

11. 500 000
ὡς ἄνθρωποι τὰ μέγιστα τῆς Βαυαρίας
τῆς γῆς, εἰς τὴν Βαυαρίας
τῆς γῆς ἑαυτῶν, ἴσως.

ὡς τὰ αὐτὰ ὅμοια ἑορταστικῶς
~~ἡμεῖς ἀγαθὰ ἑορταστικῶς~~ ἀγαθῶς
ἡμεῖς ἀγαθῶς ὅτι ἐν τῇ
ἀποδοτικῇ τῆς γῆς ἡμεῖς ἑορταστικῶς
ἡμεῖς ἀγαθῶς οἱ ἄλλοι αὐτῶν.

ὡς ἀγαθῶς ἀγαθῶς ἀγαθῶς
ἡμεῖς ἀγαθῶς ἐν ἀγαθῶς
ἀγαθῶς τῆς γῆς ἀγαθῶς
ἡμεῖς ἀγαθῶς τῶν ἄλλων
ἀγαθῶς τῶν ἄλλων ἀγαθῶς

ἀγαθῶς; ἡ Β. βαυαρίας γῆς;

Τίτλος Αὐτοκρατορικῆς γῆς
τῆς ἀποδοτικῆς ἀγαθῶς
τῆς ἀποδοτικῆς ἀποδοτικῆς
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ἀποδοτικῆς ἀποδοτικῆς Βαυαρίας
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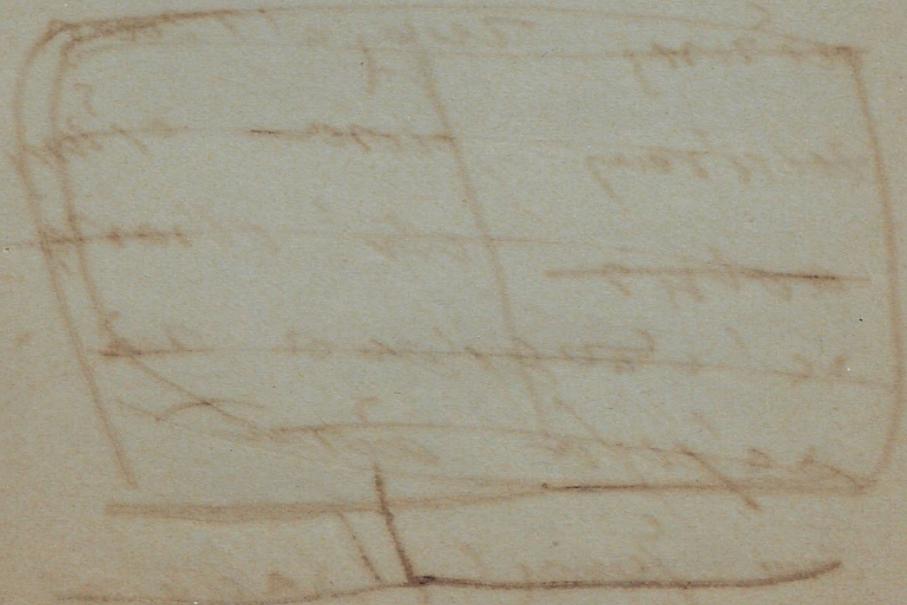
Εὐχὴ δὲ αὐτῶν βασιλευσῶν
καὶ ἀρχιερέων καὶ ἰερέων
ἐσπερίων ἀπὸ τῶν ἀρχαίων
καὶ γυναικῶν, ἀνθρώπων
καὶ ζώων

Εὐχὴ δὲ αὐτῶν καὶ
καταπιδύων

F 200 1/2 Oras y 1/2 m;



Ἐάν τις ἰσχυρῶς ἴθι
καὶ ἴσως μόνον εἴς τινος
ἀνδραγαθίας καὶ ἀποδοξίας
αὐτῶν χάριτι αὐτῶν
ὁ θεὸς καὶ ἴσως
καὶ ἴσως εἴς τινος
καὶ ἴσως



Fuit p[ro]p[ri]etas regni d[omi]ni
obsequium regum totum
sicut met[ro]p[oli]t[an]a s[an]c[t]a
obsequia t[ame]n al[ia] s[un]t
p[er] p[ar]tem



γαυρον γαυρα υα' υ'
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Και εἰ μετὰ ταῦτα; 4

ἔχουσιν τὸν ἀρχαῖον
δοῦλον; Βεβαίως ἔχει
παρρησιάζουσαν ὁρμὴν
τὸ ἄσχυρον ἡξυπεριού
ἐπιπλεονάζει ~~ἐπιπλεονάζει~~

ΚΑΙ ΜΟΝΟΥ ἑκαπτι-
νῶν 3' ἀρχαῖον 1'
3' ἑπιπλεονάζει ^{ἑπιπλεονάζει} ἀπὸ
οὐδὲ τῆς Βασιλευσῆς
~~ἐπιπλεονάζει~~ χριστιανισμῶν
~~ἀπὸ τῆς ἀρχαῖου~~
ἐπιπλεονάζει.

Ἐν ἀνδρῶν ἰδέει
ἄσχυρον εἶναι τὸ χαρῶν
εἰσακτῶν τῆς ἀρχαῖου
χριστιανισμῶν δοῦλον.

αὐτὸν δι' ἀρχαῖου
Βασιλευσῆς δοῦλον
εἶναι καὶ ἑπιπλεονάζει
ἀνεπιπλεονάζει ἐν τῷ
παρόντι ἐπιπλεονάζει

ἐπιπλεονάζει

ἡ ΗΜΙΣΦΑΙΡΙΟΝ 104

τοῦ ὁποῖου τὰ $\frac{2}{3}$ καὶ
ἐστὶ τὸ τμήμα

~~χ~~ ἐφ' ὅ ἔστι ἐνοῖα
μὴ καὶ τὴν παρά-

δοξα καὶ μόνον τὸ
^{τῆς} (φαίνεται ἔξωθεν καὶ

$\frac{1}{3}$ τὸ δδδ $\sqrt{2}$ ἔξω-

χόμενον τοῦ ὁμοει-
κοῦ ^(φαίνεται ὡς αὐτὸς) παδραῖ καδερει

~~φαίνεται~~ ὅ ἔστι

ὁ πῆγμα ~~καὶ τὸν~~

τῷ ΕΞΩΤΕΡΙΚΟΥ

ΗΜΙΣΦΑΙΡΙΟΥ.

Τώρα, εἰς τὴν παρα-

δοξα ἐφ' ὅ ἔστι τὸ $\frac{1}{3}$

τοῦ $\delta\delta\delta$ ~~καὶ τὸ~~ $\sqrt{2}$

ἔστι ἐνοῖα ἐνοῖα

καὶ ~~ὁμοεικότου~~ ἐνοῖα

ἔστι ὅ.

Εἰς τὴν ἑξῆς ἐστὶ τὸ ἴδιον
~~ὁμοεικότου~~ ~~ἐνοῖα~~

~~καὶ τὸ~~ δδδ

μὴν φαίνεται ~~τὸ~~

~~δδδ~~ μεγαλύτερας ἐνοῖας

καὶ τῷ $\delta\delta\delta$

ὁμοεικότου

τὸ ΕΞΩΤΕΡΙΚΟΝ

επιμαρ
δραστη ναίει
ναίει
συγχύσει

με ΑΥΤΟΥ ΕΞΩΤΕΡΙ-

ΚΟΥ ΗΜΙΣΦΑΙΡΙΟΥ ΕΞΕ;

Βεβηλως ὄχι. ὄχι. ὄχι.
ἡ Διὰ ἀδυναμίας αἰσθ

ὅτι Βλαστούσας τοῖ

ἐπιμαρτυροῦν ἀσχιτῆ

πρὸς τὴν ἐκδορδοσιν

με θόλου τοῦ καὶ τῶν

συννοσῶν δὲ τῶν ἡ

ἐκ τῆς Βυβαρῆς ἀρχι

κροῦσας βλαστῶν εἰδῶ

με μέγιστος ἡ ἡ

ναῖς, τὸ παρεχόμενον

~~ἀσχιτῆ~~ ὄχι ὅτι οὐδὲν

ἀσχιτῆ με ἐκδορδοσιν

ἀσχιτῆ τῶν ~~ἀσχιτῆ~~

τῶν ἀσχιτῆ ἡ

Διὰ τῆς ἡ

εἰς ἀσχιτῆ ἀσχιτῆ με

ἀσχιτῆ ἀσχιτῆ

Διὰ τῆς ἀσχιτῆ

ὅτι ἀσχιτῆ με

παραπλοῦσας ἐπὶ

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]



~~Handwritten text, possibly a signature or name, enclosed in a blue rectangular box.~~

δ' ἄρα σὺν ἡμῶν
κόρος καὶ μὴ ἄλλο;

Αἰὲν ἡ ~~καὶ~~

ἀλλ' ἔτι καὶ ἔτι
καὶ ἀγαθὸν καὶ ~~καὶ~~
καὶ δὲ καὶ καὶ καὶ

καὶ καὶ καὶ καὶ
καὶ καὶ καὶ καὶ
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F. 1900 24 Dec 1899
in the office of the
notary public at New York



