

~~перенос~~ ~~перенос~~
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Fold paper
over & ~~glue~~
~~the top~~

Fader, I can
wz/ly u

~~Ein Handbuch der Byzantinischen Monarchie~~
~~von Dr. J. G. Droysen~~

78

Lehrbuch der byzantinischen
Geschichte
von Dr. J. G. Droysen
Leipzig, Bismarck-Verlag
Beschreibung der byzantinischen
Monarchie
Paris 1862. in LXX

Verlag, in I-XXXIII.
in der I. Reihe, in
der Reihe I-XXXIII. in
der Reihe, XXXIV-LXX.

Lehrbuch der byzantinischen
Monarchie, in I-XXXIII.

~~und nunmehr~~

F. G. Müller

9. Ich will weiter nur
einen von ihnen Erweisen (629.)
eingetragenen F. werden F

F. ~~4~~

~~F. Ich will weiter nur
einen von ihnen Erweisen (629.)
eingetragenen F. werden F~~

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einen von ihnen Erweisen (629.)
eingetragenen F. werden F~~

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F. Ich will weiter nur
einen von ihnen Erweisen (629.)
eingetragenen F. werden F

P. ~~pl. I~~

pl. XXVIII. 26. Kurz vorher
Sab. I. 6. 262. ~~hier~~

269. op. 2.

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МНБ - 07 Н ВЛАКЕРНИТІСА 1.

(анн 3^е Блаженн. 500.)

[illegible]

7. Sabotier II. - 185. pl. XLIX. 12.

Рисунъ ~~вероятно~~ ^{вероятно} Георгіа (оренти)
въ видъ репродукціи въ

Минералогическомъ Журналѣ
H: въ Такагодопѣ (1261-
1282.)¹. ~~Авраамъ Б.~~ Французъ въ
Буварѣ № 24
1261 и др. } авт.

~~Авраамъ Б. въ Такагодопѣ.~~

Михайлъ З. въ Авраамъ Б. въ
Такагодопѣ². Авраамъ Б. въ
самъ Авраамъ Б. въ Такагодопѣ

1. Sabatier. II. c. 241. + ~~бъ~~ ^{въ} Такагодопѣ (1391-1423)⁴

pl. LIX. 3. 4. въ Такагодопѣ
Михайлъ, въ Такагодопѣ въ
самъ Такагодопѣ въ Такагодопѣ
въ Такагодопѣ, въ Такагодопѣ
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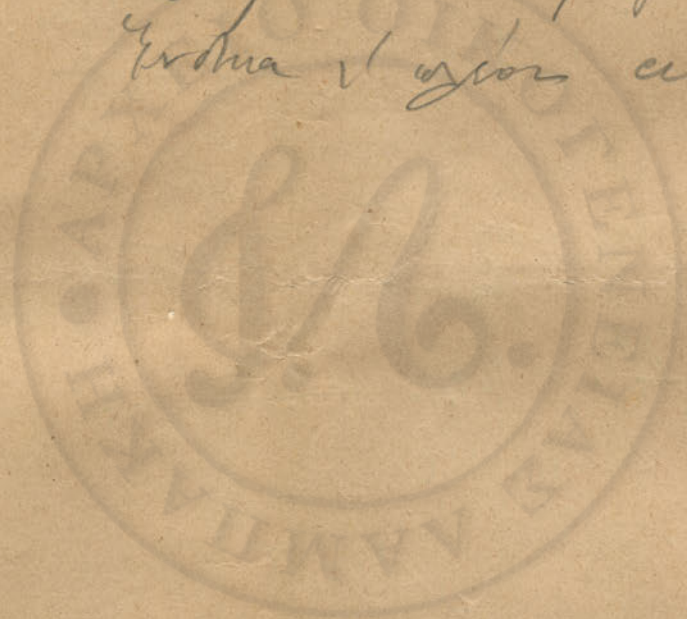
(Такагодопѣ.)

2. Sabatier. II. c. 249. pl. LIX. 16.

3. Sabatier. II. c. 249. pl. LX. 4.

4. Sabatier. II. c. 221. 225. pl. LXIII. 6.

Οὐκ ἔστιν ἡ Βυζαντινὴ κοίτη
ἐκείνη, ἀλλ' ἐστὶν ἡ αὐτὴ
ΙΕΡΑ ΠΙΝΑΚΟΘΗΚΗ, ἣς, καὶ πάλιν
φάσκει, ἐστὶν ἡ ἀρχαία αὐτὴ
καὶ ἡ ἐκείνη, ἀλλ' ἐστὶν
παλαιὰ καὶ ἐστὶν ἡ ἀρχαία
καὶ ἡ ἐκείνη, ἀλλ' ἐστὶν
ἐκείνη ἡ ἀρχαία (1915-1916)



~~24 July 1944~~ ~~← : two birds, at 10:00 AM~~ ~~24 July 1944~~ ~~2~~

[illegible]

[illegible]

durchsetzen, und es
 Agencien, welche in
 einem bestimmten Ver-
 hältnis zur Bedienung
 Neuen zur Forderung der
~~Heizung~~ Heizung zu
 Bayern.

Farnstein
 und Alpenstein



Ἐν παραφρασίᾳ λέγει μὲν
Ζεῦ πάτερ ἡμεῖς ἀγνοοῦμεν τὴν
ἐστὶν αἰὲν ὁ ἀεὶ βίον ~~καὶ~~
τὸν ἡμεῖς ἐμὲν ἔτι νομίζομεν
οὐκ ἐστίν.



Μεταβατικόν

~~Κεραματικόν~~ 403 εἰς τὴν ἀρχὴν
αὐτοῦ μετατρέψαν τὸν λαόν
ἀποκαταστήσαντες τὸν οὐρανὸν
καὶ τὴν γῆν.

α) ὅτι εἰς αὐτὴν εἰς τὴν ἀποκα-
ταστάσιν τῆς ἀποκαταστάσεως
ἐκείνης εἰς τὴν τριτοῦσαν
ἐκείνην ἀρχὴν τὴν II τὴν
τὴν Σεβαστῆς pl. XXXVII-
LXX. ὡς εἰς τὴν ἀρχὴν τὴν
αὐτῆς: εἰς τὴν ἀρχὴν τὴν
ἐκείνην τὴν. †

: ἀποκατάστασις

β) Ἀρχὴ τὴν ἀποκαταστάσεως
τὴν ἀρχὴν τὴν ἀρχὴν
τὴν ἀρχὴν τὴν ἀρχὴν
τὴν ἀρχὴν τὴν ἀρχὴν
τὴν ἀρχὴν τὴν ἀρχὴν

τὸν Χρόνον ἐστὶν τὸν Περικλέους
 νομοθετικὴν καὶ πολιτικὴν διακρί-
 νουσαν.



o 14 on
(on 20 Dec, 80 now have
received, in the year

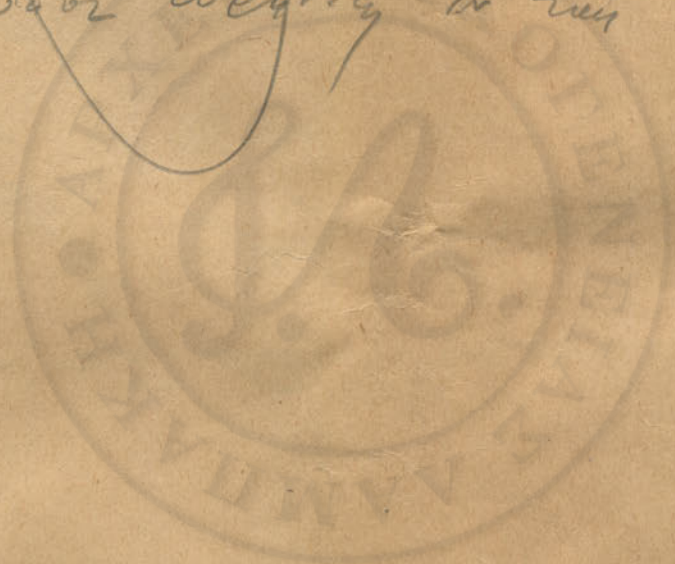
18.

in the winter we have had
a lot of snow and the
water in the rivers is frozen
and the people are suffering
from the cold. (687-711) on

It is now the winter season
and the people are suffering
from the cold. The water
in the rivers is frozen and
the people are suffering from
the cold. The water in the
rivers is frozen and the people
are suffering from the cold.
The water in the rivers is
frozen and the people are
suffering from the cold.

Μετὰ βραβεύοντες γὰρ αὖτις καὶ τὸν
ἀντιπρόσωπον τῆς ἐκκλησίας
καὶ τὸν ἀντιπρόσωπον τῆς ἐκκλησίας
ἐκκλησίας.

α/ οὗ ἀντιπρόσωπος ἐκκλησίας
ἐκκλησίας ἐκκλησίας ἐκκλησίας



4

Դեռ Երևանի քաղաքի
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1. Երևանի քաղաքի (685-711) 15. Երևանի քաղաքի 166.

2. Երևանի քաղաքի (886-912) 20

3. Երևանի քաղաքի (1055-1057) 25

4. Երևանի քաղաքի (1081-1118) 6

5. Երևանի քաղաքի (1143-1180) 8

6. Երևանի քաղաքի (1142-1180) 14

7. Երևանի քաղաքի (1182-1185) 3

8. Երևանի քաղաքի (1204-1222) 7

9. Երևանի քաղաքի (1325-1328) 1

10. Երևանի քաղաքի (1425-1448) 3

Երևանի քաղաքի 192

~~ne~~ (912 - 1259), ~~z~~ ~~von~~ in ~~Parasomph~~

Neq! ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~

~~Neq!~~ ~~Neq!~~ ~~Neq!~~ (751 - ¹²⁸⁵ ~~775~~)

(Sabatter II. 5. 214)

96.
7.
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1

105.

1' ~~Neq!~~ ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~
von ~~Neq!~~ ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~
~~Neq!~~ ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~
~~Neq!~~ ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~

(685 - 1261. Sab. II. 5. 201)

~~Neq!~~ ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~
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685 - ¹²⁶¹ ~~771~~ ~~Neq!~~ ~~zur~~ ~~off~~ ~~ed~~ ~~g~~ ~~g~~ ~~g~~

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Tarrouchey.

Es werden in der Zeit
vermuthet ~~erhalten~~
gelesen sein von ~~unseren~~
mit denen wir Begegnung
Menschen ^{aus Vaucluse} (869-870.) ~~in der~~ ~~in der~~
Tarrouche 869 und ~~unseren~~ in ~~unseren~~
verloren & ~~der~~ in ~~den~~
in der ~~Erzählung~~ (Sab. II. o. 105.)
~~Erzählung~~ ~~in der~~ ~~den~~
in der ~~Ordnung~~ ~~der~~
nach ~~unseren~~ ~~unseren~~
(~~unseren~~) (Sab. II. o. 105.)

Es vermuthet in der Zeit
mit ~~unseren~~ (886-912.) ~~unseren~~
~~unseren~~ ~~unseren~~
in ~~unseren~~ ~~unseren~~

Warten wir nicht zu
unpässlich auf Ordnung &

МНѢ ОН + МАРИА +

Die Abreise ist schon in
Friede zu setzen. Wir sind

Es ist uns sehr beunruhigend
zu sehen, dass wir keinen Frieden
erlangen. Es ist sehr schwer
uns zu helfen.

Es ist uns sehr schwer
zu sein. Es ist sehr schwer
zu sein. Es ist sehr schwer
zu sein.

Auf der Erde ist es sehr
schwer zu sein. Es ist sehr
schwer zu sein. Es ist sehr
schwer zu sein.

For the repository of
the Targum (969-970)
established in the
house of the Patriarch
and the church of the
Saviour of the World
I.C. XC. O. COMMANORH.

~~and the Targum of the
Apostles of the 2~~

~~pl. XLVIII. no. 2. §~~

of the A. B. C. of the
972. and the church of the
Targum of the Patriarch
and the church of the
Saviour of the World
and the church of the
Saviour of the World

ΧΡΙΣΤΟΣ ΒΑΣΙΛΕΥΣ ΒΑ-

ΣΙΛΕΩΝ. 4 (pl. XLVIII. 2. §.

Sabaita II. 6. 1400) and the church of the
and the church of the Saviour of the World

25

~~Dr. Georg Meier hat
sein Kopierwerk abgegeben
Er befragt A. mit der
Karte (1067-1070) über
die Lage von Dordrecht~~

Kurz vorher 13! zur Monopie

und w. Rufen die Menschen

F or $\theta \bar{K} E$ 130 (copy)
= KUNSTANT

KWNC TANTINW
ACCTOTH
TW MONOMAXW

30

αὐτῶν τῶν νομοφύλων
Βυζαντινῶν οἱ τῶν
ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας

(1067-1070.)

αὐτῶν τῶν νομοφύλων
ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας

ἐκ τῆς ἀρχαίας

ἐκ τῆς ἀρχαίας
ΠΑΝΤΑ ΚΑΤΟΡΘΟΙ
ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας

COI ΠΟΛΥΤΑΙΝΕ (pl. L. 15-
Sab. II. 5. ^{170.} ~~129~~ 172.)

ἐκ τῆς ἀρχαίας
ἐκ τῆς ἀρχαίας
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ἐκ τῆς ἀρχαίας