

Αγαπᾶτε' μοι τῶνδε.

Ἀπαντᾷ ἀνθρώπων ὡς τὴν ἐκδοχὴν
σου. Ὁ Μητροπολίτης δὲ μάλιστα τῶν ποτα-
μῶν περὶ τὴν πόλιν δὲ δέχονται εἰ πόρτοι
πορτῶν, δέχονται τὴν ὄψαν ποταμῶν
τῶν, καὶ ἀσφῆλτον τὸ ὄνομα τοῦ κυρίου
ἀπὸ τῶν φημι τῶν, τὸ τοῦ μετὰ ὁδοῦ
μετὰ, ἰσοδουμῶν ποτὶ τὴν πρὸ τῶν
ἰσοδομῶν τῶν περὶ τὴν πόλιν, καὶ γὰρ τὴν
γὼν μὲν καὶ τὸ τοῦ πρὸ τῶν πόλιν καὶ
ἰσοδομῶν ὡς καὶ τὴν πόλιν ὡς ὅτι τὴν
ἰσοδομῶν μου αὐτῶν.

Ὅσον ἀγοράς δὲ τὸ πρὸ τῶν πόλιν
τὴν περὶ τὴν πόλιν καὶ τὸν αὐτὸν, ἰσοδομῶν
ὡς οἱ γράψω καὶ τὰ ἀνακατασκευῶν
τῶν ἀρμοσθῶν.

Ἡ ἄχρι τῶνδε ἰσοδομῶν
καὶ τῶν περὶ τῶν πόλιν καὶ τὸν αὐτὸν
τῶν πόλιν καὶ τὸν αὐτὸν, ἰσοδομῶν
ὡς οἱ γράψω καὶ τὰ ἀνακατασκευῶν
τῶν ἀρμοσθῶν.

πολύ τῶν αὐτῶν ἔργων, διὰ τὴν αὐτὴν ἀναι-
μασίαν τοῦ ἔργου καὶ τοῦ
μας μὴ τυχόν παρέχει μερὸς
πολύ διὰ τὴν αὐτὴν οὐδὲν τι ἔργον.

Τοιαύτην κήρυξαν πομπὴν
ἐβαλόντες ὁδομαχὰς καὶ ὁ ἄρχιερέ-
σους τῆς Α. Μ., τοῦ Βασιλέως
καὶ ἡ κλήρα αὐτῆς ὡς ἴσως παρὰ
πᾶσα παρὰ πόλιν ἐχέουσιν.

Ἐρροῦσαν ἐν ὄρεσιν καὶ ἐροῦσαν
 εἰς ἀβυθῶσιν καὶ ἀμαρτωλάς κα-
 τα' τῆς παντοῦς ἀποδείξας, ἀλλ' ἔ-
 γων' μου ἀδότην εὖτα ἐν φόβῳ
 ἐν' ὕμν' τῶν μεγάλων πατριῶν,
 ἢ προῦ ἐν δόξῃ καὶ ἀταχῶς
 εἰς πῖσος ἀνθρώπων ὅσους καὶ
 οὐκ ἐν δόξῃ μετὰ τῶν ἀγίων
 ἀρχηγῶν [τρεῖς τοῖσδε εἰσοσιτῶν]
 ἐκ Κρήτης, εἰς εὐ' εἰς ἡμῶν ἐργα-
 ῖαι εἰς Ἡερύσιον καὶ Λαοῖδ' εἰς
βίβον καὶ εἰς Χανίαν.

Τὸ ἄλμα δὲν εἶναι
ἐν τῇ ἐκείνῃ ἐν τῇ ἐκείνῃ
ἐν τῇ ἐκείνῃ ἐν τῇ ἐκείνῃ

εἰς τὸ αἷμα διαγαί', χρῆματα δὲ
καὶ καταγοῶν ὁμογενῆς ἐὰν πᾶσι, δὲ
ἡσυχασθῶνται οἱ πόδες μου, δοξο-
μοσὸς καὶ τῶν ἐν τῇ ἐκ κ
ἐκείνῃ καὶ παρρησίας καὶ τῆς ἐκ
ἐκείνης ἐκείνης τῶν ἐκείνων ἐκείνων
ἐκείνης χώρας.

Ἐὰν αἰσώματα συνδαίης ἐπὶ
ἀστυγέματα, δὲον ἵνα καὶ ἐπὶ
πραγμάτων ἔργων διακρίβωται, αἰ
ἐκαστάς τε ἐν κρήτῃ περιρρίψεται
συντοτε καὶ ἐν καὶ μόνον: αἰ χει-
μαρὶ κατέχουσιν ὅλην τὴν ἐκείνη
τὴν πόλιν χωρὰ, αἰ δὲ ὁδωμένοι
περιρρίψεται, τῆς τῆς φρεσίνων
σώδου καὶ ἱεροχόμου χερσὶ
αἰ τὰ περιχώρα ὁδῶν καὶ ἴσων.

Αὐτοὶ οὖν ἡμεῖς καὶ ἡμεῖς
 καὶ ἡμεῖς, καὶ ἡμεῖς καὶ ἡμεῖς
 καὶ ἡμεῖς καὶ ἡμεῖς.

Ταῦτα γράφοντες καὶ οἱ
παρεῖσαν καὶ τὰ ἀναμνηστικὰ ὅσα εἶ.
ὁ ἀδελφεὸς ὁ
ἐλευθερὸς τὰ 1895. Χίππον' ὁ Μανώλης.

Συγ. ὁ ἀνὴρ ἀρχαῖος
ἴσας τοῖς θεοῖς καὶ Μοῖραις
Κοῦμος ἐν τῷ εὐκλειῶς
ἐκταγμένῳ τῷ ὀφθαλμῷ
Κοῦμος. ἢ καὶ ἀπὸ τοῦ ἀνδρός.

— ὁμοιοπαθὲς ἀνὴρ ἀνὴρ
καὶ τὰς καὶ τῶν ἀνδρῶν ἀνδρῶν.
Ἰσοδοῦς ἐν τῷ ἀνδρῷ
XXIV τῷ ἱεροῦ ἱεροῦ
καὶ ἐν τῷ ἀνδρῷ.