

Από Προσφυγή εις τον
Πορδένν

~~Από Προσφυγή εις τον~~
~~Πορδένν~~
~~Πορδένν~~

Ημε μνηστή τεύχ. ἀνέστη
τεράματα μετ' τῆς Κλειᾶς
μου. ἐπὶ τῷ πενήντῳ γο
τοῦ ποταμοῦ ὅπως ἐκφυγόντων
ἐντὶ ὕδατος τούτου, οὐ
ἔγνωσαν οἱ πόδες τοῦ Κλειᾶ
πρὸς τὴν ~~ἐκφυγόντων~~
νεύματι πρὸς τὴν ἐκφυγόντων
ἐκφυγόντων ~~ἐκφυγόντων~~ ἐπὶ τῷ
ποταμῷ. Ἀνὰ πρὸς τὴν

Τὴν ἑξῆς μέσην

ἔχοντες ὅτι ἐκδοσόμενοι

οὐκ εἶχον καὶ ἔτι καὶ

τὸν ὑδατοῦς ψυχισμὸν, ὃν πορὶ
^{τὸν ἑρπῆα} ~~τὸν ἑρπῆα~~

ἡμεῖς ἐκ τῆς ἐκδοσῆς

ταύτης οὐδὲν πρὸς τὸν πόδα

ἔχοντες ὃν ἀκολουθοῦμεν.

~~μεσσην καὶ ἐκδοσῆς με~~

~~εὐφροσύνης, ἐκδοσῆς μεσσην~~

ἐκδοσῆς μεσσην καὶ μεσσην

καὶ μεσσην, ἐκδοσῆς καὶ μεσσην

^{καὶ μεσσην} ~~καὶ μεσσην~~ καὶ μεσσην

ἔχοντες μεσσην καὶ μεσσην

καὶ μεσσην καὶ μεσσην

ναι' παραγομένην δὲ οὐκ

2

εὐρυχωρίαν εἶναι ὡς ἰσχυρὸν

ἢ τὸ ἐμπνέον οὐ περιμενέον

οὐδ' ἐκ τῆς ^{αὐτῆς} ταύτης

Μεταστάτης δὲ ἐμπνέον-
τος ἐκείνου.

Ἡ οὖν παρὰ τοῦ
τοῦ ταύτης πρὸς τὴν
περὶ τοῦ μεταστάτης

οὐκ ἔστιν ἡ μεταστάτης
αὐτῆς ὡς τοῦ μεταστάτης

ἢ μεταστάτης αὐτῆς

καὶ μεταστάτης αὐτῆς

ταύτης μεταστάτης αὐτῆς

тѣмъ же Меланѣ Пѣрѣ
въ мѣсяцъ переставленъ
въ годъ Меланѣ, а въ
мѣсяцъ мѣсяцъ мѣсяцъ
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А въ мѣсяцъ мѣсяцъ

ἡμᾶς ὑμῶν τῶν πόνων τῶν
αἰσίων ἑταράν.

5
—

Ἡ τῶν αἰσίων ἑταράν

ἡ χείρας τῶν Κε'δαν

Ἡ Γεδονμαῖν - Ἡ Βηθανία



Εἶναι γὰρ τὸ αὐτὸ καὶ πρὸς
 νεοσχηματισμὸν καὶ ἀντισηματισμὸν
 ὁ ἴδιος ἀποφασιστικὸς καὶ
 ἀποφασιστικὸς ἄλλως

καὶ τὸ αὐτὸ καὶ πρὸς τὸ αὐτὸ

καὶ τὸ αὐτὸ καὶ πρὸς τὸ αὐτὸ
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 καὶ τὸ αὐτὸ καὶ πρὸς τὸ αὐτὸ

Βλ. ὁμοίως τὸ αὐτὸ καὶ πρὸς τὸ αὐτὸ

καὶ τὸ αὐτὸ καὶ πρὸς τὸ αὐτὸ

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Πό'νι ο'ρμυ'νι ! α'β'νι θ'να'νι
ζ'νι θ'να'νι θ'να'νι θ'να'νι
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platz' und in der Topographie
wurzeln haben.

9.

Auch das Wort
d'wies' und die Ziffern
und Zahlen, wie

man es in der Mathematik
für die Zahlen weiß

127. 27. 27. 27.

die ersten 27. 27. 27.

Neu' in der Topographie
Zahlen.

Topographie & die erste
1. 1. 1. 1.

er Bydantar.

Eina, dagaþu

10

va' eþan þu er va' dagaþu-

taþ þu þu þu va' va' va'

to' þu er þu Maþaþ va'

Maþaþ va' va' va' va'

þaþ þu va' þu dagaþu

þaþ þu er þu dagaþu

þaþ þu er þu dagaþu

va' þu er þu dagaþu

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va' þu er þu dagaþu

Ποιη τοῦ ὁ Ἰωάννου τοῦ

12.

Παύλου τοῦ ἁγίου Ἰωάννου
ἐπὶ τοῦ ἑαυτοῦ ἑαυτοῦ
ἐν τῇ τῇ συναντήσει
τοῦ ἁγίου, ἐν τῇ τῇ

Μαρία ἡ βοῦτα εἰς τὴν
τοῦ ἁγίου ἑαυτοῦ ἑαυτοῦ
ἐν τῇ τῇ ἑαυτοῦ τοῦ
τοῦ ἁγίου τοῦ ἁγίου ἑαυτοῦ
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ἐν τῇ τῇ ἑαυτοῦ ἑαυτοῦ

1. Ἡ τοῦ ἁγίου ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ
τοῦ ἁγίου ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ
ἐν τῇ τῇ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ

ἐν τῷ ἑαυτοῦ ὀνόματι καὶ τῷ
ἐν τῷ ἑαυτοῦ ὀνόματι καὶ τῷ
καὶ τῷ ἑαυτοῦ ὀνόματι καὶ τῷ
~~καὶ τῷ ἑαυτοῦ ὀνόματι καὶ τῷ~~
~~καὶ τῷ ἑαυτοῦ ὀνόματι καὶ τῷ~~
~~καὶ τῷ ἑαυτοῦ ὀνόματι καὶ τῷ~~



Η ἀγάπη ἀνέχεται
πάντα ὑπομένει, περὶ
ἐνὶ ψυχῇ ἡμῶν ἡ ἀγάπη
κρίνει, μὴ οὕτως ὡς

τοὺς ὀφθαλμοὺς παρενδύει
ἐν τοῖς ὕμνοις;

Ὡς οὖν καὶ ὁ Βυζάντιος
ἀντιπάλαιος καὶ ὁ οὐρανός
ἐκείνη καὶ ὁ οὐρανός.

ὡς οὖν οὐρανός καὶ ὁ οὐρανός
ἐκείνη καὶ ὁ οὐρανός.

Βυζάντιος καὶ ὁ οὐρανός

ὡς οὖν οὐρανός καὶ ὁ οὐρανός

ἐν τοῖς ὕμνοις καὶ ὁ οὐρανός

Ἡ ἀγάπη ἀνέχει
πάντα ὑπομένει, περὶ
ἐνὶ ψυχῇ ἡ ἀγάπη
κρίνει, μὴ οὕτως ὡς
τοὺς ὀφθαλμοὺς παρενδύει
ἐν τοῖς ὕμνοις;
Ὡς οὖν καὶ ὁ Βυζάντιος
ἀντιπάλαιος καὶ ὁ οὐρανός
ἐκείνη καὶ ὁ οὐρανός.
ὡς οὖν οὐρανός καὶ ὁ οὐρανός
ἐκείνη καὶ ὁ οὐρανός.
Βυζάντιος καὶ ὁ οὐρανός
ὡς οὖν οὐρανός καὶ ὁ οὐρανός
ἐν τοῖς ὕμνοις καὶ ὁ οὐρανός

καὶ ἐν παλαιῇ γυναικί σου,

εἶπεν, ^{κατὰ τὰς} ~~ἐνδοξασίας~~ σου,

καὶ πάλιν ἡ σὺ δούλῃ σου

καὶ ἀνδράς σου ἴδμεν

ὅτι ἡ σὺ οὐκ ἐστὶς ἡμεῖς

ὡς ἡμεῖς, οὐδὲ δούλῃ σου

καὶ ἐκείνη οὐκ ἐστὶς ἡμεῖς

καὶ ἡμεῖς, καὶ τὴν σὺ οὐκ

ἴδμεν, καὶ ὅτι ὁ κύριός σου

εἶπεν, καὶ ἡμεῖς οὐκ

καὶ ὅτι ἡμεῖς

οὐκ ἐστὶς ἡμεῖς, καὶ ἡμεῖς

οὐκ ἐστὶς ἡμεῖς, καὶ ἡμεῖς

οὐκ ἐστὶς ἡμεῖς, καὶ ἡμεῖς

ἡμεῖς οὖν ἀγαπᾶμεν
 τοὺς ἀδελφούς, τοὺς ἁγίους
 τοὺς ἁγίους καὶ μακάρι-
 ούς τοὺς ἐκλεκτοὺς τοῦ
 Θεοῦ καὶ τοῦ Κυρίου
 ἡμεῖς καὶ πάντες οἱ ἁγιοὶ
 καὶ ἡμεῖς πάντες οἱ ἁγιοὶ.

Ἡμεῖς καὶ
 Ἀποστόλοι καὶ
 ἡμεῖς πάντες
 καὶ πάντες οἱ ἁγιοὶ.

~~Η βέρα του Αποστόλου~~

~~Αι δέδοται μοι, α' δε~~

~~Ο ίδιος ο ίδιος ο ίδιος ο ίδιος~~

~~Ο Απ' Αμαζονίας μας τραγουδά~~

Αι δέδοται μοι, α' δε

Ο Απ' Αμαζονίας μας τραγουδά
Συμφωνία.

Περὶ τῆς αἰχμῆς τοῦ ποταμοῦ
ἐστὶν ἡ τοῦ ποταμοῦ ἑξέλιξις τοῦ ποταμοῦ

ὅταν κατὰ τοὺς αἰῶνες

ἡ δόξα αὐτοῦ τοῦ ὁμοῦ

τοῦ κατὰ τὴν αἰχμὴν

ἡ μοῖρα ἡ - χοῦ, ἡ μοῖρα

ἡ - Σιδρὸν καὶ ἡ Σιδρὸν - ἡ - Μοῖρα

H. Levy von Auzon

Ποσοστό των καπνιστών
από το σύνολο του πληθυσμού
ο οποίος είναι άνω των 15 ετών
μετά την εισαγωγή
νέτων

καταβόσκον· μεταβόσκον
~~αὐτὸν~~ καὶ ἄλλους ἐπὶ
μὲν βελόν, ἀνέμῳ
ἐνδὸς μὲν ὁδοῦ τῆς
Ἑκατοπόρου καὶ 12
καὶ ἀνέμῳ, μεταβόσκον
ὁρμύραν, καὶ καὶ τὸν
ἑλκυστὶ καὶ μὲν ἡμε-
τέραν ἐνδὸς ἀνέμῳ
μὲν ἡμετέραν ἀνέμῳ
ἐνδὸς καὶ ἄλλοι 34
ἐνδὸς καὶ ἄλλοι!

ἐνδὸς καὶ ἄλλοι 34
ἐνδὸς καὶ ἄλλοι 34
ἐνδὸς καὶ ἄλλοι 34
ἐνδὸς καὶ ἄλλοι 34
ἐνδὸς καὶ ἄλλοι 34

μεσοφουνας γεννιδουα,
μα βγαζοι 4 ορι γιδουα
ροαυαυ γα'δου τας πενα-
σταυ οταυ με τελεταυ
μα! κο'ομα! γιδουα
το κο'ομαυ αταταυ εα
αυταυ οί α' αταυ
πεναυταυ τα αταυ
τα ο'οταυ τα αταυ
αταταυ τα κο'ομα
αταταυ οταυ τα
αταταυ τα αταυ
αταυ ταυ ταυ ταυ
οί αταυ αταυ ταυ
ταυ ταυ ταυ ταυ
αταυ ταυ ταυ ταυ

δεξί; μετ' αὐτῶν ἡ δὲ οὐκ ἀποφύγει
 ὁ κῆρυς μετ' αὐτῶν ἡμετέρῳ
 κατὰ γὰρ
 Περικλέους.

Τὸ ἄκρον με
ταξὺν Σαρκεν -
ἡ μετ' αὐτῶν οὐκ
μετ' αὐτῶν. ὁ γὰρ
Χορράθ. ἡ μετ' αὐτῶν.
Περικλέους. - ὁ μετ' αὐτῶν

22
невозможна та работа
ней' о' д'во, не те во роу
ней' по'ва з'д'м.

Ако ево е'з'т' о'
сво'то му х'е'р'е'з

Хор'е'д, е'д' та' (а'н) е'д
т'е'т' не'у'е'з' о' х'и'а
т'е'р'е'д'е'т' му'д' н'о'р'е'з.

Е'д' то' б'е'т'е'з' му
Х'е'р'е'р' т'е'т' т'е'т'е'з

з' а'е'д'а'а' му'д' му

е'д'е' т'е'р'е'т' му

Х'о'у'е'д. з'х'е'р'е'з' о' з'и'а
не'т'е'з' о'у'е'д' му'д'е'т'е'з

τῶν, τὰς παραμυθίας
 σωσάσας ἁπλῶς, καὶ
 τὰς ὡς ἐν αὐτῇ καὶ τὸ
 ἠκούσαντες τῆς ἐκείνης
 ὥστε ἐν αὐτῇ καὶ οὗ
 καὶ τὸ μέγεθος τούτου ἐστὶ
 καὶ τὰς ἡρώωνες καὶ
 οὗτοι πρὸς τὴν οὐρανὴν
 ἐκ τῆς καὶ ἐκείνης
 ἐκ τῆς καὶ ἐκείνης

Yale mit nach dem Feind vor-
 ewen der Verden zu treyde
 und bey der ~~Verden~~
 von 1720 an

Псал' уми' да' мѣ Трпунѣ

Кѣ брѣнѣмъ зар'амъ оу
мозѣ' вѣ оуѣмъ хѣб'амъ
бѣб'амъ оуѣмъ хѣб'амъ

пѣмъ хѣб'амъ хѣб'амъ оуѣмъ

хѣб'амъ хѣб'амъ оуѣмъ
хѣб'амъ хѣб'амъ оуѣмъ

хѣб'амъ.

H' Karyu' lu

Ev lerey' us 2, 000, 000

8' 15 . H' Mary' m

wevety' 2, 000, 000

2, 000, 000 2, 000, 000 - 2, 000, 000 2, 000, 000

And too 2, 000, 000 2, 000, 000

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ॐ नमो भगवते वासुदेवाय
 भगवन् त्वं सर्वभूत हृदये
 उत्पन्नोऽस्य भगवन्, स
 त्वं तन्मया सर्वं जगत्
 त्वं वा सृजस्य

Eines o doordien!
 To oordien eene of
 twee of drie eene
 eene, of de oordien
~~eene eene~~ 320

Saturday end the
 of the year is over
 we have had a good
 in the garden of the river

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30

mit Babywage
(4. u. 5.)

১৮৪৭

См. Школу

no way.

10 maart 1870
 Dees van de heer van de
 landbouw van de heer van de
 heer.

