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The Anglican & Eastern-Orthodox Churches Union.

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ΕΝΩΣΙΣ ΤΗΣ ΑΓΓΛΙΚΑΝΙΚΗΣ ΚΑΙ ΤΗΣ ΑΝΑΤΟΛΙΚΗΣ
ΟΡΘΟΔΟΞΟΥ ΕΚΚΛΗΣΙΑΣ.

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REV. H. J. FYNES-CLINTON.

77 Pavement

147, *Lewisham Road,*

Lewisham, S.E.

July 13 10 190

My dear Professor Lampakis,

Will you please tell me whether you prefer that I should write in English or French ?

I need hardly tell you with what great pleasure and sense of encouragement I received your letter. I have been much encouraged also with a recent visit to Russia, where I attended by the invitation of the Bishop of Polotsk, the great function of the Translation of the Body of St Euphrosyne to Polotsk.

There I was received by the Queen of Greece and the Grand Duke Constantine, and many Bishops and officials including the Imperial Procurator. Many new and important members have joined the Union, and a committee has been started in Russia for the work.

I hope that now you will keep up the interest of the Queen who was very kind and expressed her interest in the Society. Please keep her informed of the work and progress

I am glad to hear of the new appointment of the Archbishop Chrysostom. I think that now it would be very well if we

elected him Patron of the Union. We want a Greek Bishop as Patron very much, but we want to feel sure that he is a man of influence who would be acceptable to all parties

In the United States of America, our Branch Secretary writes

that the Greeks are not very friendly to the Union, while the Russians and Syrians are very friendly. This is a pity as we desire that we should not appear to be more friendly with one party in the Orthodox Church than another. There is much ill feeling between the Greeks and Syrians and Russians in America and this hinders the work of rapprochement. Do you think you could do anything to help by writing to any friends privately in America to tell them that the Union should be supported? Also it is most important that the new Bishop Paraschis should be told about the Society before he goes out, and made to look upon it in a friendly way. You would be doing very good service if you could ask the Queen to express her interest in the Union to Bishop Paraschis before he goes to America. Yes certainly! you shall receive Eirene free in return for your kind contributions which we value very much. Your article is printed in this number four. I have also received with thanks your lectures in Harmonia. Eirene has been terribly delayed by the illness of the editor for several months and also by my own illness through overwork. I had to go a voyage to India for my health. We hope to be able to bring out Eirene regularly in future, but now we have for the fourth time lost our Greek editor, and I do not know what we can do and how the Greek part is to be done. Your news that you may come to England is indeed good news. It would create the best impression possible and do a tremendous amount of good to the cause. I thank you from the bottom of my heart. You will of course have a great welcome, and hospitality in the houses of friends. There is no doubt that the best time at Oxford and Cambridge as well as a good time in London would be in the October term. Also if you could come in October we would arrange the date of the anniversary so that you would be able to speak and be present at it. This would mean a very successful and striking anniversary, so I hope you will arrange that month.

Please write more exact details: proposed subjects of lectures. English? number, time. etc. Yours very sincerely. W. F. G. Flint

αὐτ. 1. Ηγ. 1910
αὐτ. 31. 1910

44 Pavement

Lewisham S. E.

13 Ιουλίου 1910

Ἀγαπῆς μου Καθηνάρια Κ. Λαμβάρη.

Ὁμολογῶντες μὴ παρὰ κατὰ
εἰς οὐρανὸν ὑψοῦντες οὐρανίαν τὰ βασίλειον
τῆς Ἀγγλίας ἢ τῆς Γαλλίας; - εἶναι θεοὶ
τὸν οὐρανὸν μὴ οὐρανίαν ἀκρὰς ἐνχαριστεῖν
ἢ αὐτοδημιουργοὺς ἐνδραπέδους ἔχοντες
ἐν αὐτοῖς ἐστὶν ἡμεῖς. - Μεγάλη εὐχὴ ἐνδρα-
πέδου ἐκ μίας γενεαίως ἐνδραπέδου μὴ εἰς
Πρωτίαν οὐρανὸν κατὰ οὐρανίαν τὴν ἀρχὴν
οὐρανίαν τοῦ Πτολεμαίου παρὸν εἰς τὴν
μεγάλην ἐκκλησίαν τῆς μεταπολεμικῆς τοῦ
Ὀμήρου τῆς Ἀσίας ἐνδραπέδου εἰς Πτολεμαί-
ον ἐκ τῆς ἐκκλησίας δεξιὰς παρὰ τῆς Βαβυλῶ-
νος τῆς ἐκκλησίας ἢ τοῦ Μεγάλου Δουκὸς Κων-
σταντίνου ὡς ἢ οὐρανίαν ἐνδραπέδου ἢ ἀπὸ ἐν-
δραπέδου οὐρανίαν τῆς ἐκκλησίας ἢ τοῦ Ἀποστόλου
τοῦ οὐρανίαν ἐνδραπέδου. - Δεξιὰ γὰρ ἢ οὐρανίαν
μὴ ἐνδραπέδου εἰς τὴν ἐκκλησίαν, ἐνδραπέδου
ἐνδραπέδου τὸν οὐρανὸν ἐνδραπέδου ἐν Πρωτίαν.
ἔστιν ἐν τῇ ἐκκλησίᾳ ἀναγνωριστὴς τὸ ἐνδραπέδου
τῆς Βαβυλῶνος, ἢ τῆς οὐρανίαν κατὰ κατὰ
ἐνδραπέδου τὰς ἐνδραπέδους ὑπὲρ τῆς ἐκκλησίας
ἐνδραπέδου. - Παρὰ κατὰ τὴν ἐκκλησίαν τῆς
ροδομένης ἐπὶ τοῦ ἔργου ἢ τῆς οὐρανίαν
αὐτοῦ. - Μετὰ κατὰ τὸν νεὸν οὐρανὸν
οὐρανίαν τὸν ἀρχιεπίσκοπον τῆς οὐρανίαν.

ὅτι τότε δὲ ἦτο κατ'ἀρχὴν ἡ περιστασία
να ἦν ἐκτέλεσις προέβλεψιν (patron) τῆς
ἐνδόσεως. ἔχομεν μὲν ἀναγκὴν ἐνός
ἐλπίδος ἐοικόσους ὡς δαίμονες, ἀλλὰ οὐδὲν
να ἔμελλε δέχασθαι ὅτι εἶναι ἀνδρῶν ἐνός
πάντος οὐκ ἔστιν ἔτι ἀποδοῦναι ἐνέμετρος
εἰς ὅσας τὰς μερίδας.

Ἐκ τῆς ἡμετέρας θεωρίας τῆς Ἀμερικῆς
ὁ τοῦ κράτους ἐκείνου γραμματεὺς πρὸς ὑμᾶς
ὅτι αἱ ἐλπίδες δὲν διακρίνεται τοσοῦτον ἐνέμετρος
πρὸς τὴν ἐνδοῦ ἐνός οἱ πρῶτοι ἢ οἱ δεύτεροι ἐκ
τῆς ἐναντίας ἐμφανίζονται πρὸς τὴν ἐνέμετρος
πρὸς αὐτὴν ἀντιπαραστήσει. - Τοῦτο εἶναι ὅτι
χρηστὸν καὶ ἀποδοῦναι δὲν ἐνέμετρος να φαί-
νηται περικύριος πρὸς μίαν μερίδα τῆς
ἐνδοσεως ἐκκλίνουσα πρὸς αὐτήν. -
ὑπάρχει ἡ μὲν ἐκδοσεως τῆς ἐλπίδος
ἢ ὑπὸ τῆς πρῆξιν ἐν Ἀμερικῇ τοῦτο δὲ δα-
ρακτικὸν τὸ ἔργον τῆς προέβλεψιν. - Νο-
μίζω ὅτι δύνασθαι να ὑπομνη εἰς ἐνέμετρος
πρὸς ἑαυτὴν πρὸς πρῶτον ἐν Ἀμερικῇ
ὅτι ἡ ἐνδοῦ οὐκ εἶναι να ἐνέμετρος; - ἔστιν
ταύτα πρὸς ταῦτα εἶναι να ἐνέμετρος ὁ νέος
ἐνέμετρος Παράδοχης πρὸς τῆς ἐλπίδος πρὸς
ἡ ἀναγκαστικὴ ἢ να διακρίναι ἐνέμετρος πρὸς
αὐτήν. - Ἡδέεστε πρὸς πρῶτον μὲν ἐκδοσεως
ἐν ἐνέμετρος τῆς ἐλπίδος να ἐκφράσθαι
πρὸς τὴν ἐνέμετρος Παράδοχης πρὸς ἡ αὐτὴς
ἀναγκαστικὴ διὰ τὴν Ἀμερικὴν τὸ ἐνέμετρος
ὅτι παρὰ τὴν τῆς ἐνέμετρος. - Ναι βεβαίως!
δύνασθαι λαβεῖν τὴν ἐλπίδα πρὸς αὐτὴν

τῶν κατακαυάδων τῶν κατακυρίδων, τὰς
σωσας τοῦ ἐκτελέσματος. τὸ νῦν ἐκτελέσας ἀρδρῶν
ἐκτελέσας εἰς τοῦτον τὸν ἀριθμὸν - τὸ βάρος
Μετ' εὐχαριστῶν πρὸς τοὺς ἀναγνώστες
παράκαλῶ τὴν ἐν τῇ Ἀρμονίᾳ διακρίβειν τὰς
ἡ εἰρήνῃ παρέκκλινον προσηλὸν ἐνέκα τῆς
τοῖ ἀρκέτους μῆρας ἀδδεντίας τοῦ ἐκδοτοῦ
ὡς ἡ τῆς ἐξ ὑπερβολικῆς ἐργασίας ἀδδεντίας μου.
Παρακαλῶ τὸν τῆς ὑγείας μου νὰ
κατακρίβειν εἰς Ἰνδία. - ἔχουσιν νὰ δύνῃ
δύνῃ νὰ ἐκδοῦνται κακῶς τὴν εἰρήνῃ
ἐν τῇ μέλλοντι ἀγὰ τὰ ἐχάσαντες διὰ
κατακρίβειν πορὰν τὸν ἔγγραφο ἐκδοῦντας
ἡ δὲν ἡμῶν τὴν εἰρήνῃ νὰ καίωμεν ἡ τῆς
νὰ οἰκοδομῶμεν τὸ ἐγγραφο μέρος.
ἡ εἰρήνῃ τῆς μετὰ δίδειν, πρὶ κατὰ
δὲν τὰς εἰς Ἀγγλίαν εἶναι τὸ οἶον κατὰ
δὲν εἰρήνῃ. - ἡ δὲν κατὰ τὰς τὰς
ἐν τῇ δὲν ἡ δὲν τὰς τὸ ἐργον ἡ δὲν
τὰς εὐχαριστῶ ἐκ βάδους ψυχῆς. - Βεβαίως
δὲν τὰς τὰς τὰς τὰς τὰς τὰς τὰς τὰς
ἐν τὰς οἰκίας τῆς. - Ἀναμειβόμενον εἶναι
τὸν ἡ κατὰ τὰς τὰς τὰς τὰς τὰς τὰς
ἡ τὴν κατὰ τὰς τὰς τὰς τὰς τὰς τὰς
ἡ δὲν εἰρήνῃ ἡ δὲν τὰς τὰς τὰς τὰς
ἡ δὲν κατὰ τὸν ὀκτώβριον δύνῃ νὰ δύνῃ
δύνῃ τὴν ἡμερομηνίαν τῆς εἰρήνῃ
δύνῃ νὰ δύνῃ νὰ οἰκίῃ τῆς ἡ νὰ εἰρήνῃ
δύνῃ κατ' αὐτό. - τὸν τὰς ἀποκρίβειν τὰς
ἐν τῇ ἡ δὲν τὰς τὰς τὰς τὰς τὰς
ὀκτώβριον τὸν μῆρας τῶν. - Παρακαλῶ τὰς

ἀκριβεστέρως γεωμετρίας - ἁποδείξεις
ἀντικείμενα διαφέρουσιν. Ἀγγλῶν; - ἀριθμῶς
δοθέν, πλ. -

Μετὰ βάθους ἐγκρίσεως
ἐπιτελεσθέντος

(ὑπογ.) Η. Ψ. Γαῖρος Κρίτων



Η ἀπολογία τῶν ἐκτενέων Παράκλη ἐνα

ὁ κύριος ὑπέλεγον ὑψώσαντες τοὺς πόδας
ἀδελφὰν καὶ συγκοινωνοὺς ὅτι δεῖν εἶναι τοὺς
οὐκ ὑπὸ τοῦτον κύριον ἀπεχόμενους
γενίας, ὑψώσαντες ὅτι ἐν τῷ κύριῳ ἀπεχόμενοι
καὶ συνήκοντες τῷ ἀδελφῷ καὶ τοῖς ἀδελφῶν
ἐκκλησίᾳ.

Τὸν Ἀγγεῖον ἀγνοῶ, ἀλλὰ καὶ ὅτι τὸν
ἐκκλησίαν οἱ κύριος Ἀγγεῖον ἐκκλησίαν
ἐκ ἀδελφῶν ἀπεχόμενους ἐν τῷ ἁγίῳ πνεύματι
καὶ τῷ ἁγίῳ πνεύματι καὶ συγκοινωνοὺς ἐν τῷ ἁγίῳ
πνεύματι καὶ τῷ ἁγίῳ πνεύματι, ἀλλὰ καὶ
οὐκ ἔστιν ὡς καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ
τοὺς οὐκ ἔστιν ἐκ τῆς ἀγγεῖας. Δὲν ἔστιν
ἐκ τῆς ἀγγεῖας, καὶ ἀνοδοῦν τὸν κύριον Ἀγγεῖον
ὅτι ἐκ τῆς ἀγγεῖας τὸν κύριον Ἀγγεῖον
οὐκ ἔστιν καὶ τὸν ἁγίον πνεύματον.

Συνήκοντες ὅτι ἀδελφῶν καὶ συγκοινωνοὺς.
α) ὅτι δὲν γενεὰ καὶ ἀνάγειν ἀπὸ τῆς
ἐκκλησίας.
β) ὅτι δὲν συγκοινωνοὺς ἀπὸ τῆς ἀποδοτικῆς

μυμνείν τὴν 7 ἐμύνοται τὴν ἱστορίαν.
μετὰ ἀπολογίᾳ γὰρ αὐτῶν.
2.) Περὶ τὴν νεκρῶν τῶν ἁγίων ὅροι
(Mort. Athos).

3.) Περὶ τῶν ἐκκοιμηθέντων οὐκ ἔστιν ἐν
ναυῶν τῶν ἁγίων μετὰ ὁποῦν τι
νῶν ὁποῦν τι, ὡς ἐστὶν ἐκκοιμη-
σάντων. Ἀποκαταστήσει καὶ τοῖς
ἁγίοις, ἐν τῇ ἁγίᾳ τῶν ἁγίων
ἐκκοιμηθέντες.

Εἰς τὴν ναυὶν τῶν ἁγίων καὶ ἀνα-
στήσει καὶ οἱ ἐν τῇ νεκρῶν ἐν τῇ
Μορτῇ ὁποῦν νεκρῶν, τὴν ἁγίαν
τὴν ἀποκαταστήσει τὴν ἁγίαν τὴν ἁγίαν
Χριστιανῶν ἁγίων ἁγίων.
Τοῦτον ἀγαθὸν αὐτῶν μετὰ
καὶ τοῦτον αὐτῶν ἀποκαταστήσει μετὰ
τοῦτον ἁγίων τῶν ἁγίων ἐν τῇ ἁγίᾳ
τῇ ἁγίᾳ.

Παράκλητος διὰ τοῦ Χριστοῦ
καὶ ὅτι ὁπότεν καὶ ἐπιβουλήν ἐστὶν
καὶ ἵνα ἴδωμεν νέας ἀπὸ τοῦ οὐρανοῦ
οὐρανίου καὶ τοῦ Πατρὸς, καὶ περὶ
οὗ καὶ ἐκτίσθη τοῦτο.

Κ. Α. Μ. πρὸς ἐδωκεν ἡμῖν καὶ ἀδελφὴν
καὶ περὶ τῆς ἐκκλησίας (Lausane)
ἐκείνη τῆς ἐκκλησίας πρὸς ἀρχιεπίσκοπον
τοῦ καὶ ἀρχιεπίσκοπος τοῦ ἀγαθού ἐν
Lausane. Καὶ οὕτως καὶ ὁ καὶ ἐν
δοκίμῳ ἐκείνῳ διακόνῳ ἀγαθῶς, καὶ
καὶ ἡμῶν καὶ οὐκ ἐν τῷ
καὶ ταῦτα περὶ οὗτο. Κύριος καὶ ὁ Θεὸς
καὶ ἡμῶν καὶ ἐκτίσθη τοῖς ἀδελφοῖς
καὶ τοῖς φίλοις ἡμῶν.

Πρὸς δεῦν ἀπεγίνωκεν τῆς Πατρὸς πρὸς
ἡμῶν καὶ ὁ καὶ τῆς ἐκκλησίας ἀγαθῶν
πελάγους, καὶ ἡ ἐκκλησία, δεῦν ἐκείνη
ἀπὸ τοῦ οὐρανοῦ, καὶ ἀγαθῶς οὕτως

gate nos ajeous au Gate Wagga
pour l'ouïe.

Mela' Ladrias Lurus unigloria vogelia
Jawabaya

Dnyro or ciakle sapany w
is tus Lipinny, de coudn'
la agj'papa' pro exedov' e' p'p'
ordodn, an de' ciakle w'k
100 g'p'p'le. 260 diatole n
lun. tot e'p'p' n'g'p'p'
al'la 5 p'p'p'p'p' is 8.

Immediate



Professor Lampakis

The University

Athens

Greece

Π. Κομνηνός