

REPORT  
OF THE  
Eastern Church Association  
FOR 1904

# Eastern Church Association

REPORT FOR 1904

Oxford

PRINTED FOR THE ASSOCIATION



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# Eastern Church Association

## OBJECTS OF THE ASSOCIATION

- (1) To give information as to the state and position of the Eastern Christians, in order gradually to better their condition through the influence of public opinion.
- (2) To make known to the Christians of the East the doctrine and principles of the Anglican Church.
- (3) To take advantage of all opportunities which the Providence of God shall afford for Intercommunion with the Orthodox Church, and also for friendly intercourse with the other ancient Churches of the East.
- (4) To assist as far as possible the Bishops of the Orthodox Church in their efforts to promote the spiritual welfare and the education of their flocks.

## PATRONS.

The Most Rev. the ARCHBISHOP OF YORK.

The Most Rev. the PRIMUS OF THE SCOTTISH CHURCH.

The Rt. Rev. the BISHOP OF EXETER.

The Rt. Rev. the BISHOP OF GLOUCESTER.

The Rt. Rev. the BISHOP OF OXFORD.

The Rt. Rev. the BISHOP OF SALISBURY.

The Rt. Rev. the BISHOP OF SOUTHWARK.

The Rt. Rev. the BISHOP OF BARROW IN FURNESS.

The Rt. Rev. the BISHOP OF DERBY.

The Rt. Rev. the BISHOP OF READING.

The Rt. Rev. the BISHOP OF STEPNEY.

The Rt. Rev. the Hon. the BISHOP OF ABERDEEN AND  
ORKNEY.

The Rt. Rev. the BISHOP OF ARGYLL AND THE ISLES.

The Rt. Rev. the BISHOP OF MORAY, ROSS, AND CAITHNESS.

The Rt. Rev. the BISHOP OF GIBRALTAR.

The Rt. Rev. the BISHOP OF HONDURAS.

The Rt. Rev. the BISHOP OF LEBOMBO.

The Rt. Rev. the BISHOP OF NORTH QUEENSLAND.



The Rt. Rev. the BISHOP OF FOND DU LAC, U.S.A.  
 The Rt. Rev. BISHOP ANSON.  
 The Rt. Rev. LORD ALWYNE COMPTON.  
 The Rt. Rev. BISHOP CORFE.  
 The Rt. Rev. BISHOP KESTELL CORNISH.  
 The Rt. Rev. BISHOP MACRODIE.  
 The Rt. Rev. BISHOP MONTGOMERY.  
 The Rt. Rev. BISHOP WEBB.

#### STANDING COMMITTEE.

ATHELSTAN RILEY, Esq., (*Chairman*).  
 The Very Rev. the DEAN OF ST. PAUL'S.  
 J. T. ATKINSON, Esq.  
 Rev. R. F. BIGG-WITHER.  
 W. J. BIRKBECK, Esq.  
 Very Rev. R. MILBURN BLAKISTON.  
 F. C. BRIDSON, Esq.  
 Rev. F. E. BRIGHTMAN.  
 C. R. FREEMAN, Esq.  
 EDWIN FRESHFIELD, Esq., LL.D.  
 Rev. N. T. GARRY.  
 Rev. A. C. HEADLAM, D.D.  
 Sir THEODORE C. HOPE, K.C.S.I., C.I.E.  
 Rev. W. H. HUTTON.  
 Rev. T. A. LACEY.  
 Rev. Canon NEWBOLT.  
 Rev. S. J. M. PRICE.  
 Rev. Canon C. H. ROBINSON.

#### *Treasurer.*

G. T. BIDDULPH, Esq., 43 Charing Cross.

#### *Secretary.*

Rev. C. R. DAVEY BIGGS, D.D.,  
 St. Philip and St. James' Vicarage, Oxford.



# REPORT

OF THE

## EASTERN CHURCH ASSOCIATION,

FOR THE YEAR 1904.

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DURING the year 1904 no event in the history of the Eastern Church could equal in importance the Russo-Japanese War. Without expressing any opinion on the political questions at issue it is impossible for the Association not to feel sincere regret at the diminution of Christian prestige which has resulted from the disasters to the Russian arms. The peoples of the Far East have been watching a conflict between a Christian and a non-Christian power, and the continual defeats of the modern representative of the Eastern Emperors as protectors of the Eastern Church tend to increase very sensibly the weight of the Papacy in Christendom and the influence of Latin Christianity throughout the world.

At the same time it is impossible not to lay most thankful stress on the moral triumphs of Christianity which have been demonstrated during the war. Japanese Christians have been selected for posts of extreme confidence and danger, and have justified their selection: even those Christians whose loyalty to the Mikado might have been questioned, because of their adherence to the Russian Orthodox Missions in Japan, have shewn how absurd it would be to suppose that even in such circumstances as theirs the profession of Christianity interfered with the claims of patriotism.

From Russia have come continual reports of the consolation afforded by their religion to all classes, from the



Czar to the poorest peasants, who have sent their relations off to the front with every encouragement which the Orthodox faith could supply.

At the same time there has been much domestic trouble in Russia, and almost the only cheerful incident for that nation in the whole of the twelve months was the birth to the Czar of an heir. Various plans of reform have been suggested for the pacification of this internal discontent; none so interesting to the Association as the suggestion for the revival of the Patriarchate, suppressed by Peter the Great in 1702, and the measures taken to secure toleration for persons who are not Orthodox.

The Rev. W. E. Collins, D.D., formerly Professor of Ecclesiastical History at King's College, London, was consecrated to the See of Gibraltar on Jan. 25, the Feast of the Conversion of S. Paul. During the autumn he visited the Eastern chaplaincies within his jurisdiction and exchanged courtesies with the Patriarch of Constantinople, Joachim III., the Metropolitans of Ephesus (Joachim), Mitylene (Cyril), Nicomedia (Bryennios), and Didymoteichos (Baphlides), with the Bishop of Sardis, Head of the Great National College, and the Bishop of Stavroupolis, Principal of the Theological College at Halki. He also called on the ex-Patriarchs Constantine V., Anthemios VII., and Neophytos VIII. of Constantinople, the former of whom remarked, "My interest for the mutual approximation of the Eastern Orthodox and Anglican Churches is very great, and the attainment of it will be in all my life the subject of my daily prayers and the most pleasant of my dreams. As a proof of this I mention the following, that from love towards the Anglican Church, and from respect towards the memory of the late Archbishop of Canterbury and the Bishop of Gibraltar, prelates of blessed memory, I cense in my daily devotions their pictures" (*Θυμιῶ τὰς εἰκόνας*<sup>a</sup>).

From the Rev. M. R. Swabey we learn that the collection of books representative of Anglican Theology in the College

<sup>a</sup> The Union of the Churches, vol. ii. No. 45, p. 721.



at Halki is most meagre and inadequate ; and the Standing Committee propose to lay out a certain portion of their funds on books and present them to the College at Halki, in the same way as they presented books last year to the Anglican College at Jerusalem.

The problems connected with the revival of the Jerusalem Bishopric in 1887 have received trustworthy record in the admirable life of Dr. Liddon, written by the Principal of Cuddesdon, and published in the autumn. Towards the close of the year the arrangements were completed by which the property of the *Jerusalem and the East Mission Fund* in Palestine (including S. George's College at Jerusalem, and the Hospital and Church at Haifa) is henceforward to be held conjointly by the Bishop of the English Church in Jerusalem, and the Secretary of the Society for the Propagation of the Gospel. We cannot be too thankful that after such tedious and wearisome delay the future of this property has been so satisfactorily secured. Large sums are constantly being asked for and generously contributed to the Jerusalem and the East Mission Fund. An appeal has just been made for an outlay of £10,000 at Haifa, and £3,500 for a boys' School at Jerusalem: and the subscribers to the J.E.M.F., amongst whom are many members of this Association, deserve to have such guarantees for the security of the purpose to which their money is contributed as is afforded by connection with the S.P.G.

An interesting project has been made by one of the Secretaries of the English Church Union for a pilgrimage to Palestine this November, and Lord Halifax has written in regard to it, "I always remember how greatly Canon Liddon was impressed by the journey he made to Jerusalem and the Holy Land, and I think if the tour could in some way be arranged for those who would desire to visit Palestine and the Holy Places with the same object and in the same devotional spirit, it might be a great success." Bishop Blyth, who is now in England, hopes to return to Jerusalem on the *Argonaut*, in company with the E.C.U. party, and his Chaplains, the Revs. Canon Dowling and J. Khadder,



will go with the party during their on-shore excursions in the Holy Land.

While we welcome the opportunity thus afforded to many earnest Church-people for making acquaintance with the Holy Sepulchre and the representatives of Eastern Christendom who are settled in Jerusalem, we feel it necessary to utter a word of caution with regard to the expectation that by this pilgrimage the cause of reunion may be set forward. The documents which bear on "The Melbourne Scandal," printed with other material in the "Occasional Paper," entitled "English and Orthodox in the British Empire," shew how delusive may be the hope even of mere recognition of the English by the Orthodox as a true branch of the Catholic Church.

And a word of caution, of perhaps even more painful character, seems to be required in regard to those persons who are claiming the Episcopal Office in England through consecration from the "Thomas" Christians of Malabar. Whether they plead for funds for work amongst their flock in India and the United States, or whether they attempt to build up organisations here in England, it is important always to ask for and examine their credentials.

The history of "the Thomas Christians" is extremely complicated, and they have had much to endure in their chequered history. We have to record with sorrow that some of them are now being reduced to lending themselves, however unconsciously, to the frauds of designing impostors. The average English Churchman is not able to distinguish between the orthodox and heretical Christians of the East; and serious confusion may be caused and hindrance occasioned to the growth of a proper understanding amongst us of the Eastern Church, if the impostors who approach our shores are without adequate investigation introduced to their audiences by persons of responsible position.

Two great ecclesiastics, not of our communion, have been removed from their sees by death. Archbishop Strossmayer passed away just about the time when the publication of Dr. Liddon's life revealed how intimate their friendship had



been. And Cardinal Langenieux, Archbishop of Rheims, who was President of the Eucharistic Congress held at Jerusalem in 1893, died on Jan. 1, 1905. Nor must we omit to chronicle the loss which the Association shared with many other Church institutions, and particularly with his own diocese, in the death of Dr. Ridding, late Bishop of Southwell, and one of our Patrons since 1893.

Our congratulations and prayers accompany Dr. Gibson in his elevation to the see of Gloucester, by which he has ceased to be a member of the Standing Committee and become one of our Patrons.

We have also gained as a Patron the new Bishop of Moray, Ross and Caithness, the Right Rev. A. J. Maclean, D.D., whose translation of the East Syrian Daily Offices was the first work published by our revived Association. We congratulate the Scottish Church on the accession to its episcopal bench of a prelate who is already as much distinguished for his prudent administration as for his profound learning, and who brings to the See once held by Bishop Jolly not only Scottish birth and Scottish orders but the width of experience gained in the difficult task of founding the Archbishops' Mission to the Assyrian Christians.

The members of the Standing Committee who retire on the present occasion are the Very Reverend the Dean of S. Paul's, the Revs. Canon Newbolt, Canon Garry, Canon C. H. Robinson, and T. A. Lacey, who are eligible for re-election. Into the place left vacant by the Bishop of Gloucester has been co-opted Mr. F. C. Bridson.

The proposal of the Treasurer has been adopted that the balances available each year should be invested.

The first instalment of a *History of the Orthodox Church in Austria-Hungary* by Miss M. G. Dampier, dealing with the Metropolitanate of Hermannstadt, has been published by Rivingtons and issued to subscribers. The second instalment is in preparation and deals with Bukowina.



## ANNUAL MEETING.

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THE Anniversary Meeting was held at the Offices of the English Church Union, 35 Wellington Street, Strand, on Tuesday, July 18, at 3.30 p.m.

Present, Sir Theodore Hope, K.C.S.I. (in the chair), the Treasurer, the Secretary, Rev. T. A. Lacey, Rev. R. M. Blakiston, Mr. J. T. Atkinson, and other members of the Association.

After Prayers the minutes of the last Anniversary Meeting were read and confirmed.

The Treasurer read his Statement of Accounts, which was accepted.

The Secretary presented the draft Report, which was agreed to

The retiring members of the Standing Committee were re-elected, and the co-optation of Mr. F. C. Bridson, in place of the Bishop of Gloucester, was confirmed.



## THE JERUSALEM BISHOPRIC PROPERTY.

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IN the April number of *Bible Lands*, the organ of the Jerusalem and the East Mission Fund, the following letter from Bishop Blyth was printed :—

The most important event of the past quarter has been the arrangement which has now happily been made with the S.P.G. that the Bishop in Jerusalem (and the Bishop holding jurisdiction in Egypt), and the Secretary general of the S.P.G. and their successors, should be Co-Trustees of the Bishopric property, which would be in the occupation of the Bishop: but that in the event of the vacancy of the Bishopric, the Secretary of the S.P.G. would be sole Trustee until the Bishopric was again occupied. This arrangement is in harmony with the customs of the East, the Bishop being an official recognised by the Turkish and Egyptian Governments, and the S.P.G. being understood by them as representative in England of the same interests.

The Committee of the Jerusalem and East Mission in England has greatly forwarded the business arrangement in this matter. They have, meeting a timely present of £50 offered by Archdeacon Potter, made a grant of £100 to cover the travelling expenses of the Rev. Percy A. R. Marriott (Bishop's Commissary and Secretary for Lands and Buildings), in Palestine, Syria, Egypt and Cyprus, for the business matters connected with the Trusteeship. Mr. Marriott has visited these countries, and has, with the aid of the Consuls and Native officials, been entirely successful in getting the business matters finished. There is, however, one little thing yet to be done. The Cadi at Jerusalem died suddenly, and his successor has not yet arrived, and the signature in his case has been delayed. It will doubtless have been completed by his successor before this issue of *Bible Lands* is in the hands of our readers. All will feel how important a security is given to the



real property of the Mission, in lands and buildings, by the acceptance of the Trusteeship of the S.P.G.

The unusual severity and wetness of this winter has somewhat delayed the building operations in the case of the new Boys' School; but happily this will not affect the date of the completion of the building itself. Stone has been quarried and carried to the ground in large quantities, and it has been cut under sheds erected for the purpose; and the building itself will now go forward rapidly under these circumstances. I hope that in the next issue of *Bible Lands* we shall be able to shew the lower storey of the building finished: it will be dry enough for occupation after the midsummer holidays in October.

I regret to say that the appeal I made through the *Times* and *Guardian* has not succeeded as well as I hoped. It has, so far, only brought in £26 out of the necessary £1,200. This is a serious matter, and I do not yet see how the arrest of our work can be prevented. It is sad to say this of work in the Holy Land, but the *Times* and *Guardian* seem to answer for the *vox populi* to such an appeal.

G. F. POPHAM BLYTH,

*Bishop in Jerusalem.*

*The following is the RESOLUTION passed by a Standing Committee of S.P.G., on 2nd February, 1905, with reference to the property of which the Bishop speaks in his letter:—*

The Sub-Committee, having fully considered the whole matter, are of opinion that it will be of advantage to the work carried on by the Anglican Bishop in Jerusalem within his jurisdiction that the properties now standing in the name of Bishop Blyth should be made Wakuf in the manner proposed by the deed or document which has been submitted to them, and, subject to this course meeting with the approval of the Committee of the Jerusalem and the East Mission, and to the Society being reasonably satisfied that there are no mortgages or other liabilities in the nature of debt which affect the properties in question, the Sub-Committee recommend the Standing Committee to agree on behalf of the Society to the properties set out above being made Wakuf, and placed in the names



of the present Anglican Bishop in Jerusalem and the present General Secretary of the Society, and their respective successors in office, in accordance with the terms of the deed or document above referred to.

*The following is the RESOLUTION unanimously adopted by the Council of the J.E.M.F. at their Meeting on 4th April, 1905.*

That this Council gladly associates itself with the Anglican Bishop in Jerusalem in requesting the Standing Committee of the Society for the Propagation of the Gospel in Foreign Parts to be good enough to authorise the General Secretary of the Society for the time being, and his successors in office, to act with the Anglican Bishop in Jerusalem and his successors as official co-trustee of the lands and buildings belonging to the Jerusalem and the East Mission set forth in the schedule to this resolution, with the intention that in the event of a vacancy in the office of Bishop the said General Secretary shall act as sole trustee during the vacancy, and believing that it will be advantageous to the Fund administered by the Council to have such a perpetual trust, and particularly to be so associated with the Society for the Propagation of the Gospel in Foreign Parts.

#### *SCHEDULE.*

1. Land and buildings at Jerusalem known as S. George's College, comprising the Bishop's residence, Clergy House, hospice rooms and outbuildings.
2. Land and buildings at Jerusalem known as S. Mary's Home and Orphanage, maintained for the training of native nurses and teachers of the free day school.
3. Land, buildings, and sites at Haifa known as (a) S. Luke's Church ; (b) Mission House and English Hospital.



# LIST OF MEMBERS.

In the following List

P stands for Patron.  
C „ Committee.  
COMP. „ Compounded.

## MEMBERS FOR 1904.

		£	s.	d.
P	Aberdeen and Orkney, the Right Rev. the Hon. the Bishop of, Bishop Court, Aberdeen . . . . .	1	1	0
	Ackerley, Rev. F. G., c/o British Vice-Consul, Libau, Russia . . . . .	0	10	6
P	Anson, the Right Rev. Bishop, The Close, Lichfield . . . . .	0	10	6
P	Argyll and the Isles, the Right Rev. the Bishop of, Ballachulish, N.B. . . . .	1	1	0
COMP. C.	Atkinson, J. T., Esq., Churchyard, Selby, Yorks . . . . .			
	Bamfield, Miss E., 29 Ladbroke Gardens, Notting Hill, W. . . . .			
P	Barrow-in-Furness, the Right Rev. the Bishop of, The Abbey, Carlisle . . . . .	0	10	6
	Beck, Rev. E. J., The Rectory, Rotherhithe, London, S.E. . . . .	1	1	0
COMP.	Beech, Rev. H. E., Broadlands, Malden . . . . .			
C	Biddulph, G. T., Esq., 43 Charing Cross . . . . .	1	0	0
	Bigg-Wither, Rev. R. F., Wonston Rectory, Micheldever, Hants . . . . .	0	10	6
COMP.	Biggs, Rev. C. R. Davey, D.D., S. Philip and S. James' Vicarage, Oxford . . . . .			
	Birkbeck, W. J., Esq., Stratton Strawless, Norwich . . . . .	1	0	0
C	Blakiston, the Very Rev. R. Milburn, The Deanery, Hadleigh, Suffolk . . . . .	0	10	6
	Borough, Rev. R. F., Lovel Road, Windsor Forest . . . . .	0	10	6
	Bramley, Rev. H. R., The Precentory, Lincoln . . . . .	2	2	0
C	Bridson, F. C., Esq. . . . .	0	10	6
	Brightman, Rev. F. E., Magdalen College, Oxford . . . . .	0	10	6
	Brooke, the Ven. Archdeacon, The Vicarage, Halifax . . . . .			
	Burrough, Rev. C. J., 14 Staverton Road, Oxford . . . . .	0	10	6
	Bury, Rev. W. E., Screveton Rectory, Notts . . . . .	0	10	6
	Compton, the Right Rev. Lord Alwyne, Canterbury . . . . .	1	0	0
P	Corfe, the Right Rev. Bishop . . . . .	0	10	6
	Cayley, Henry, Esq., Bank Chambers, Rothwell, Kettering . . . . .	0	10	6
	Champneys, A. C., Esq., 45 Frognaal, Hampstead, N. . . . .	0	10	0
	Cleaver, Rev. W. H., Rectory, St. Leonard's-on-Sea . . . . .	1	1	0
	Coles, Rev. V. S. S., Pusey House, 61 St. Giles, Oxford . . . . .	1	0	0
	Cowell, George, Esq., 24 Harrington Gardens, London, S.W. . . . .			
	Carried forward . . . . .	£17	2	0



		£	s.	d.
	Brought forward . . . . .	17	2	0
	Cropper, Miss, Tolson Hall, Kendal . . . . .			
	Cross, Miss, Coneygarth, Ripon . . . . .	1	0	0
	Cunningham, J. H., Esq., 2 Ravelstone Place, Edinburgh . . . . .	0	10	6
	Curling, Rev. J. J., Hamble Vicarage, Southampton . . . . .	0	10	6
P	Derby, the Right Rev. the Bishop of, St. Werburgh's Rectory, Derby . . . . .	0	10	0
	Daltry, Rev. Sydney J., Madeley, Staffs. . . . .	0	10	6
	Dampier, Miss, 15 Westminster Mansions, S.W. . . . .	0	10	6
	Dowling, Rev. Theodore E., Anglican College, Jerusalem . . . . .			
	d'Arcy, Rev. J. B., 21 Greville Road, Kilburn, N.W. . . . .			
P	Exeter, the Right Rev. the Lord Bishop of, The Palace, Exeter Espin, the Rev. Chancellor, Wolsingham Rectory, Darlington . . . . .	0	10	6
	Firminger, Rev. J. H., St. Paul's Parsonage, Hamstead, Birmingham . . . . .	0	10	6
C	Freeman, C. R., Esq., 30A George Street, Hanover Square, W. . . . .	1	1	0
	Freer, Ven. T. H. (the late) . . . . .	1	1	0
	Frere, Ven. H. C., Church House, Beyrout . . . . .			
COMP. C.	*Freshfield, Edwin, Esq., LL.D., V.P.S.A., 35 Russell Square, W.C. . . . .			
	Fynes-Clinton, Rev. H. J., St. John's, Upper Norwood . . . . .			
COMP. P.	Gibraltar, the Right Rev. the Lord Bishop of . . . . .			
P	Gloucester, the Right Rev. the Lord Bishop of . . . . .	0	10	6
	Gainsford, Rev. G. B., Birchfield, Hitchin . . . . .	0	10	6
C	Garry, Rev. Canon N. T., Taplow Rectory, Bucks . . . . .			
	Gibbs, Rev. Hon. Kenneth, Aldenham Vicarage, Watford . . . . .	1	1	0
	Gillett, Ven. Gresham F., Box 120, Lourenço Marques, S. Africa . . . . .	0	10	6
	Gilmore, J. E., Esq., St. Helen's Bay, Bray, Co. Wicklow . . . . .	1	11	0
	Grist, Rev. Gordon C., Queenswood, Cradley, Malvern . . . . .	0	10	6
	Harrison, C. G., Esq., Capworth Lodge, Leyton . . . . .	1	1	0
	Hayward, the Ven. Archdeacon, College Green, Gloucester . . . . .	1	1	0
C	Headlam, Rev. A. C., D.D., King's College, London . . . . .			
	Headlam, Mrs. A. W., Whorlton Hall, Darlington . . . . .	0	10	6
	Henson, Rev. Canon H. H., 17 Dean's Yard, Westminster, S.W. . . . .	0	10	6
	Hewlett, Miss Ethel, Long Rede, Barming, Maidstone . . . . .			
	Hill, Clement, Esq., 8 Tower Road West, St. Leonards- on-Sea . . . . .	0	10	6
	Hobhouse, Rev. W., 82 Onslow Gardens, London, S.W. . . . .	0	10	6
C	Hope, Sir Theodore C., K.C.S.I., C.I.E., 21 Elvaston Place, London, S.W. . . . .	1	1	0
	Houblon, the Ven. T. H. Archer, Christ Church, Oxford . . . . .	2	2	0
	Carried forward . . . . .	£35	18	0



		£	s.	d.
	Brought forward	35	18	0
	Howard, David, Esq., Devon House, Buckhurst Hill, Essex	1	0	0
C	Hutton, Rev. W. H., St. John's College, Oxford	0	10	0
	Ingram, Rev. H. M., Southover, Lewes	0	10	6
	Irving, Rev. F. F., East Clevedon, Somerset (Rule 22)			
	Jenks, Rev. D., House of the Sacred Mission, Kelham, Colne, Lancashire (Rule 22)			
	Jervoise, Colonel, Keble College, Oxford	1	1	0
	Johnston, Rev. J. O., Cuddesdon Vicarage, Oxford	1	1	0
	Jupp, Rev. W. T., St. Columba, Southwick, Sunderland			
P	Kestell Cornish, Right Rev. Bishop, 3 Victoria Terrace, Exeter	0	10	0
	Kenyon, Lieut.-Col. E. R., Middlecot, Quarley, Andover	0	10	6
	Kenyon, F. G., Esq., British Museum, London, W.C.	0	10	6
	King, Miss, Oxtou, Birkenhead	0	10	6
	Kingdon, J. A., Esq., 2 Bank Buildings, London, E.C.	0	10	6
	Kirby, Rev. V. T., 21 St. Bernard's Road, East Ham, E.	0	10	6
	Kirkpatrick, Rev. R. C., 19 Cambridge Gardens, Kilburn, London, N.W.	0	10	6
P	Lebombo, the Right Rev. the Bishop of, Box 120, Lourenço Marques, S. Africa	0	10	6
C	Lacey, Rev. T. A., 3 Park House-road, Highgate, N.			
	Lancaster, Rev. H. E., The Vicarage, Wybunbury			
	Lang, Rev. A. H., Ethelbert Road, Canterbury	0	10	6
	Lathbury, D. C., Esq., Barnacle Edge, Witley, Surrey	0	10	6
	Legg, Dr. J. Wickham, 47 Green Street, Park Lane, W.	1	1	0
	Levett, T. Basil, Esq., 39 Wilton Crescent, London, S.W.			
	Livingston, Rev. W. R., Penwortham, Preston	1	0	0
P	Moray, Ross, and Caithness, the Right Rev. the Bishop of, Eden Court, Inverness			
P	Macrorie, the Right Rev. Bishop, The College, Ely, Cambs.	0	10	6
P	Montgomery, the Right Rev. Bishop, S.P.G. House, 19 Delahay Street, Westminster	0	10	6
	M'Gill, Rev. J. H. Champion, The Vicarage, Isleworth, W.	0	10	6
	Maitland, Rev. Herbert T., The Vicarage, Abingdon	0	10	6
	Maxwell, Miss, Ewelme, Wallingford	1	1	0
	Morse, Rev. H. G., 65 Holland Park, London, W.	0	10	6
C	Murray, George J., Esq., Salham House, Reading			
	Murray, Miss A. H., 9 Hans Road, London, S.W.	0	10	6
	Murray, Miss M. A. C., ditto	0	10	6
	Carried forward	£52	0	6



		£	s.	d.
	Brought forward . . . . .	52	0	6
	North Queensland, the Right Rev. the Bishop of . . . . .	0	10	6
C	Newbolt, Rev. Canon, Amen Court, London, E.C. . . . .	0	10	6
	Nicholas, Rev. G. D., The Vicarage, Clewer St. Stephen, Windsor . . . . .	0	10	6
	Nicholl, Rev. Canon J. R., The Rectory, Streatham, London, S.W. . . . .	2	2	0
P	Oxford, the Right Rev. the Bishop of, Cuddesdon . . . . .			
	Parker, G., Esq., M.D., 14 Pembroke Road, Clifton, Bristol . . . . .			
	Parry, Rev. O. H., Assyrian Mission (Rule 22) . . . . .			
	Parry, Rev. R. St. John, Trinity College, Cambridge . . . . .	1	1	0
	Pixell, Rev. C. H. V., St. Faith's Vicarage, Stoke Newington . . . . .	0	10	6
	Porphyrios, the Very Rev. the Archimandrite, Eglise Grecque, Rue Bisset, Paris (Rule 22) . . . . .			
	Price, Rev. Clement, Dodderhill Vicarage, Droitwich . . . . .	0	10	6
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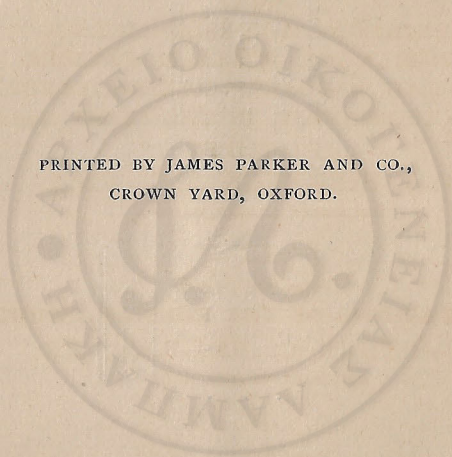
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