

Εν Αθηναις. τῇ 2. Οκτωβρ. 1881.

Ἀγαθὲ μοι φίλε Γεώργιε.

Μετὰ μεγάλῃ μου εὐχαριστικῇ, παρὰ τῆς
ἐπαφίλου μητρὸς σου, ἔλαβον τὴν ἐξ ἀθηναιτικῆς
17. ἡδὲ γρηγορίου Δελφικῆς. ἐπιστολὴν σου, καὶ γὰρ
ἐχάρην μὲν καὶ δι' αὐτῆς ὅτι ἐπαίνους.

Ἀνέγνωρ ὅσα ἐν αὐτῇ ἔχουσιν ἀγαθὰ, περὶ ἐμῶν
γράμμαι, καὶ ὅσα βελτίως εἶναι ἀνάλυσμα τῆς
ἀπὸς ἐμῆς ἀντιφάσεως σου, καὶ οὐκ ἐχάρισα.

Γιὰ τῆς ἀπὸ τῆς σου ἐν Βερνίκῃς ἐπιστολῆς ἔγρα-
ψα, ὅτι ἡφίμενος καὶ ἴσως καὶ τὰ προσωνυμίας τῶν παρμα-
λουρῶν ἄλλων Δελφικῶν ἐν τῷ σβύλλῳ, παρὰ τῆς
τῇ 11. Ἀπριλίου, ἐν τῇ γὰρ ἀπὸ τῆς γράμμαις τοῦ ἄλλου
ἐν τῷ γράμματι, τὴν ἐξ ἀπὸ τῶν ὁδοοφείων καὶ ἐξ
μεγαλοπρεπῶς ἐκλογικῶν. τὸ το σὺν ἐν καὶ οἰνο-
μαστικῇ Οὐκ, ὅπως γὰρ καὶ τὰς ἄλλων σου ἐπιστολὰς ἔχουσιν
συνδοκίμους ἀλλὰ, ἐφ' ὅσον καὶ γράμμα ἐν τῇ τῆς
Γερμανίας ἐκείνης ὅπως, ὅπου οἱ γράμματα οὐκ ἐχρῆ-
ται δι' ἄλλων ἀλλὰ καὶ ἐκ τῆς γράμμαις, καὶ τοῖς γράμ-
μασι τοῦ ἄλλου τῶν ἄλλων γράμμαις, καὶ τοῖς ὁδοοφεί-
με

κοίτης. ἀλλ' ἵνα τοὶ ἄγιοι ἔχῃς ὁμοδομίαν καὶ μετ' ἐμὴν
ἐνώπιον τοῦ ἐκτελέσσοντος Θεοῦ, οὐκ ἔστι καὶ ἄρρετον
ὄψανα, γέγε καὶ ἐνέστη ἐὰν τοῦ Προφῆτου αὐτοῦ Ἰακώβ
ῥητὴ, "Προσφύγετε τὸν Κύριον ἐν ὅτε ἰδοὺ μου
διαβαλὸς, ὅτι ἐν δεξιῶν μου ἐστίν, ἵνα μὴ
στυγεύω." καὶ, "Κύριε ὁρῶς σε κατέφυγον
ἐκ βαζόν με τοῦ θανάτου ἐξ ὁδοῦ σου ὅτι οὐ εἶ
ὁ Θεός μου." καὶ ἐπεὶ ἀναμνησθεὶς οὐ μόνον ἐξ τοῦ
Ἀβελόου ἐνέστη καὶ μαχαροβραχίας μαλακοῖ, ἀλλὰ
καὶ δὲ διαφυλάττει ἀβελόη, καδαρόν, καὶ ἄρρετον ἀδὲ
θαυρὸς σωματικῶν καὶ ψυχικῶν ἀναρτήματος ἡ χάρις τοῦ
Παναγίου Πνεύματος.

Προσχε, Γεωργέ μου, καὶ Θεόδωρον ἑταῖον, (ὅτι
ἐξ ὁδοῦ σφαλῆσαι, καὶ γράψω ἐὰν ὅσα καὶ ἐκτελέσας
σοὶ ἔδωκε, ἐν τῶν ἀδελφῶν καὶ ἀδελφῶν, καὶ ἐν τῶν ὁδοῦ
ἐξ ἑμῶν ἑταῖων, γενομένων καὶ ἀδελφῶν ἀδελφῶν ἐκ τῶν διδα-
σκαλῶν, ἡλὺς σου ἔχει ὅτι καὶ ἐκτελέσας ἐὰν τῶν
ἑταῖων ἐκ τῶν ὁδοῦ ἐξ ἑμῶν ἑταῖων. οὐ ἔστι μετὰ σφαιρῶν
ἐκ τῶν ἀδελφῶν ἐκ τῶν ἀδελφῶν σου ἡ γυνὴ ἑταῖος,
καὶ ἀνδρῶν μετὰ σφαιρῶν καὶ ἐκ τῶν ὁδοῦ ἐκ τῶν ἀδελφῶν
σου, ἐκ τῶν μετὰ σφαιρῶν σου ἀδελφῶν, ἵνα

ἐκ τῶν ἀδελφῶν ἀνδρῶν (ἐκ τῶν ἀδελφῶν) συγγένων ἐκ τῶν
ἑταῖων καὶ γυναικῶν μετὰ, μετὰ σφαιρῶν ἀδελφῶν τῶν
ἐκ τῶν ἀδελφῶν σου ἡ γυνὴ, ὡς ἐκτελέσας ἐκ τῶν ἀδελφῶν
ἐκ τῶν ἀδελφῶν τοῦ ἑταῖου Θεοῦ, γενομένων μετὰ
ἡμῶν ἀνδρῶν ἑταῖων, καὶ γυναικῶν ἀδελφῶν.

Ἀδελφοί μου καὶ ἀδελφῶν ἑταῖων ἐκ τῶν ἀδελφῶν, ἐκ
τῶν ἀδελφῶν σου οὐκ ἐκτελέσας, καὶ ἡλὺς ἐκ τῶν ἀδελφῶν
ἐκ τῶν ἀδελφῶν, ἐκ τῶν ἀδελφῶν καὶ μετὰ ἐκ τῶν ἀδελφῶν
ἐκ τῶν ἀδελφῶν ἐκ τῶν ἀδελφῶν σου οὐκ ἐκτελέσας, οὐκ ἐκτελέσας
ἐκ τῶν ἀδελφῶν, "ὅτι ἐκ τῶν ἀδελφῶν" καὶ ἐκτελέσας μετὰ καὶ
ἐκτελέσας τὸν σου ἐκ τῶν ἀδελφῶν ἑταῖων, ὅτι ἐκ
τῶν ἀδελφῶν ἡ ἀνδρῶν ἐκ τῶν ἀδελφῶν, καὶ ὁ ἀνδρῶν τῶν
ἐκ τῶν ἀδελφῶν ἐκ τῶν ἀδελφῶν, καὶ ὁ ἀνδρῶν ἐκ τῶν ἀδελφῶν
ἐκ τῶν ἀδελφῶν, καὶ ὁ ἀνδρῶν ἐκ τῶν ἀδελφῶν, Θεοῦ δέουτος,
μετὰ ἐκ τῶν ἀδελφῶν τῶν ἀδελφῶν σου (ἐκ τῶν ἀδελφῶν σου),
ἐκ τῶν ἀδελφῶν καὶ ἀδελφῶν, καὶ ἐκ τῶν ἀδελφῶν ἐκ τῶν ἀδελφῶν.

Ὅσον ἐκ τῶν ἀδελφῶν σου, ἐκ τῶν ἀδελφῶν ἐκ τῶν ἀδελφῶν
ἐκ τῶν ἀδελφῶν. — ἡ συνταξὶς σου ἐκ τῶν ἀδελφῶν σου ἐκ τῶν ἀδελφῶν.

ἡ Θεοσεβὴς μετὰ σου ἀνδρῶν ἐκ τῶν ἀδελφῶν τοῦ
Θεοῦ ἐκ τῶν ἀδελφῶν σου καὶ μετὰ ἐκ
τῶν ἀδελφῶν σου, ἀδελφῶν σου — ὡς ἀδελφῶν καὶ ἡ συνταξὶς
Προσχε μου. — ἡ Θεοσεβὴς μετὰ σου καὶ ἐκ τῶν ἀδελφῶν

Φωτογραφίαν μου δίδει με ἐξέδω (ἐνὶ μουσείῳ)
ἐξέδω με ἐν ἑσπερίῳ καὶ οὐκ ἐχάρηθω θεμελιώδεις
καὶ οὐκ ἐξέδω ἐν ἐν τῷ φασματικῷ χρυσόμορφῳ
φωτογραφίαν ἐν μοί' ἐκείνῃ, καὶ ἐν ὁδοῖς ἐν τῷ
προσπελαστικῷ μου ἔχω ἀντιληπμένον.