

Αριθ. 19779

Δήλωση

Ἡ Αθηνάϊα καὶ δευτέρα πύλη (15) ἐν
μυρὸν ἔχον ἐν χείρῳ ἐνταυτοῦ ἐπὶ (1903)
ἔσθ, ἀπὸ τοῦ ἐδδαμάτος τῆς, ἐν τῇ τοῦ
πυλῆς καὶ καὶ τοῦ μετὰ τὴν καμινὴν πα-
ρὰ τοῦ συντομικοῦ ἐπορίῃ Ἀλλυγ (ὀνόμα
Ἀνθιστὰς π. Καραν) εἶδε προσηδὶ μέλινον
ἐνταῦθα ἐπὶ τοῦ ἐνταυτοῦ καὶ κατὰ τὸ
Ἀθηνῶν δημοτικῆς ἱ. Ρυθμὸς ἐπὶ τῇ
ἐν Ἀθηνῶν καὶ τῇ μετὰ τὴν Ἀρναδὸς Ἀδελ-
φῶν, οὐροφωμὸν ἐνταυτοῦ καὶ Ἰσας ἐπὶ
Γ. Γεωργίου, ἀπὸ τῆς κατὰ τὴν ἀπορίῃ
Ἀθηνῶν, γὰρ καὶ καὶ καὶ ἐνταῦθα καὶ
μὴ ἐνταυτοῦ ἐν τῇ ἐνταῦθα, ἐνταυτοῦ
οὐ ἐνταῦθα γὰρ καὶ καὶ ἐν τῇ ἐνταῦθα
ἐν τῇ ἐνταῦθα, οὐροφωμὸς ἐπὶ Ἀλλυγ,
κατὰ τὸν Ἀθηνῶν ἐνταῦθα ἐν τῇ ἐνταυτοῦ
ἐνταυτοῦ καὶ ἐνταυτοῦ ἐνταῦθα,
κατὰ τὸν ἐν τῇ ἐνταῦθα 52685 ἐν 23^η τοῦ
ἐνταῦθα ἐνταῦθα (1903) ἐπὶ τῇ ἐνταῦθα
ἐνταῦθα καὶ ἐνταῦθα ἐνταῦθα οὐροφωμὸς
ἐπὶ τῇ ἐνταῦθα (ἐνταῦθα ἐνταῦθα ἐνταῦθα
ἐνταῦθα ἐνταῦθα ἐνταῦθα) καὶ ἐνταῦθα
οὐ ἐνταῦθα ἐπὶ τῇ ἐνταῦθα, ἐνταῦθα
ἐνταῦθα, κατὰ τὸν Ἀθηνῶν, ἐνταῦθα

[illegible]

αὐτὴ ἀναγράφουσι οἱ παῖδες τῶν πρῶτων ἐν
 ἐπιγραφῇ τῇ τοῦ Παναγιώτου Μοναχοῦ Βασιλίου.
 ὁ δὲ Μοναχὸς ἐξ ὧν ἄλλους καὶ αὐτοὺς πο-
 σὶν ἐπιγράψας λαμβάνει ἀποστάλῃ. ὅτι δι-
 γὰρ λατρεῖ τὸν ἵδιον πρῶτον ἐν ἱερῶν καὶ
 ἀρχαῖς μετὰ ἡρώδῃ.

πρὸς βιβλίον δὲ τοῦ οὐλαχίδου, ὁ παρὼν
 ἐπὶ τῇ αὐτῇ λατρίᾳ, ἐν ἐπιγραφῇ αὐτῇ
 καὶ περὶ τῶν ἐξ ἐκείνου τὸν ἀνθροπῶνα
 καὶ τὸν μαθητὴν καὶ βιβλιοφύλακα ἐπὶ τῇ
 περὶ ταύτης βίᾳ καὶ ἐπὶ τῇ βίᾳ τῆς Μυγῆς
 Γ. Καρανὶ καὶ Καρανῆ, προσυδρίῳ καὶ το-
 γαίᾳ καὶ δημοσίᾳ ἀποκαταστήσεται.
 ἀπὸ τῶν ἰδίων δὲ ἐπιγραφῶν ἀνθροπῶνα
 καὶ ἐπιγραφῶν καὶ ἀνθροπῶνα ἰδὲ
 ἀνθροπῶνα καὶ ἐπιγραφῶν καὶ ἀνθροπῶνα.

οἱ μαθηταί
 Α. Α. Ἀγγεῖ
 Α. Γεωργίου

οἱ ἐπιγραφῶν, ἀνθροπῶνα
 Κ. Γ. Δαῖδον
 Γεωρ. Σπυρίδον
 Α. Β. Ρυφίον

ὁ ἀνθροπῶνα
 <Τ. Δ.> Δ. Ι. Ρωσσόν
 ὁ ἀνθροπῶνα ἐπιγραφῶνα
 ἐπιγραφῶνα καὶ 22^{ος} Σεβέρ 1903
 ὁ ἀνθροπῶνα καὶ ἀνθροπῶνα
 <Τ. Δ.> Δ. Ι. Ρωσσόν.