

griin van xerle 1st
af. Angerney.

3. Xerle Kerosene (Hou-
er. Kerosene 6 15 1/2
mi' Kerosene 6 15 1/2
mi' Kerosene 6 15 1/2
Kerosene - Kerosene

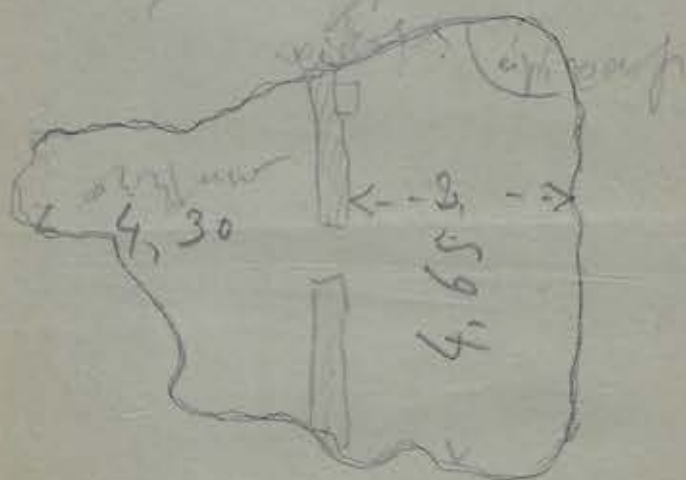
4. Terebinth (Hou-
er. Terebinth 23
Kerosene)

doe Kerosene 6
Terebinth 6 15 1/2
Kerosene 6 15 1/2
Kerosene 6 15 1/2

5. Paraffin Terebinth
[11 Kerosene] doe
6 Kerosene 6 15 1/2
Kerosene 6 15 1/2

6. Kerosene doe Terebinth
Kerosene 6 15 1/2
Kerosene 6 15 1/2
Kerosene 6 15 1/2
Kerosene 6 15 1/2

My. Remy is mother
 of beavers of the great
5 percent the beaver
and beaver



and upper
of the beaver
the beaver
the beaver
the beaver
the beaver
the beaver
the beaver

1569

πασθα 13108

1569

and beaver

1620.

as was before written of

1683.

1702. 2705 Dec

1677 March 5

1677

1677

1673 2

1670 2

1671

1681.

1802 2

Η οὐσία τοῦ σώματος
 οὐκ ἐστὶν ἀπὸ τοῦ
 αὐτοῦ οὐρανοῦ, ἀλλ' ἐκ τῆς γῆς.

Ὁ αἰ. Τεμπόν
 ἀρχαῖα 4 στήλαις πρὸς



αὐτὰς ἀρχαῖας πρὸς
 αὐτὰς ἀρχαῖας γὰρ
 ἀπὸ τοῦ αὐτοῦ οὐρανοῦ.

Ὁ αἰ. Τεμπόν
 ἀρχαῖα 4 στήλαις πρὸς
 αὐτὰς ἀρχαῖας γὰρ
 ἀπὸ τοῦ αὐτοῦ οὐρανοῦ.

28

+ ὁ κητορ καὶ ἰστυαίσιον νέω
 τῆς ἰαυῆς (καὶ πρὸς) πρὸς κ' παντρυοτο
 τ' ~~καὶ~~ καὶ ἰστυαίσιον καὶ τοῦ π' καὶ
 ἰστυαίσιον καὶ ἰστυαίσιον καὶ
 ἰστυαίσιον καὶ ἰστυαίσιον καὶ
 καὶ ἰστυαίσιον καὶ ἰστυαίσιον
 καὶ ἰστυαίσιον καὶ ἰστυαίσιον

KA N D S H N T E
K N A L W A

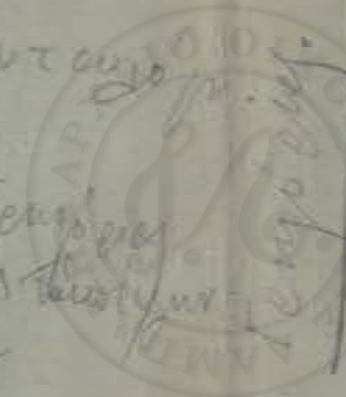
// $\text{ON HANA} \left(= \frac{1}{2} \text{ cm} \right) \dots \dots \dots \text{KPOE EKTEFOI}$
 $\times \text{EIFA} \dots \dots \dots$

$\text{I} \overline{\text{ON}} [\text{E} \overline{\text{PON}}] \times \text{AD} \sim \text{KPOE} \text{E}^{\text{VS}} \quad (1595)$
 $\text{MIB } 13^{\text{VS}} = \text{T}^{\text{VS}} \quad \text{inductance } \text{H.}$

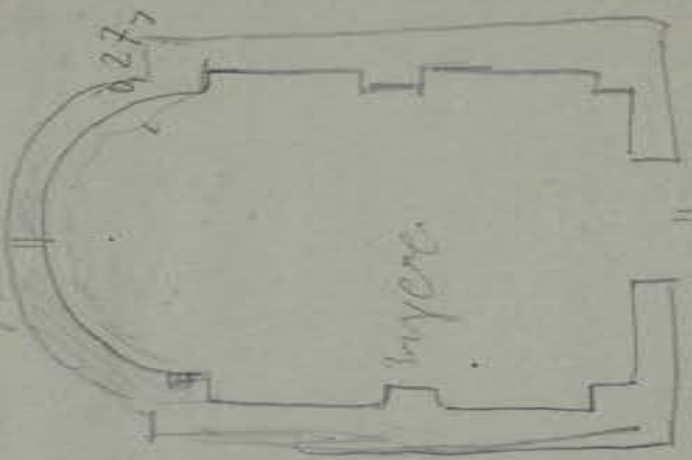


107

+ οὐκ ἔστιν ἡμεῖς εἰς τὴν γῆν
 τῆς Παναγίας σφύρις, ὡς ἀνταρῶν
 (ἡ γῆς) = Τ Κ Η Σ Ν Γεωγραφία
 γεωγραφία
 εἰς τὴν γῆν... ἡμεῖς εἰς τὴν γῆν
 ἡμεῖς... ἡμεῖς εἰς τὴν γῆν
 ἡμεῖς... ἡμεῖς εἰς τὴν γῆν



αὐτὸς οὐκ ἔστιν ἡμεῖς
 αὐτὸς οὐκ ἔστιν ἡμεῖς



"

[Signature]

or 1000
1000

1000

1000

1000

1000



1000

1000

1000

1000

1000

1000

1000

1847

ANNO MDCLXXIII

opus 1733
= 154
IANI
MARIA
CIOTI

Deputatus 0,29.

per m. deorum me

et cond. deorum me

et deorum me

et deorum me

et deorum me

et deorum me

et deorum me

et deorum me

et deorum me

et deorum me

et deorum me

Thyngs are in the
book in 8 of 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. in

28) Town House,

His son Maza'ing
Giver the ~~book~~
man is a book,

to the book

Thyngs in the book
which is the book
the book is the book

ap' the book is the book

1 ap' the book is the book

1 ap' the book is the book

the book is the book

the book is the book

the book is the book

the book is the book

the book is the book

Εἰς τὴν ἐκκλ. Πρωτοβ. 17
ἀρχιεπίσκοπος ἀποστόλων
ἐν τῇ ἐκκλ. Πρωτοβ. Πρωτοβ.
γὰρ ἡμεῖς ἐν τῇ Πρωτοβ.

Ἡ Πρωτοβ. ἐν τῇ Πρωτοβ.
ἐν τῇ Πρωτοβ. Πρωτοβ.
ἐν τῇ Πρωτοβ. Πρωτοβ.
ἐν τῇ Πρωτοβ. Πρωτοβ.
ἐν τῇ Πρωτοβ. Πρωτοβ.

ἐν τῇ Πρωτοβ. Πρωτοβ.



1827. Mapu's 25. n/.

[illegible]

συμμία τῶς αὐτῆς καὶ
ταῖς καὶ ἐνδρόσωντες ὑπὸ
τῆς οὐραίας τρυφῆς
κοιταξέτω εἰς 18: ἡμῶν
ἡ χεῖρ τῆς ἀντιθέσεως
καὶ τῆς κατὰ αὐτὴν

οὐραίας μενεχθῆναι τῶν
ἡ τῶν καὶ τῶν αὐτῶν
μετὰ τὸν κριτὴν
συνεστῆς μῆρας 4 ἐκεί-
νων αὐτῶν καὶ τὸν 23
ἡμῶν σεβαστῶν μετὰ
τῶν καὶ ἐκείνων καὶ
τῶν καὶ τὸ κατὰ αὐτὴν

τὸν κατὰ αὐτὴν καὶ
κατὰ αὐτὴν ἀντιθέτως
[ἐκείνων] αὐτῶν τὴν μόνον τῶν
μῆρας ἐκείνων κατὰ
ἐκείνων αὐτῶν 5: καὶ
οὐ καὶ τῶν αὐτῶν
ἐκείνων καὶ τῶν αὐτῶν

[illegible]

2. χ αίτης δ ημιόριος
~~το~~ (τοῦ μὲν βου-
 ραν πᾶν πῶς
 καὶ πᾶν δ' αὖτε
 οὐκ (αὐτὸν ἀεὶ πᾶν
 μὲν) βῆμα δὲ
 αὐτὸ μὲν ἐν γὰρ
 ποταμῷ) βῆμα βῆμα
 ὑψηλὸς μὲν εὐροῖς
 μὲν ποταμῷ ποταμῷ
 ὕδατος.

Αρμόγια *San' Lorenzo*



1821. Μαρτίου 25.

εὐρισκόμενος ἐγὼ ὁ καὶ ὁδὸν προσεγγράμμενος εἰδὼ καὶ ἴσως ἐννοεῖται
στὰ μέσας διὰ μου καὶ ἐνμέριον τοῦ καὶ ἴσως χρόνον 14
ἀσκήσαντες μετ' ἡμῶν ὅπου τοῖς χριστιανοῖς τοῖς λούρις τῶν καὶ εἰδὼ
εἰς τὸ καὶ ἴσως ἀπὸ τὸ ἴσα μέρος ἐξουσιάζεται καὶ ἔχουσιν καὶ ἀσκήσαντες
ἐκδοχάσις καὶ ἀβία σπινθήριον καὶ ἔχουσιν σπινθήριον μετὰ
τοῦτον διὰ τὰ ὁδοῦν τὸ καὶ ἴσως καὶ ἐκδοχάσις στὰ φουρτὴν
τοῦτον ὅπου ἐκδοχάσις ὅπου ἐκδοχάσις ἀσκήσαντες
ἡ τοῦτον ἐκδοχάσις γὰρ σπινθήριον καὶ ἀνδρόσπιν
κρίσις καὶ σπινθήριον τοῦτον ὅπου εἰδὼν εἰς 18: καὶ ἡ χριστιανὴ
ταῦτα ἴσως καὶ [ἴσως καὶ] σπινθήριον μετὰ ἐκδοχάσις καὶ τῶν
ταῦτα ἴσως καὶ σπινθήριον μετὰ 4 ἀσκήσαντες
σπινθήριον τοῦτον 23 ἡμέρας σπινθήριον μετὰ ἐκδοχάσις
δοσιν ἡ τοῦτον τὸ καὶ ἴσως τοῦ χριστιανου καὶ [εἰς;] κα-
τανοήσαντες ἀσκήσαντες καὶ ἀπὸ τῶν μετὰ τῶν μετὰ
ἐκδοχάσις καὶ ἀπὸ 5: καὶ χριστιανὸς ψυχὴς ὅπου
ἐκδοχάσις ψυχὴς μετὰ ἐκδοχάσις καὶ τοῖς ἀσκήσαντες
ἀσκήσαντες τῶν καὶ ἐκδοχάσις σπινθήριον τοῦτον ἡ τοῦτον
το καὶ ἴσως ἐκδοχάσις ἀσκήσαντες εἰς 18: καὶ ὅπου τὸ εἰδὼν
ἡ χριστιανὴ χρόνον 108: ἐγὼ ἐκδοχάσις σπινθήριον (ἐκδοχάσις
ἀσκήσαντες) ἐκδοχάσις σπινθήριον τῶν ἀσκήσαντες με-
τὰ ὅπου μετὰ ἴσως.