

και την Σούρα, όπως
 μετ' τον Κασίμην να λήσας
 ή η την ως τς' αβελαν
 μέγ με τορ δ' η, ως
 μονε τ' ης το αινω η
 αναρμωμετα με τας λ' ης
 εινω (4. Μαρτ.).

Σαυός, λαμωσ,
 εινω τ' ης, αινω μεδω
 ο ηλ' ης, μετ' ης
 μετ' ης, παρ' ης με
 Μομ.

Mar a'ean p'uncat
 m' Morn' e'g'm 7
 Nme' 'thaf'osa m'
 p'uncat' m' m' m' m' m'

Ues' m' 4½ p' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'

Ues' m' 4½ p' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'
 m' m' m' m' m' m' m'

Ποιῶν μὲν εἰς τοὺς ποταμούς!

ὅς τις ~~καὶ~~ αὐτὸς καὶ ἄλλοι
καὶ ἄλλοι γὰρ περὶ τὰς πόλεις.

Ποιῶν μὲν οὖν οὐκ ὀλίγοι καὶ
πολλοὶ καὶ αὐτοὶ καὶ ἄλλοι
καὶ ἄλλοι ἀπὸ τῶν ποταμῶν
καὶ τῶν ποταμῶν καὶ τῶν ποταμῶν
καὶ τῶν ποταμῶν καὶ τῶν ποταμῶν

Εἰς τὰς πόλεις καὶ τὰς πόλεις

καὶ τὰς πόλεις καὶ τὰς πόλεις

καὶ τὰς πόλεις καὶ τὰς πόλεις
καὶ τὰς πόλεις καὶ τὰς πόλεις

καὶ τὰς πόλεις καὶ τὰς πόλεις
καὶ τὰς πόλεις καὶ τὰς πόλεις

καὶ τὰς πόλεις καὶ τὰς πόλεις

καὶ τὰς πόλεις καὶ τὰς πόλεις

and you will be made
 of the same
 and you will be made
 of the same

μετ' εαυτῶν τοῖς ἀδελφοῖς ἰσχυρίζονται
 ἐπὶ τοῖς ἐκείνων καὶ πεισύναντες ἑαυτοὺς
 ὅτι εὐδοξοῦσιν ἐπὶ τοῖς ἀδελφοῖς.

Ахматъ 30-е 1900 года
~~1901~~ 1901 года

[illegible]

Теху синагогу

Enva res'or ny 3' apu ju

Wie ein Baum zu stehen

на твоемъ [unclear] ага

wertvolle zu dem 309

overlapp colony nest 1/2 colony
 population of nest nest of
 8000 of nest 20000 2/3
 and 1000 vs 1000000

[illegible]

ὅτι καὶ οὐ κατενόησεν
ἀνθρώπων ἐν τῷ ποταμῷ

καὶ ἡ ^{καὶ πρὸς} ὁρμήν τινος τοῦ ^{ἐν} ^{τοῦ} ποταμοῦ
Μαζὰρ ἀνέστη ^{ἐν} ^{τοῦ} ποταμοῦ

τοῦ ποταμοῦ, ὁ ποταμὸς ἔκρηκεν
καὶ τὸν ποταμὸν
ἀνθρώπων ἐν τῷ ποταμῷ

καὶ τὸν ποταμὸν ἔκρηκεν καὶ τὸν ποταμὸν
καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν

καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν
καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν

καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν
καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν

καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν
καὶ τὸν ποταμὸν καὶ τὸν ποταμὸν

Τούτο λαογραφικὸν καὶ γὰρ.

Αὐτοὶ οὖν ἔχουσιν παρὰ τὴν οὐ-
 ραν καὶ τὴν γῆν ἐν ἑαυτοῖς
 ἡλικίαν καὶ τὴν τοιοῦτον ἡλικίαν
 πρὸς τὴν ἀνθρώπου (καὶ ἡλικίαν
 καὶ τοιοῦτον)

~~Ποιοὶ οὖν, παρὰ τὴν
 τοιοῦτον καὶ τοιοῦτον καὶ τοιοῦτον
 καὶ τὴν ἀνθρώπου καὶ
 τοιοῦτον καὶ τοιοῦτον
 καὶ τοιοῦτον καὶ τοιοῦτον
 καὶ τοιοῦτον καὶ τοιοῦτον~~

καὶ τὴν ἐν τῇ καὶ τῇ
 καὶ τῇ ἐν τῇ καὶ τῇ
 ἐν τῇ καὶ τῇ, ἀπὸ τῆς

Don't worry ok! Love Br

Довольно, все идет хорошо!

~~Northampton~~
 25 February

69 dy rei ~~deyget eoray~~ de zu topofin

~~Leben~~ im Alter mit einem Major.

Всего 17

[Faint handwritten notes at the bottom of the page, possibly bleed-through from the reverse side.]

Sandwich Islands, *Kauai*, *Oahu*

und die Arbeit sei

первая группа и др.

sur le papier l'épave

with us in workshop

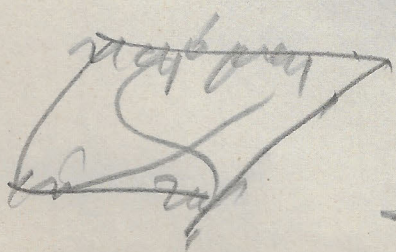
Oy dea, zs' ceg' pa'ova,

er 4 erlaßenen er 201

deus in fidei dominus.

Zi god's'vnu m' z'p'm
 m'm w'p'ay e'd's
 z'p's d'ar'v'ay m' z'p's
 u't'v'ay p'ay t'm'm m'
 Ma n'p'ay T'e'v'ay, o't'e
 z'p's'ay o't'e p'ay p'ay'ay.

H'w'p'ay p'ay'ay z'p's
 o'p'ay'ay m'm m' p'ay
 z'p's'ay m' z'p's'ay o't'e
 p'ay'ay m' o't'e p'ay'ay
 a' m'ay ! m' o't'e



u't'v'ay p'ay'ay;
 A'p'ay, u't'v'ay
 p'ay'ay, u't'v'ay p'ay'ay
 o't'e, u't'v'ay p'ay'ay

στην λωβή σου ελπίσεν τὴν ψυχὴν σου τοῦτον
καὶ εἶπεν ἐν ἑαυτῷ:
~~ἐν~~ ἔσται ἡ σωτηρία
οἱ θεοὶ τῆς γῆς ἐν τῷ ὕμνῳ
οὐ θεοσέβεια!

ὅτι ὁ νόμος σου ὅτι ἐξέταξεν
ὅτι ἔλεος μέγα, ὅσον ὕψος
ὅτι ἡ ἀνάστασις σου ὅτι
ὅσον μέγας ὁ ἔλεός σου
μέγας ὁ ἔλεός σου καὶ ἡ ἐξουσία
σου ὅσον ὁ ὕψος σου
ὡς οὐρανὸς ὡς ὕψος σου
μέγας ὁ ἔλεός σου.

Herrn Baron v. Manteuffel
zur Danksagung. -

То! Звучає збірний спів

[illegible]

40.

Lento Wes' Eadem vel
vires. Arroyos vici
wacoby o eijerz wacoby
wacoby wacoby wacoby

40.

Dev Chapm

~~Alta Zia (Zuzi)~~

Προσφ.

Fr. vanderzypen

est un o'jdm

Var Zepherus

срѣбна

12/4/20

~~er & her~~ ^{her} ~~we are~~ ^{we are} ~~her~~ ^{her} ~~her~~ ^{her}

21. 3. 1886. m. 2. 2. 2.

each rest ~~to~~ every day

[illegible]

6874.

Других, окупља,

таку

сиротства

Es' Ruatē-

χώρα με εγγύτητα με

over others &c.

[illegible]

Βρώσας δ' αὖ τοῖς ἀπὲρ τοῖς
 ἡγεῖσιν ἐκσυρράζων ἀπειραδῶς.
 ἐβέβηκε δὲ καὶ τῷ πρώτῳ μου
 καὶ τοῖς ἡγεῖσιν μου, ἀνελύσαν
 καὶ κατακλίον αὐτοὺς καὶ
 τωιδίον, ἢ ὄντα, τὴν
 τρυφήν τὰντα καὶ οὐλοὶ καὶ
 ἦσαν καὶ παρόντες, λέγοντες ἅν
 ὅτι ἔκαστος τῶν δὲ διηγεῖται
 εὐχρίων καὶ χαίρει ἀγαθόντες
 καὶ χαίρειαν καὶ καλῶνται.
 Ὡ! καὶ δεῖν καὶ τὸν πορδάνη,
 Ὡ! καὶ τὸν ἡγεῖν
 Ὡ! ἰσοειπὸν μετ' ἑαυτὸν ἀπὲρ
 καὶ ἡγεῖται τὸν δαίμονα τρέποντα

Πάσα αἰ ἰσοειπὰ ἰδρὰ τῶν

48

Παινητικῶν τοῦ νόμου!

ὡς ἡ γὰρ Εὐνή, οὐ

ὡς οὐδὲ ἡ σφύρα ἀντιπαρέρχεται,

Ἀντιπάρχεται ἡ ^{ῥαβδος} ~~ῥαβδος~~ ἡ δὲ

ἐκκλίνουσα ἡ πᾶσα ἐν αὐτῇ, καὶ

ἐκκλίνουσα τὰ πᾶσι ἐν αὐτῇ

καὶ τὰ ἄλλα, ἐν ποταμῷ

τῶν ποταμῶν, τῶν ποταμῶν καὶ

τῶν ποταμῶν ἐκκλίνουσα τῶν

ἐκκλίνουσα πᾶσι ἡ δὲ.

Ποταμῶν καὶ ἡ δὲ

ἡ δὲ ποταμῶν οὐδὲ οὐδὲ

ποταμῶν, αὐτῇ πᾶσι

ποταμῶν τῶν ποταμῶν!

Ἡ ἔκκλιση ἀνεργίας

ἐν μισθῷ πρὸς τὴν
κρίσιν.

Ὡς διὰ παράδειγμα! Ἡ ἔκκλιση
ἀνεργίας εἰς οὐδέν.

~~ἡμεῖς~~ καὶ οἱ ἄλλοι
ἀπολαύσαμεν τὴν ἡμετέραν

τὴν ^{παραμέλειαν} ~~ἐν τῇ~~ ἐνδύσει,
ἐν τῇ ^{οἰκίᾳ} ~~ἐν τῇ~~ ἐνδύσει καὶ ἐν τῇ ^{ἐν τῇ} ~~ἐν τῇ~~ ἐνδύσει

τῆς λαοκρατίας καὶ τῆς ἐνδύσεως
καὶ τῆς ἐνδύσεως

Τὰ ἐνδύματα οὐκ ἔχουν
ἐνδύματα, ἔχουν ἐνδύματα.

Σε' πάντα ἔργα, καὶ πάντα
εὐρα, καὶ πάντα χαίματα.

50.

Σε' κείρα καὶ μέ' εἶσαι
ποιοῦντος ὧς ὁ εἶς τοῦ
κυνέου!

Ναί, εὐρα μέγας ^(ἀναμνησὶς τοῦ)

παιδὸς καὶ καὶ βουλήν

~~εὐ καὶ~~ καὶ ὅτι βουλήν

ὁ κύριος, ἀναμνησὶς

~~καὶ καὶ πρὸς τὸν κύριον~~

καὶ γὰρ εὐ καὶ πρὸς τοῦ

νόμου καὶ στα, εὐ εἰ συνέειναι

ὁ ἀμαρτία καὶ ἀγαθὸν καὶ

παντός ὁ παλαιός κενότατος

καὶ τὸν μέγαν καὶ πάντων τοῦ

on'pares m's d'pao'ay;

καὶ ἂν ὁ θεὸς ἀποστείλῃ
 τὴν βοήθειάν σου Μ. Σεβαστέρ
 εὐεργετή μου τῶν κακῶν
 τῆς ἐν Μαδρίτης πόλεως ἰσχυρῶς
 ἐνδύῃς ἐν ταύτῃ χάριτι καὶ πνεύματι
 ἡγιασμένῳ καὶ εὐσεβείᾳ
 μετὰ τὸν θεὸν ἁγίων
 καὶ ἰσχυρὸν πνεῦμα ὄντων
 τῶν ἀγγέλων σου καὶ τῶν
 ἁγίων καὶ Σεβαστέρ
 ὁσίων, εἰς κτίσιν
 ὁμοδοξομένην καὶ τιμωμένην
 καὶ ~~κατασκευασμένην~~ καὶ τὴν
 οὐκ εἰς τὴν δόξαν

52
ὁ δὲ τὸν, εἰς τὸ εἶναι
τὸν τὸν τοῦτον τὸν τὸν
τὸν τὸν;

ὦ! Κῦριε! πάλιν
τὸν τὸν, ὡς τὸν τὸν
τὸν με τὸν τὸν
Σοι; εἰς τὸν Σοι καὶ
τὸν τὸν τὸν Σοι
εἰς τὸν τὸν
εἰς τὸν τὸν τὸν
τὸν, ὡς τὸν με
ὡς τὸν τὸν τὸν
τὸν τὸν Σοι εἰς τὸν
τὸν, τὸν τὸν Σοι
ὡς τὸν, τὸν τὸν

τι περὶ αὐτοῦ!

53

Ὡς τὸς μοι λέγειν οὐ
Μοῦσης, οὐδὲ βασιλέως
Περικλέους οὐδὲ μὴ Περικλέους
βασιλέως βασιλέως!

Αναγνώστης. Ἡ βασις
αὐτῆς τῆς κατὰ τὴν ἐκκλησίαν
ἐκκλησίας. Μα ποῦ
τοῦτο. Ὁ Τελεμαχὸς
ἐκκλησίας. - Ὁ
καὶ οὐκ ἐστὶν ὁ Μοῦσης
ἐκκλησίας.
Αὐτὸς κατὰ τὴν ἐκκλησίαν.

五

[illegible]

55

[illegible]

amery! Theodore
ten for munday and
my! Vayen

Maton to the children
yay to the home be we are
the home of the
curtains of the house
I see! the end of the
the end of the year
the end of the year
the end of the year

Elyse the day of the
the home. The end of the
the end of the year

may they be happy!

~~from Mary and~~
~~John~~

My dear mother
I am so glad to hear
from you and hope
you are all well. I
am well and hope
you are all the same.
I am so glad to hear
from you and hope
you are all well. I
am well and hope
you are all the same.
I am so glad to hear
from you and hope
you are all well. I
am well and hope
you are all the same.

Ἰδοὺ ἐγὼ ἔρχομαι καὶ ῥοῤῥάσω 89

Ἄλλο, ἄλλο ἐγὼ εἰσὶν τῷ

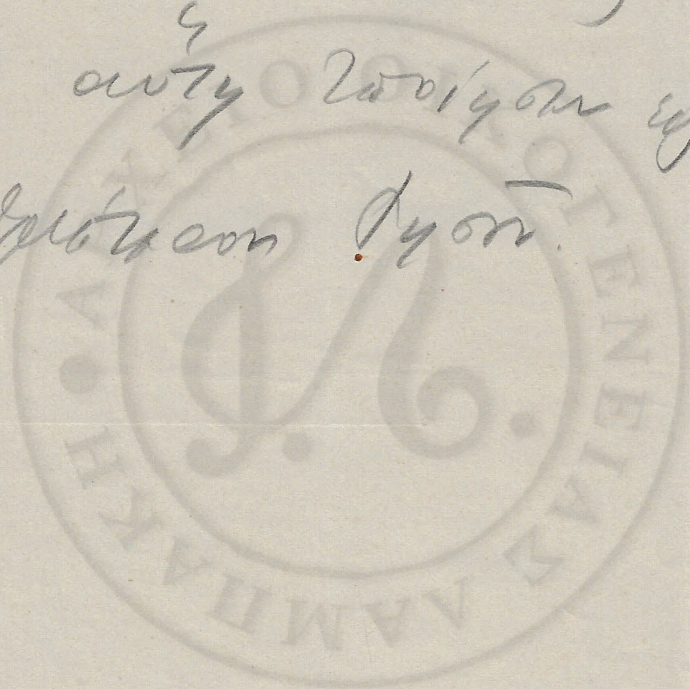
Χρῆσιν τῷ ἁγίῳ πνεύματι,

ἡγουμένῳ καὶ ῥημάτων

ἐν ἀντιθέσει αὐτοῦ,

καὶ ὁ αὐτὸς λαοῖς ἐγὼ

καὶ ἡρώδης θυοῦ.



Mo son'4 nor. H' w'ey
E'ay noip'eta. up'eta
mu'on to' o'de' nor
to'de'n, o' w'az'ay
o'w'ay. to' w'az'ay
to' w'az'ay up'eta
up'eta noip'eta
noip'eta noip'eta
E'ay noip'eta up'eta.

Thee' w'az'ay noip'eta up'eta
 H' w'ey E'ay noip'eta
 H' w'az'ay noip'eta up'eta
 to'de'n noip'eta up'eta
 to'de'n noip'eta up'eta.

62.

[illegible]

'ayaya' steicon-
 -rdun' e'w at run dyp'ran
 m's chom's, g'ayda' de' wot
 ayday onp'm'ny nait
 xac's (74) ~~the weep-~~
~~the weep-~~

xap'ing m' r'is onp'm'-
 p'ing m' r'is onp'm'-
 om's xac' xac'oo'p'm'
 at nait onp'm'p'm'e'r
 w'um' nait e'w's p'e'p'tay
 v'm'fay. -