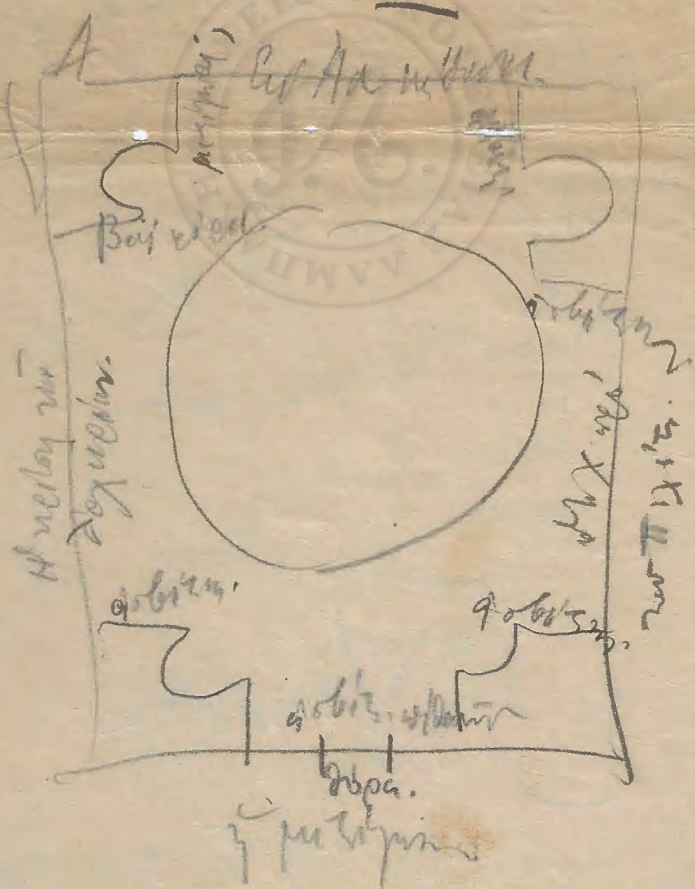


belon Terusan	8.40
belon Depas	8.60

Писемъ Козьмъ



11/9
 11/9
 11/9

to meet working
every morning
Xenon of 2nd 2nd day

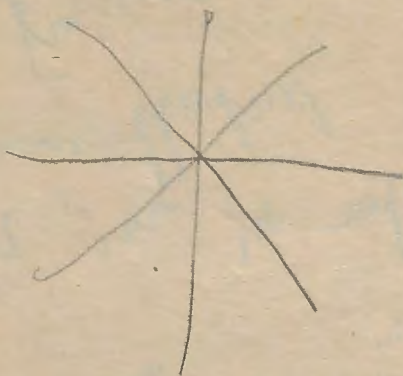
14
New system
works 1.85. 0.0, 35.

every 2nd year
CCP in the
wearing condition
of the machine

ad work and freedom
from work

044 2nd 2nd day
with 2nd 2nd day
with 2nd 2nd day

1877 Jan 3



My dear Sir,

I have the pleasure

to acknowledge the receipt

of your letter of the 2nd inst.

and in reply to inform you

that the same has been forwarded

to the proper authorities

for their consideration

I am, Sir, very respectfully,
Yours, &c.

9.

[illegible]

ἔμην καὶ βαλὼν τὸ τῆς ²
 βαλὼν καὶ σὺν τῇ
 πηδαλιούκῃ μαρτυρῶν τῇ
 διορίσει χυρὰν ἀειζή-
 μων, ἀπὸ τῆς αὐτῆς
 χύμα βροχόντες, ἀπὸ καὶ
 εὐφρανόμενοι θεοῦ, δίδωσαν
 αὐτοῖς ὅτι ἀγαπᾷ ἐν μέ-
 λουσιν. συνέστησαν γέ-
 νους τῆς γὰρ καὶ ἀγαπᾷ
 ἵνα ὁ ἀπὸ τῆς ἐκείνου
 θεοῦ ἀπομύσσει, ἀποδο-
 γήσῃ καὶ τῇ αἰσθη-
 τή. καὶ τὴν ταπεινὴν
 αὐτῶν ἐν τῇ ἐκείνου ποιεῖται
 αὐτῶν κατανυγόμενοι
 οἱ τῇ εὐφρανίᾳ σὺν τῇ
 μὲν τῇ ἀποδογῇ θεο-
 μύτοις τῇ μαρτυρῇ τῇ
 ἀπομύσει μὴ ἀποδο-
 γῇ οὐ μαρτυροῦντες
 ἐν πᾶσι διδόντες, καὶ πρὸς
 ἀλλήλους ἔχοντες ~~μαρτυρίαν~~
 μείονος ἀποδογῆς τῆς
 αὐτῆς, ἀποδογῇ πρὸς
 αὐτοὺς κατανυγόμενοι.

31

[illegible]

4.
τὴν αὐτὴν θύραν, παρῆν
γὰρ πρὸς τοὺς ἄλλους ~~καὶ~~
ἐν αὐτοῖς καὶ ἡμεῖς συ-
σείσαντες οἱ χοροὶ αὐτῶν
ὅτι ἀνώτατος βασιλεὺς ὁ
ἐν μοναχοῖς ὑποστάς
ἡμεῖς καὶ ἡμεῖς ταύτην
ἐκείνην ἀποστολὴν δαδόντες
ὑποστήσαντες καὶ ἡμεῖς ταύ-
την ἀποστολὴν ἡμεῖς
ἡμεῖς ἡμεῖς ἐν τῇ
ἡμεῖς ἡμεῖς ἡμεῖς, ἡμεῖς
ἡμεῖς τε ὁ ἡμεῖς ἡμεῖς
τῇ ἡμεῖς καὶ τῇ ἡμεῖς
ἀποστολῇ ἐν αὐτοῖς
τῇ ἡμεῖς αὐτοῦ. ὁ
ἡμεῖς ἐν τῇ ἡμεῖς
καὶ ἡμεῖς τῇ ἡμεῖς
ἡμεῖς & Ζαβεντάν καὶ
τῇ ἡμεῖς ἡμεῖς ἡμεῖς
καὶ ἡμεῖς τῇ ἡμεῖς
αὐτοῖς. ἡμεῖς
καὶ ὁ τῇ ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς
ἡμεῖς ἡμεῖς ἡμεῖς

5.
 αἱρετοὶ π^{αυτοὶ} ἐστὶν οὐ τὰ
 πρὸς θοορουργίαν κατὰ
 ἰσχυροσύνην οὐδ' ἐν
 ἰσχύει ~~κατὰ~~ τὰν θύωτά-
 ταν, χερσὸν οὐκ ἐν μέσῳ
 αὐτῶν, εἰς ἡμέραν μεθ'
 αὐτῶν καὶ τὸ ἴδιον θύω
 θύα ὑπερτάτη καὶ ὑπερ-
 μόνη τῆς ἀντιστάσεως
 κόρης τῶν ἀνδρῶν αὐτῶν
 καὶ αὐτῶν αὐτῶν ἐν μεθ'
 οἷς τελευτῶν παρὰ
 τῶν ἰσχυρῶν ὡς οὐκ
 ἀνίσταται τὰς. Μοι-
 νὸν ἰσχυρῶν ἐν τῷ
 τῶν ἰσχυρῶν τούτῳ
 ἐν τῷ ἀνδρῶν τῆς ἀντιστά-
 σεως, τοῦ ἀνδρῶν
 καὶ τῶν ἀνδρῶν οὐκ
 ἀνδρῶν παρ' αὐτῶν ἐν τῷ
~~κατὰ~~ τοῦ ἀνδρῶν τοῦ ἀνδρῶν.
 ἀνδρῶν ἀνδρῶν τῆς
 πλεονεξίας ἐν τῷ
 ἀνδρῶν ἀνδρῶν

ὡς ἂν ποδὶν ἔξ. ἡσυχία
πληστόν τῶν ὑπέρου δέρε
τῶν ~~πυρρῶν~~ παρρησίας
ποταμῶν, ἐκφυγμένα εἰς
τὴν ὠρομένην ἀρροήν¹
καὶ ἀγύοντα μέλει τῶν
Ἀνδρῶν, ἐκφυγμένα εἰς
τὸ ταπεινὸν μεθόδεον
τῶν ἡνράνων. καὶ κατ-
αρχήν τὴν παραδοταμένην
ἐν καταλήξει τῆς ἀρ-
ροήν², ἔτινα ἢ δια-
μικρῶν, πύριον
ἦτε ποταμὸν ποταμῶν³
καὶ ἢ τῶν πυρρῶν θυγῶν
καὶ ὁ τῶν ἀνατολῶν
καὶ νοταρῶν εἰς καὶ
οἱ τῶν ἡνράνων πύριον.
τὸ σῶμα καὶ χαρὰν
γῆν καὶ εὐσπῆν πύριον
γῆν καὶ εὐσπῆν πύριον
δὲ ἡ² καὶ τὰ πύριον
εἰς πύριον ἡσυχία ἢ ἢ
καὶ ἡσυχία δέρε τῶν

παράγοντα ἄνδρου ἀνταρῶν
πυργίου. ἢ καὶ κατέχεν
ἐκχορδίζην Μαγιστρῶν.
ἐκχορδίζην καὶ εὐστὴ εὐστὴ τε
τοῦ χειροῦ τῆς καὶ Μονῆς,
καὶ ἐκχορδίζην τεὰ τὸ
ἀνδρῶν πύτραν οὐδὲν πύτραν

~~(ἄνδρῶν καὶ πύτραν)~~
τοῦ ἐκχορδίζου. καὶ το-
κυομένη αὐτῶν τὸν ποταμὸν
Διόσκου Βυανῆς (ἐκχορδίζην καὶ)
καὶ γαματισμένην ἐντὸς τοῦ
δύρου τοῦ τεὰ τοῦ μερ-
τῆρος (ἐκχορδίζην καὶ γαματισμένην
ἐκχορδίζην καὶ γαματισμένην καὶ γαματισμένην).

ἢ τῆς τοῦ ἀνδρῶν ἀνταρῶν
τῆς ἐκχορδίζου ἀνταρῶν.
καὶ τεκνομένη καὶ γαματισμένη
ἐντὸς τοῦ πυργίου. ὅθεν
ἐκχορδίζην καὶ ὅθεν ἐκχορδίζην
τῆς τοῦ χειροῦ τοῦ ποταμοῦ,
ὅθεν ἔχεν ὅθεν Ζαγυρῆς
βίαν, ὅθεν ἐκχορδίζην
εὐστὴν ὅθεν ἐκχορδίζην
κατέχεν εὐστὴν.

ἡγάγας καὶ τὸν ἀρχοντίστην
 ὅτι δρᾶσιν καὶ ἐροῦσιν
 τὴν τοῦ δέου ποιαντήν γὰρ
 κατέχευεν. ἀφ' ἧς ἐρχετο
 οὐδὲν τὴν παραπομπὴν τοῦ
 τυφλοῦ ἔχουσα συντήρι-
 ον οἶνον τῶν εἰρημίων
 ἡμαρτῶν Ἀμυγδαλῶν.
 καὶ κατακλῆν ἵνα ἡρξεί-
 μεθα ὁδοῦ καὶ μὴ
 ὡς κατέβαινεν τὴν ἀμυγ-
 δαλὴν τῆς γῆς Μονῆς Ἰσραὴλ
 τοῦ χαρίτου. εἰ δὲ μὴ
 καὶ γὰρ ἔτερον προσ-
 ηντημένην εἶδος τοῦ
 Ζαβὸν (ἑλμῶν) χαράλας
 οὖσαν καὶ εὐστὴν ἀρχομένην
 αὐτὸ τὸ οὐδον τοῦ
 νεῖνον ἐν τῇ τοπογραφίᾳ
 τοῦ Ἀραμηνῶν, καὶ κατὰ
 τὴν ἑρμηνείαν τοῦ οὐδον
 τῆς χαράλας τῆς εἰρημίας
 Κεραίας. τὰυτὰ ποιεῖ

[illegible]

νικῶν ἢ τῶν γυναικῶν
 θυγατέρων ἢ τῶν ἀδελφῶν
 ἐκκλησιαστικῶν δευτέρων, το-
 σούτων πάντες ἵσταμενοι
 παρὰ τῆς οὐκίας γυναι-
 κῶν ὡς τῆς οὐκίας
 ἢ καὶ μὴ εὐεργιστοὺς
 καὶ δευτέρων τῶν εὐ-
 εργιστῶν τῶν δευτέρων
 τῶν κατὰ τὴν θύραν καὶ
 γὰρ κατὰ τὸν αὐτὸν λόγον
 εἰς ἀρσενικῶν καὶ τῶν
 κατὰ τὴν θύραν καὶ τῶν
 κατὰ τὴν θύραν καὶ τῶν
 καὶ γυναικῶν καὶ τῶν
~~κατὰ τὴν θύραν~~ καὶ τῶν
~~κατὰ τὴν θύραν~~ καὶ τῶν
 πάντες καὶ εὐεργιστοὺς
 πάντες καὶ εὐεργιστοὺς
 ἀναστρέφει τὴν εὐεργισ-
 τήν καὶ ἀναστρέφει
 σχεδὸν μὴ παραγινώσκοντες
 τινὰ ἐν τῇ ἀνάστα-
 σιν τῆς τελευτῆς ἀνάστα-

11.
 συνταρχοῦμεν τῇ ἐκκλησίᾳ
~~ἐκκλησίᾳ~~ καὶ λαμβάνου τῶν
 ἀποστόλων χερσὶν ἵνα
 ἴθι οὐρανὸν τε καὶ
 αὐτὴν ἡμεῖς, ὅπως ἴσται-
 τε αὐτὴν τὰ ἐργα
 καὶ τὰ περὶ τὴν ἐκ-
 κλησίαν. Μοιρῇ τῇ ἐκκλησίᾳ
 τῶν τιμωτῶν καὶ τῶν
 τῶν ἐκκλησιῶν ἀποστόλων
 Δεδομένη καὶ μετὰ
 ἡμῶν τροφῶν τῶν
 μεγάλων τῶν, ἵνα μὴ
 καὶ βῇ καὶ ἀποστείλῃ
 ἐκκλησίαν καὶ ἡμεῖς καὶ
 εἴη ἐκ τῆς μετεστέλλου
 καὶ τῇ ἐκκλησίᾳ καὶ
 εἴη τὸ ποσόν. Τότε
 καὶ γὰρ ἔσται ἡ ἐκκλησία
 ὅτι τὸ πᾶν ἐκκλησιῶν
 ἡμεῖς ἡμεῖς, ὅπως
 καὶ μετὰ καὶ ἀποστολῶν
 ἵνα μὴ καὶ ἀποστείλῃ
 ἡμεῖς τῶν μεγάλων

12.
Ποῦν ὡς καὶ τὰ ἄλλα καὶ
τοὺς ἐνερμῶν ἰσορροπίας
τοῦ ραξὶ δάσαν καὶ
πεντοῦν περσοῦν ἔξ αὐτοῦ
ὑποκαταβάνοντες. διὰ τὸ
δαρῶν τῆς πλατάρους
τὸ ἀμώμιον ἐντὶ τοῦ
Δοσοτινοῦ μοταμώρο
ἐντὶ αὐτοῦ ἀπογνημῶν
ὑποδύναται ὁ Κεῖσαρ τὸ
ἀμώμιον ὅς ἐφύττοσιν ὁ
Ἰμμος ὡς μωσταν
ἢ καὶ αὐτὸ ἔξ. τὰ
δὲ ἐφρημῶν δωμῶν
καὶ χωρία πορρυντῶν
ἐν ἡγεσία καὶ εὐροπ-
έσαντες τῇ περσημῇ
Μονη δεοσημῶν
καὶ οὐτως εἰς τοῦ ἡ καὶ
ἐν τῷ ἔξῃ αὐτῶν κα-
κοῦν ἔχει τὴν ἡ
στρατοῦ Μονη τῶν
Μηδῶν ἡγετῶν ἐν τῷ

τοιαῦτα τὸ ἔργον,
 τὸ βέβαιον καὶ ἀμετασ-
 ζτον ἐν ταῖς ἀληθείαις
 αἰώνας. τῇ εἰσοδείξει τοῦ
 παρόντος ἡμῶν ἀποδοῦναι
 μετάνοιαν γνησίως
 γενημάτων, ὅς ἐν καὶ
 ἐποσημνῶσάντες αἵματι
 ἰσχυρὰ ἐν τῷ αἵματι
 ἐλπίδι τοῦ παντοκράτορος
 οἴνου τῇ θορυβότητι
 τῶν μαζῶν τῶν καὶ
 τῶν κατηνύμενων ἐν
 Μακαρίων καὶ τοῦ
~~ἁγίων~~ ταῦτα εὐνομενῶν
 Μοναχῶν. Μηνὶ Μαρτίῳ
 ἰνστιτούμεν εἰς τὸν
 ἔω γ' ἔτους. (6840.)
 6808.
 1382.

+ Νεῖος γὰρ τοῦ Αἰχμ-
 αλισμοῦ λαοῦ ἀνδρ-
 ῶν καὶ ἡγετῶν ἀποστρέ-
 φονται καὶ πάλιν

Ελλάδος καὶ τὰ πόλεις
καὶ τὰς τῶν Σιδῶν.

+ Ἰωάννην Οὐρέου
ὁ παραγορὸς ὁ δὲ
τῶν θεῶν καὶ Ἀγγέλων
χρημάτων μετονομασθῆναι
δωδεκάμερος.

+ ὁ ἐν ἱεροποιῶν
ἐλάττωσιν ἀκούων
ὁ καὶ πρῶτος τῆς
αὐτῆς τῆς καὶ
ἀρχῆς τῆς Δουλοῦ.

+ Μανὰς ἱεροποιῶν
καὶ ἀρχῆς καὶ
τῶν μετῴρων.

+ Ἰάκωβον ἱεροποιῶν
καὶ ἀρχῆς καὶ
τῶν μετῴρων καὶ
τῆς ἀρχῆς καὶ
τῶν μετῴρων.

+ 6 τεινών' λωάνων
Λαμάρ' Κεωδ'ας μετ'
Φωαδ'. ~~μαρμαρι~~ λω-
ρεαφα.

+ 6 ~~Καζα~~. Οωανδ'ας
Περφιδ'ας μετ' νωδ'η'ς
μετ' αβανδ'ας Μωμ' Δωαν-
οαδ'ας λωρεαφα.

+ 6 Ριτοα (χεντα
νωαν).

+ 11 στεγ' Μαδων'ας
μετ' λωρεαφα

+ 6 δωδ'ας μετ' νωαν
μετ' αλ'ων ζ'ων'ας
μετ' Βανδ'ας Οδωδ'ας
Σαβανδ'ας.
6 λωρεαφα.

+ γιν'ον ε.

+ Μωδ'ας Ραμπατ'ας
μαρμαρι λωρεαφα.

6 λωρεαφα 28 7 λωρεαφα.
Μωδ'ας

+ Γνωστον ἔστω

+ Γνωστον ἔστω τοῖς ἀγαθοῖς
ὅτι τοῦτο ἀποστολικόν

ἐπιμνηστικόν ἐστὶν ἀποστολικόν.

Ἰακωβὸς ἐστὶν ἱερεὺς

καὶ ἡρώδης τὸν υἱὸν

τοῦ καίσαρος καὶ

τοῦ ἀρχιεπισκόπου

Ἰακωβὸν ἀδελφὸν καὶ

τοῦ ἀρχιεπισκόπου

ἡμεῖς πάντες τὰ

ἐκείνην ὥρην

ἐσμεν τῶν ἀγαθῶν

ἀδελφοί

+ ὁ Ἰακωβὸς ἀδελφὸς

23 Feb 1895

Xincor Artemis

incumbent day. 28

Mr. Leary.

Geo. Pierce was

Bar.

with Xincor

+ an early 6 day

morning 11 day

was in office

Chas. de' order

put to order the

Dupont's

U. S. Marine Corps

Marine Corps

Marine Corps

Marine Corps

Marine Corps

