

уваженіи и уваженіи на Вас
и на Агас Монах Доволен.

Edinburgh, July 27. August 1834.

† ΜΕΓΙΣΤΟΣ ΕΙΣ ἩΓΕΝ ΟΥΤΑΙΣ ΒΙΟΓΡΑΦΙΩ.

ΕΚΚΛΗΣΙΑ ΙΩΝΕ, ΤΗΛ ΛΑΡΙΓΓΕΩΝ.

ΘΕΙΟΙΣ ΔΡΙΣΕΥΜΑΤΙΝ ΟΙΑ ΦΩΣΦΟΡΟΣ.

ΟΣ ΠΑΣΙΝ ΕΞΕΛΑΜΨΕ, ΕΥΝ ΙΓΝΑΤΙΩ.

ΔΙΪΘΥΝΟΝΤΙ ΤΟΝ ΦΑΝΡΙΣΘΡΟΝΟΝ.

ΙΓΟΣ ΓΡ ΑΜΦΟΙΝ ΑΥΤΑΔΕΦΟΙΣ ΚΑΘΑΠΤΕΡ.

Ο ΒΙΟΣ ΕΝΗΝ ΤΟΙΣ ΑΥΣΙ ΤΝΟΗΜΙΑ.

ΕΩΤΡΙΩ ΑΗ ΑΙΟ ΤΟΙΣ ΜΟΝΟΤΟΠΟΙΣ.

ΙΓΗΝ ΜΑΙΣΑ ΤΙΘΕΙΣΙ ΦΒΝΤΙΑΔ.

ΕΡΘΙΓΑΙ ΜΑΝΑΡΑΝ ΨΥΧΟΓΓΕΡΑΝ ΟΛΩ.

ΡΑΟΝ ΑΘ ΧΡΙΣΟΣ ΕΥΘΥΣ ΕΠΤΑΓΕ ΤΟΠΩ.

ΟΡΟΣ ΤΟ ΠΑΡΩΝ ΕΠΕΦΥΚΕ ΜΕΓΙΣΗ.

ΜΟΝΗ ΜΟΝΟΤΟΠΩΝΤΕ ΘΕΙΩΝ ΠΑΤΕΡΩ.

Ο ΚΥΚΛΟΣ ΗΝ ΕΦΘΑΡΩ ΑΝΤΙΡΑ ΧΡΟΝΟΥ, ΝΑΟΝ ΕΙ ΛΑΥΝΗ ΔΕΥΛΟΝ ΟΥΤΟΙ ΟΜΠΛΕΣ.

ΑΥΔΙΣ ΚΑΛΩΡΧΑΟΑΝΤΟ, ΡΥΝ ΟΥ ΚΑΥΔΑΙΡΕ. ΧΡΙΣΤΩ ΔΥΛΗΣ ΓΑΡ ΕΙ ΔΙΑΔΟΧΟΣ ΤΡΕΧΑΝ.

Ο ΝΕΟΡΥΤΟΣ ΑΥΔΑΝΕΥΙΟΣ ΝΑΝ, ΟΧΗΜΑΙΣΤΑΣ ΑΡΙΣΤΑ ΔΑΥΡΑ ΔΑΥΡΑΙΔΑΝ.

ΑΝΑΕΔΗ ΔΟΙ ΕΥΓΡΑΜΜΑΤΟΣ ΛΟΔΑΝ ΕΥΣ ΕΥΓΡΑΜΜΑΤΟΣ Δ ΑΥΡΟΣ ΒΙΟΟΡΕΙ.

ΕΙΣ ΘΥΟΜΙΝ ΡΙΣΕΙΣ.

ΕΙΣ ΗΥ ΜΑΝΗ ΔΑΥΟΜΙΝ ΜΗ 20 ΑΠΡΙΛΙΟΥ 1879

Ζ. ΚΑΡΡΗΝΟΙΝ ΑΕΧ.

✠ Νοσοῦσάδω περὶ τὴν καὶ λαοῦ τὸν
ἐνοχλήσας ἀπὸ τοῦ λαοῦ τοῦ νότου.
Θραῖον σὸν ἵνα ἵπαι, τῶν τῶν κιν χόρτα.
οἷος σὸς οὐλὸς ὅλος ὡς νότος ὡς
Αἰθῆρα ἀνὰ τὴν ἐσπέρην τῶν αἰώνων
τοῦ κ' καὶ τῶν παρὰ τῶν ἀλυσίων,
ὅς γὰρ ἄνδρ. ὡς καὶ τῶν παρὰ τῶν
σφόδρα ὑπερβαίνει ὡς Λαοφύων τῶν νότου.
ἰσχυρὴ γὰρ καὶ καὶ ἀνὰ τῶν δέσμων.
ἐν αὐτοῖς οὐκ ἔστιν ἰσχυρὴ καὶ ἀνὰ τῶν
παρὰ τῶν καὶ καὶ τῶν οὐκ ἔστιν.
ὅς γὰρ σὸς καὶ τῶν καὶ τῶν οὐκ ἔστιν.
ὅς γὰρ τῶν καὶ τῶν καὶ τῶν οὐκ ἔστιν.
καὶ τῶν καὶ τῶν καὶ τῶν οὐκ ἔστιν.
αὐτὸς αὐτὸς τοῦ νότου σὸς τὸ καὶ τῶν.
χρὸς αὐτὸς τοῦ νότου ἀνὰ τῶν καὶ τῶν.
αὐτὸς γὰρ καὶ τῶν καὶ τῶν καὶ τῶν οὐκ ἔστιν.
σὸς οἷος οὐλὸς, χριμαλὶον καὶ τῶν οὐκ ἔστιν.

τοῦ ἄνδρ. ἐν τῶν καὶ τῶν καὶ τῶν οὐκ ἔστιν.
αὐτὸς οὐκ ἔστιν καὶ τῶν καὶ τῶν οὐκ ἔστιν.
γιατὶ σὸς καὶ τῶν καὶ τῶν καὶ τῶν οὐκ ἔστιν.
οὐκ ἔστιν καὶ τῶν καὶ τῶν καὶ τῶν οὐκ ἔστιν.

Ἐν ἱερῷ Μονῆ Δοχειαρὶ τῇ 28^ῃ 8/βρίτ 1894.

Τῇ ὑπερίκῳ ὑπομνήτῳ προσευχῇ.

ἐν Ἀδύνῳ.

Διὰ τῆς παρούσης, συννοῖα τῇ ἀπὸ ὑμῶν ἐκδοχῆς, κέλευ
λαμπρύνει, ἀνυψῆσαι τῇ τῷ ἱερῷ πατρὶ τῶν ἁγίων Νάων, ἡλὶ
τοῦ Ναοῦ τῆς Δοχειαρὶ, τοῦ ἐν Πορτασαναγίᾳ κειμένου, ἐν καὶ τοῦ
καθολικοῦ ναοῦ τοῦ ἐν τῇ μονῇ Δοχειαρὶ κειμένου, αἰνεῖν, ἵνα
αἱ εἰσὶν. Καὶ πρῶτον περὶ τοῦ ναοῦ τῆς Δοχειαρὶ.

Ἀνυψῆσαι ὁ πάντοτε καὶ Δεῖος καὶ οὐλὸς τῇ ὑπερίκῳ, ὁ
πάντοτε ὑμῶν Δοχειαρὶ καὶ ἀεὶ παρὲν Μαρτύρ ἐν βάθρῳ,
διὰ συνδρομῆς καὶ ἐξέλιξις τοῦ Παντοκράτορος, καὶ Σεβαστοῦ
τοῦ Κομνηνοῦ Ἰωάννου Ἀρχιεπίσκοπου τοῦ Δούνα.

Τοῦ ἔτους 6791. ἀντιφῶν χρηστὸν μνηστῆρα 1283 / ἰαννουῦ
10^α.

Χρονολογία τοῦ ναοῦ τῇ μονῇ Δοχειαρὶ.

Ἀνυψῆσαι ὁ πάντοτε οὐλὸς καὶ Δεῖος καὶ οὐλὸς τοῦ Κυρίου
καὶ Θεοῦ καὶ ἁγίων ὑμῶν Ἰωάννου χρηστὸν τῶν Μεταρ
Πατρῶν, πρῶτον μὲν ἐν ἁγίᾳ οὐκίᾳ παρὰ τοῦ ἐν
ἁγίου Πατρὶ ὑμῶν Βυσσάρτιον Ἀρχιεπισκόπου Δοχειαρὶ
καὶ τοῦ αὐλαδικοῦ αὐτοῦ ἱεροῦ ἐκδοχῆς καὶ
πρῶτον καὶ Πατριῶν. Ὁ ἁγίος ἐν τοῖς τῇ ὑπερίκῳ

οχήματι, οὐκ ὁρῶν, ἀντιγράφῃ ἐν βιβλίῳ καὶ ἀντιγράφῃ κα-
ρὰ νεκροῦ Νεοφύτου τοῦ αὐτῶν ἀντιγράφου, τοῦ καὶ τοῦ αὐτοῦ
ὁρῶν ἐν ἐπιτάφῳ Μελπομένης Λαρίσης Ἰδύουλας, καὶ
τῶν ἐν αὐτοῦ Διοφύτου ἐπιστολῶν, τοῦ Διδοῦ Λουκᾶ
τοῦ Δαμνίου ἐπιστολῶν καὶ τοῦ Παναγιῶτος Μετριοῦ.

Ἐστὶν ἔτος 7066 Μηνὶ Νομβρίῳ ἡ' ἡμερῶν Δ'.

Τῶν ἀνω ἐπιγραφῶν τῶν ἐπισημειωμένων καὶ ἀντιγράφων ἐν τοῦ ἔργου
κατάστασι τῇ μονῇ Δοσιμοῦ, ἢ ἀποσταλῆναι, ἀποσταλῆναι ἀπὸ ὑμῶν
διὰ τοῦ ἀρχιεπισκόπου.

Τὸ ἐξ ἑλίου διαβῆναι μετ' ἐπιστολῆς ἀπὸ ὑμῶν ἐπισημειωμένης.

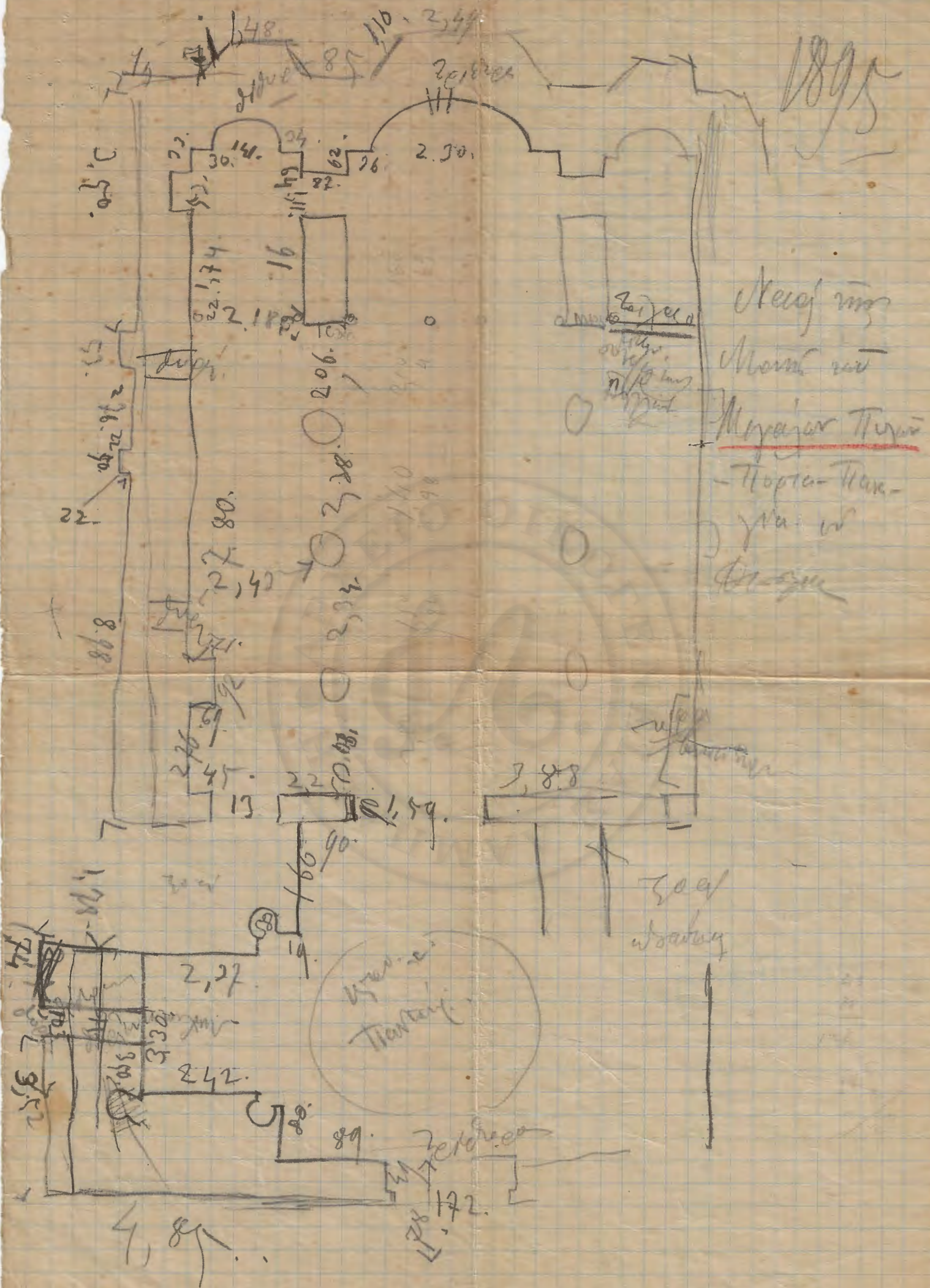
Ὁ τῇ ἐκείνῃ Μονῇ Δοσιμοῦ ἡγουμένη καὶ Ἀρχιεπίσκοπος.

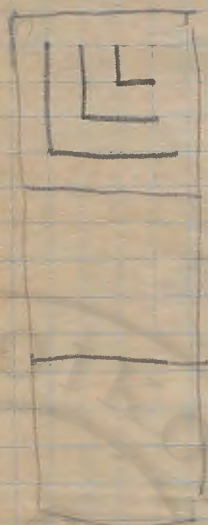
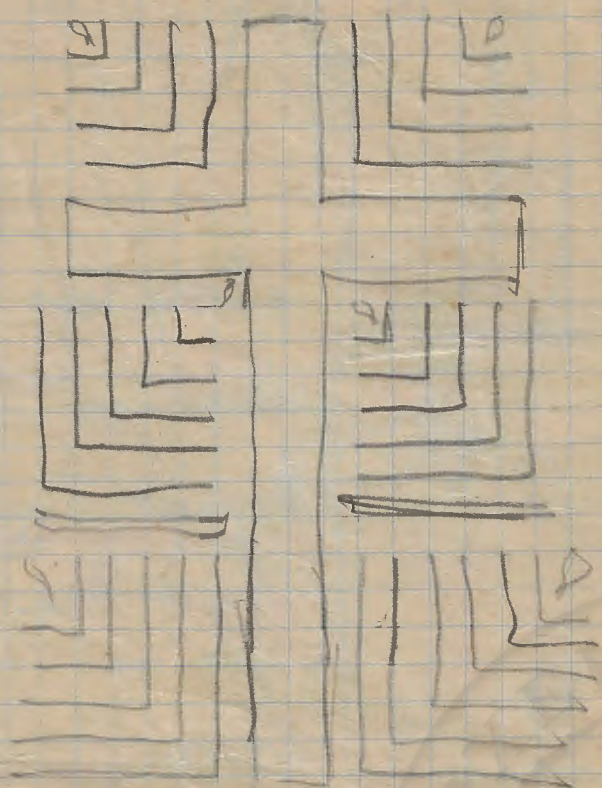
Διοφύτου Μετριοῦ.

α. Ἐν τῇ ἐπιστολῇ τῇ Μονῇ.

β. Ἐν τῇ ἐπιστολῇ τῇ Μονῇ.

γ. Ἐν τῇ ἐπιστολῇ τῇ Μονῇ.



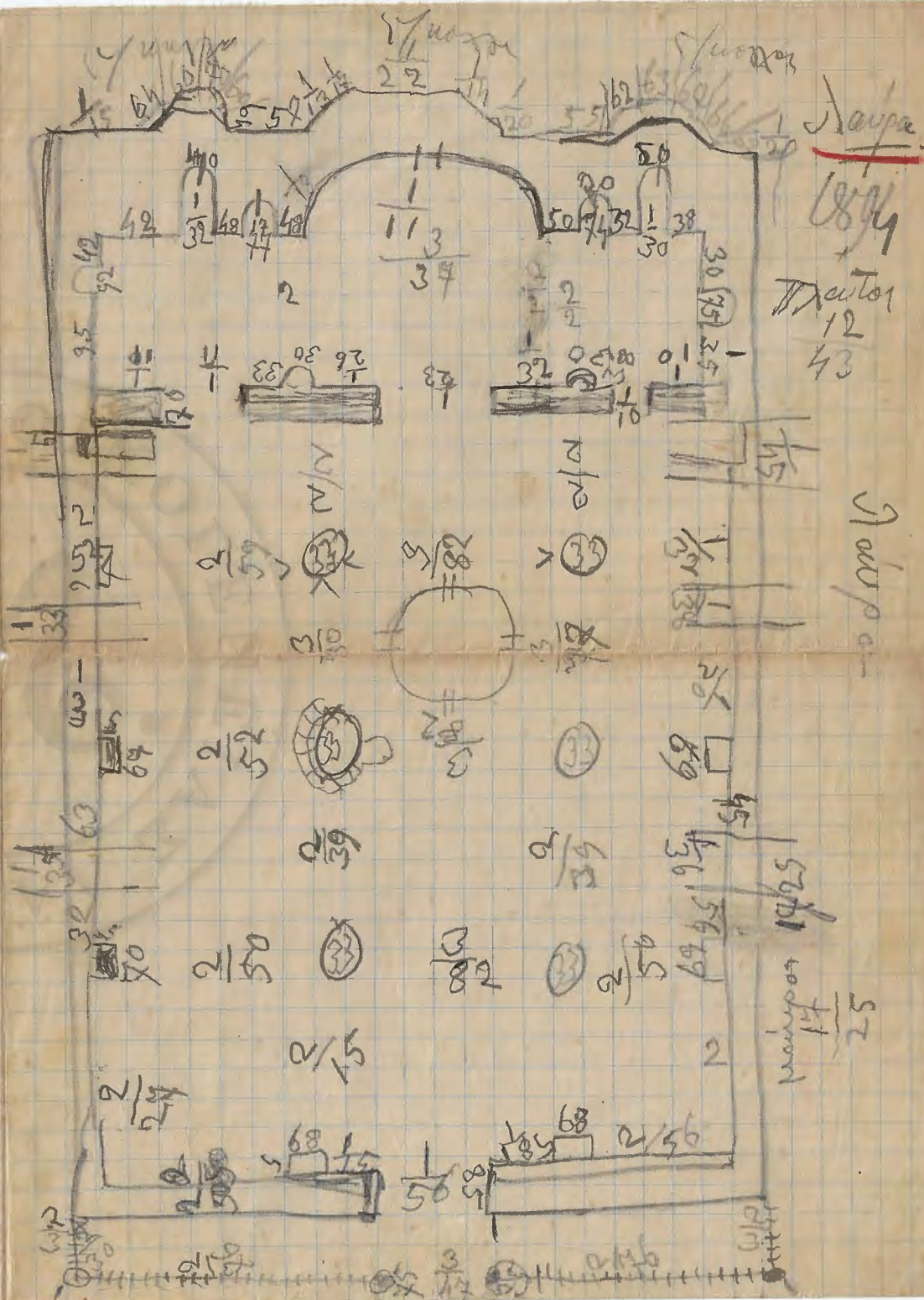
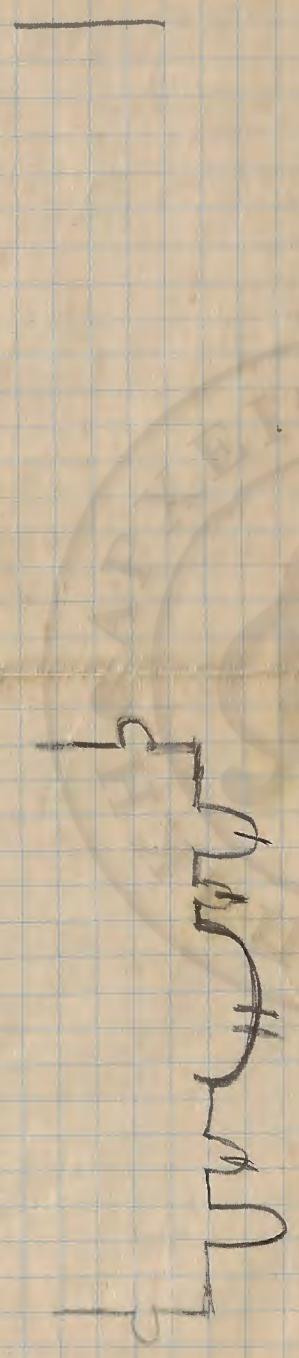


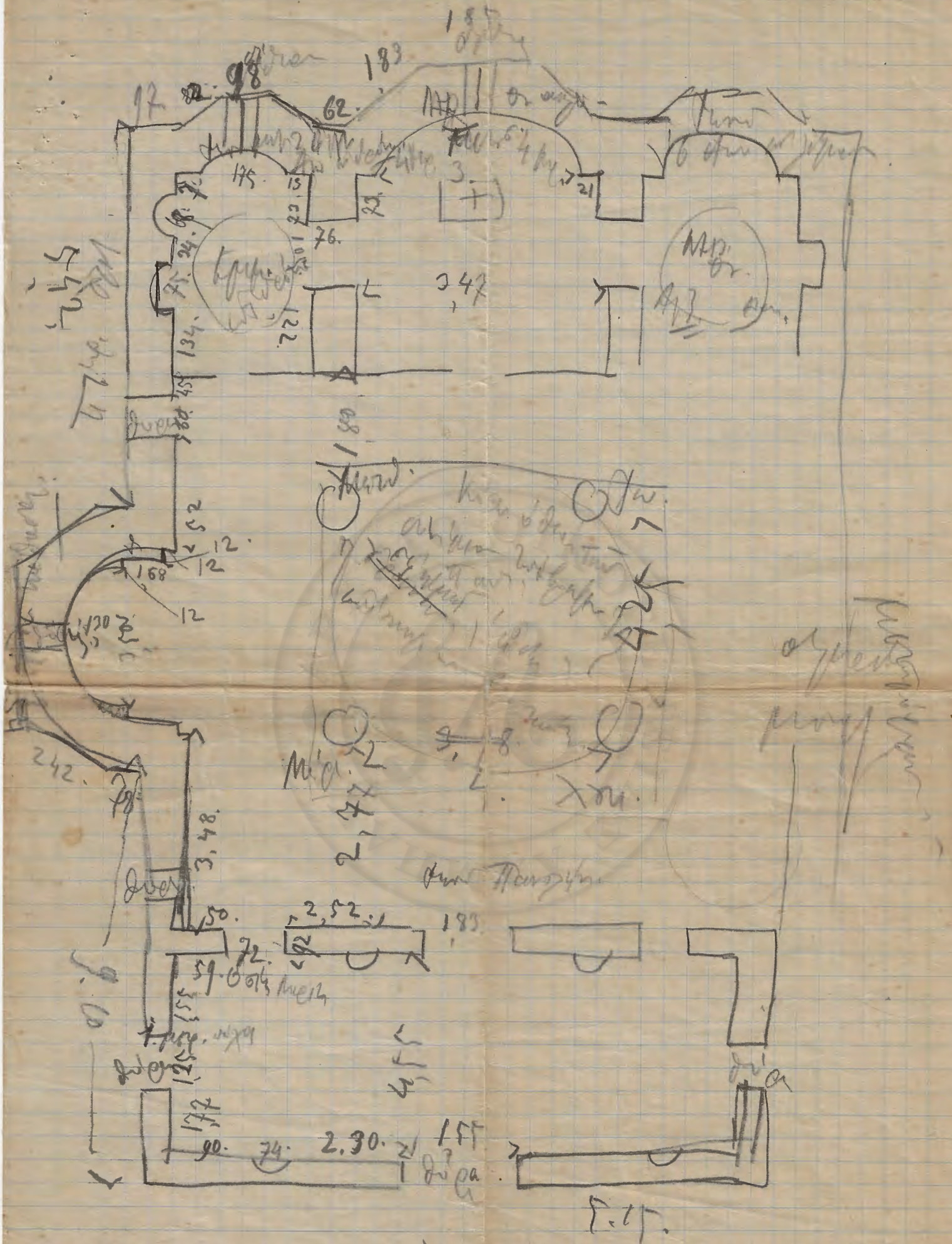
A large, handwritten capital letter 'N' is shown on a piece of lined paper. The letter is formed with a single stroke, starting from the top left, going down, then diagonally up to the right, and finally down to the bottom right. The letter is positioned between two vertical lines that serve as guides.

L

12-11-1974

Robert C. Brown





May 20th April Bysoadburg 22 Feb
Wm

