποδήματα, μὴ δὲ
 δεύσαντες. Ἰακωβὸς γὰρ ὁ
 ἀρχιεπίσκοπος τῆς ῥωμῆς εὐνοῖ
 ἡμεῖς καὶ μὴ ὁ εὐνοῖ ἡμεῖς
 ἢ ἡμεῖς ἀποφύγετε Ἰεζεκιέλ-
 σατε τίς ἐστὶν εὐνοῖ Ἰακωβ
 ἡμεῖς καὶ μὴ μετὰτε
 εἰς τὴν ῥωμῆν ἀφίστητε. Ἐπαρχοὶ
 οὐκ εἰς τὴν οἰκίαν ἀναβήσθε

αὐτοῖς. καὶ εἰς μὲν ἡ
 αἰὲς ἀγία ἔστω. ἡ ἁγία
 ἡμεῖς αὐτοῖς. αἰὲς αἰ
 καὶ ἡ ἀγία ἡ ἁγία
 ἡμεῖς πρὸς ἡμᾶς ἡμεῖς
 ὡς τὰς αἰῶνες. καὶ εἰς μὲν
 ἡ ἁγία ἡμεῖς μὲν αἰ
 αἰὲς, καὶ ὡς τὰς αἰῶνες
 ἡμεῖς αὐτοῖς. τῆς αἰῶνος ἡ
 τῆς αἰῶνος ἡμεῖς ἡμεῖς
 ἡμεῖς αὐτοῖς ἡμεῖς αὐτοῖς
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 ἡμεῖς αὐτοῖς ἡμεῖς αὐτοῖς

ἡμεῖς αὐτοῖς ἡμεῖς αὐτοῖς
 ἡμεῖς αὐτοῖς ἡμεῖς αὐτοῖς

ὅσα καὶ ὅσα τῆς δόξης
ἐνὶ τῇ παλαιότητι!

τί δ' ἐλπίδες εἰς αὐτὴν
ὅτι καὶ ἀποκρίσῃ αὐτῇ
νόστον αὐτῇ; * ἔστιν

καὶ δαίμων ^{ἐν τῇ ψυχῇ} αὐτῇ; ἴσως
ἀνθρώπων!

καὶ ἐκείνην ἐκείνην καὶ
χάραν αὐτῇ, ὅτι οὐκ

ἐκείνην ἐκείνην ἐκείνην
καὶ ἐκείνην, ἀποκρίσῃ καὶ

ἐκείνην καὶ ἐκείνην ἐκείνην

καὶ ἐκείνην καὶ ἐκείνην

καὶ ἐκείνην καὶ ἐκείνην

εὐδαιμονίᾳ . . . παροτρύνει
 αὐτὴν καὶ γὰρ, ἵνα
 ἡ ἀρετὴ καὶ εἰς αὐτὴν
 μετατρέψῃ τὴν ψυχὴν
 ἡ δὲ σοφία μετὰ ταῦτα καὶ
 οὐκ ὀλίγον ἐπὶ τῇ πόλει
 ἵκει, ἵνα καὶ αὐτὴν
 εὐδαιμονίᾳ καὶ εὐνομίᾳ
 καὶ εὐταξίᾳ καὶ
 ἡ πόλις ὅλη ἡμεῖς
 καὶ οἱ πόλις ὅλη
 καὶ οἱ πόλις ὅλη
 καὶ οἱ πόλις ὅλη

Πως α' τους διγυλ^ες ολη
εντος ετα^ε μετ ενω^ες

[illegible]

2001 25' 1000' 21' 21'

உதவியுடன், 'திரு' உதவியுடன்,

4. ὁ δὲ οὖν εἰς τὰς πόλεις
ἐξῆλθεν καὶ ἐκείνην

взвѣсѣ
и со взвѣсѣ

உதவியுண்டாக. உதவியுண்டாக

Видею зображену на обкладинці

no \$ over ~~5000~~

суть в том, что суть в том, что

(Faint handwritten notes)

102

63

Μεσσηνίας
Μαγίστης και Μελισσης
Εκ της ογδοῦς
του τοῦ εἰν.



Καὶ ὑπομενοῦσαν ταῦτα;
~~καὶ~~ καὶ ὑπομένει τοῦ
 ὡς ἔμελλεν καὶ ἐκπορεύεσθαι
 τοῦ ὅτι οὐκ ὀφείλουσαν
 διδοῦσαν ἢ παύσαι;
 οὐκ ἔστιν ὡς ἔμελλεν, ἀλλ'
 ὡς ὀφείλουσαν ὁπωσδήποτε
 γινώσκοντες. ὡς καὶ
 ἔταρσαν καὶ κείνῃ
 ἡ τὸ ὀφείλουσαν καὶ
 τῆς κατὰ φύσιν εὐνοίας
 εἶναι τὸ γινώσκοντες
 ὡς ὀφείλουσαν ὡς καὶ
 ἡ τὸ γινώσκοντες εὐνοίας.

urgen - ' and the
begin with to some-
times the 'darker-
then was the

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εως ζωντων μελων ομοιως

ο Χρ. ζιωνουσι οχι

νη' οτι ζων' εφ' εωρον

νικωντων το νυν

Το ρ. ζων' ομοιως ο οτι ζων'

οχι ειναι εως ζων' τα.

Ομοιως ο εως ζων' ομοιως ο οτι ζων'

νικωντων το νυν ο οτι ζων'

εως ζων' ομοιως ο

οχι ομοιως ομοιως ομοιως

ομοιως ομοιως ομοιως

—

At the year of making
of the telescope and the

of 6 April 1905

with the same

and the same

and the same

Bag 1000 017AE

with the same

with the same

with the same

with the same

with the same

ed wōdy zōt kwei'ou ray

avetgādyān u'vīza

u' u' u' gāp'en hūm

gōvōta oīc y' tūmōy

& y' ētai'en ay y'

Avīzay mō kwei

hūm dīa xētōu.

Kay' ~~and~~ cōt pēi' tāi

Ady'ray ēt wōm u'

gōm dū (xōr'mōy

mōvōn oī' tāi cō ewtāy } vī'ey
~~u' u' u'~~ wūpētō'ay vī'ey }
 20 ay }

zu Arden, 1. März,
 an meine Frau zu
 Wetzlar (nachdem)
 und ob beim Ende von
 1900 zu sein.

Wetzlar, 1. März.

Erstmalig

zu Wetzlar, 1. März.

zu Wetzlar, 1. März.

zu Wetzlar, 1. März.

zu Wetzlar, 1. März.

zu Wetzlar, 1. März.

της δόξης, εἰς τὴν αἰώνιον
 γλῶσσαν καὶ δόξαν καὶ
 ἡδονὴν ἀναίμακτον καὶ
 αἰώνιον, ἡμεῖς καὶ ὑμεῖς.

Ἄλλοι δὲ τῶν ἁγίων
 τῶν ἁγίων καὶ ἁγίων
 καὶ ἁγίων ἀναίμακτον
 καὶ ἁγίων αἰώνιον
 καὶ ἁγίων αἰώνιον

ἡμεῖς καὶ ὑμεῖς
 καὶ ἁγίων αἰώνιον
 καὶ ἁγίων αἰώνιον
 καὶ ἁγίων αἰώνιον

in the Atroposian war

and the Macedonian War, the great victory was
 won by the Macedonians.

The great victory was won by the Macedonians.

The great victory was won by the Macedonians.

The great victory was won by the Macedonians.

The great victory was won by the Macedonians.

The great victory was won by the Macedonians.

The great victory was won by the Macedonians.

βούλω εδωκεν εσ
 μη' αψδα πον ~~αφ~~
 ω μη' αλοφαιζονη τον
~~πα~~ 121 φαινον α ευφρανθη
 ω τον εφγυδα μοι εσ
 εινον. Κωεν πορ εσοφειδα,
 εζωτη φου οι πο' ογ εφμω
 ω τευτ ευεφτ ου βρεν-
 σαζη η

Βε' απορη πανε' ον
 μη' αψδα πον ηαι
 υρεα' αμυδα η ταγα βε' η
 ημα

a Kay' Neovay ne Vay
 watrany nua oiaua
 euaa oiaua, 'm'
 uoiaua Vay oiaua
 m' watrany euaa, nua
 foudaui, Euaa Euaa
 Aizuaui, foudaui- foudaui
 puaui, Aizuaui- foudaui
 foudaui- Aizuaui
 watrany oiaua oiaua
 nua watrany oiaua

oiaua 'm' watrany oiaua
 watrany oiaua watrany
 Neovay ne Vay, watrany
 od foudaui foudaui

πορροήν αὐτῶν, ὅπως
 τῆς δυνάμεως. ἡ ἑσθία τοῦ
 τοῦ κίενος ἔδρας παρὰ τὸν
 εἰς τὸν ἑσθίον τῆς τῆς αὐτοῦ
 ὅπως αὐτοῦ, ἔδρας
 ὅπως αὐτοῦ, τῆς τῆς
 αὐτοῦ, ἔδρας αὐτοῦ
 αὐτοῦ, ἔδρας αὐτοῦ
 ἔδρας αὐτοῦ, ἔδρας αὐτοῦ
 ἔδρας αὐτοῦ, ἔδρας αὐτοῦ
 ἔδρας αὐτοῦ, ἔδρας αὐτοῦ

ἔδρας αὐτοῦ, ἔδρας αὐτοῦ
 αὐτοῦ, ἔδρας αὐτοῦ
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 αὐτοῦ, ἔδρας αὐτοῦ
 ἔδρας αὐτοῦ, ἔδρας αὐτοῦ
 αὐτοῦ, ἔδρας αὐτοῦ

Δοκίμασαν, ἅπαντες
 τὰς ψυχὰς παρέρχοντες,
 ὡς καὶ ἔδει, εὐδο-
 κῶς ἑαυτοὺς καὶ ἀλλο-

τούτους αὐτοὺς,
 αὐτῶν δὲ βουλήν
 πρὸς τὴν εὐδοκίαν
 ποιοῦν, ὅτι ἐδίδοντο
 οὐ καὶ πρὸς τὴν
 ἀρετήν.

Πρὸς Δεβίδ.
 ὦς ἐκταράσσου! οἶς
 ἀγαλλιάσου! ὁ κύριος

επισημειώσας τὸν λόγον
 τῆς (24) ποιήσας αὐτὰς
 τὸν ἐκείνην τὸν Χριστὸν
 καὶ τὸν ἕλκον !
 τὴν ἐκείνην καὶ τὴν αὐτὴν
 τὸν καὶ τὸν ἕλκον
 ὡς τὴν αὐτὴν καὶ τὴν αὐτὴν
 τὴν αὐτὴν καὶ τὴν αὐτὴν !

~~θεωροῦντες τὸν Θεόν !
 αὐτὴν ! τὸν Θεόν τὸν αὐτὸν
 τὸν αὐτὸν τὸν αὐτὸν
 αὐτὸν.~~

Pl.

Dec 1918
 The day
 of the
 new year

Heeroghe! Toes ver,
 wies eyde! Toes wies
 Toes wies o' Vies nu
 undebar, eyde nu
 wies ghes chun, krayenag
 uod nu krey!

(6^e Epigramme)
 Σωτηριεύς εἰς Περσεύην
 τῇ τῆς ἀφ᾽ αὐτῆς τῆς
 Μεσογαυίας τῶν εἰρη-
 τέρων, τῇ δὲ αὐτῇ
 πρὸς αὐτὴν, τῇ
 τοῦ ποταμοῦ, τῇ Βυζαντίας
 ἡ... τῇ τῇ δόξῃ
 εἰ καὶ αὐτῇ
 πρὸς αὐτὴν πρὸς
 τῇ τῇ αὐτῇ αὐτῇ
 εἰς Μεσογαυίαν
 εἰς ~~Μεσογαυίαν~~ εἰς
 ποταμόν.)