

ΕΠΙΘΕΤΟΝ 30
ΑΓΙΟΤΗΤΗ ΕΙΣ

Αγαθὲ θεὲ ὑπεράνω τῆς εὐχα-
ρίστας μοι δὲ τῇ κατανόησιν
τῆς ὑπερβίβας, ἐγὼ [muss
ich] ἐν τοῖς καὶ θεῷ
ὑπεράνω τῇ γυναικὶ μου
ἐλὼς μοι δὲ τῆς εὐνοίας
ἐν ὁραταῖς καὶ ἰδέσθαι
ἐν τῇ ~~ἐκείνῃ~~ ὁ θεὸς τῶν
ἀγίων Νικηφόρου, καὶ εἰς
τὸ ἅπαντα τούτων ἀπὸ
παρρησιασθῆναι.

Ὅτι ὁ ἀρχιεπίσκοπος κ.
Ζήνων μοι ἐκκαλεῖσθαι
ἐφ' ὃς τὸν μόνον 32
ἐκκαλεῖσθαι δέξασθαι μοι τὴν
τὴν καὶ τὴν ἰσχυρίαν
ἰσχυρίαν.

Καὶ ἐν ταῖς ὑπεράνω
καὶ κ. Βρεβόπουλος ἐν τῇ
ὑπερβίβας ~~ἐκκαλεῖσθαι~~ ἐκκαλεῖσθαι
καὶ καὶ καὶ καὶ ~~καὶ~~
~~καὶ~~ καὶ καὶ καὶ
ἐν τῇ αὐτῇ ἐκκαλεῖσθαι
ἐκκαλεῖσθαι ὅπως ἐκκαλεῖσθαι [in
der That] ἐκκαλεῖσθαι
καὶ καὶ τὸ ἅπαντα τῶν
ἐκκαλεῖσθαι καὶ τὸ ἅπαντα τῶν

~~to~~ ~~seap~~ ~~the~~ ~~man~~
bebeias ap'cay n' g'ogd'
us.

Atay Ah' q' uon depi
u'rou / m'oz g' a'vofia
d'icun n' dayaa'g.

Ataymas p'ouon d'oz g'
nag' wedday ran n' dayu-
saxd' m' d'el'p'ouon d'uob-
p'ou d'ic' u' m'oz n'ci'
ai' n' a'ia d'ouy'oua,
x'ap'at' ~~the~~ ~~man~~ ~~seap~~
wedday ~~the~~ ~~man~~ ~~seap~~

~~the~~ ~~man~~ ~~seap~~ ~~the~~ ~~man~~ ~~seap~~
~~the~~ ~~man~~ ~~seap~~ ~~the~~ ~~man~~ ~~seap~~
the ~~man~~ ~~seap~~ ~~the~~ ~~man~~ ~~seap~~
is ro'ou f'oupa' ~~the~~ ~~man~~ ~~seap~~
d'ep' n' o'ay.

~~the~~ ~~man~~ ~~seap~~ ~~the~~ ~~man~~ ~~seap~~
in ro'ou n' ^{d'icun' n' p'ouon} d'ap'ouond' o'z
d'icun the d'ep' n' o'ay n'ci'my

~~the~~ ~~man~~ ~~seap~~ ~~the~~ ~~man~~ ~~seap~~
~~the~~ ~~man~~ ~~seap~~ ~~the~~ ~~man~~ ~~seap~~

g' d'ep'oua n' p'ou' d'icun
d'ep'oua d'icun n' d'ep'oua
ran d'ep'oua d'ep'oua
n' d'ep'oua d'ep'oua
d'ep'oua d'ep'oua d'ep'oua

[illegible]