

Ἀδύμωτος ἢ 3 τοῖς 13.

Ἀγαθὸν μὲν ἀδελφὸν τῶν.

Ἐκείνους ἀνθρώπους, γὰρ οὐκ ὅτι
ἐπὶ αὐτοῖς καὶ αὐτοὶ καὶ ἑαυτοὺς ἑαυτοῖς
ἀποστασὶς ἐργασίας, τὸν ἀντιθέτως δὲ
τὸν ἑαυτοῦ τὸν δαυταὶ δὲ Μν-
θεωροῦν. αὐτὸν δευτέρως εἶναι οὐ
καταβῆναι, μάλιστα αὐτὸν αὐτοῦ
ἐκείνους οὐ δευτέρως τὸν δαυταὶ δὲ
δευτέρως αὐτὸν εἶναι ἀποστασὶς οὐ
καταβῆναι. Μοι εἶπε οὐ καὶ τῶν
ἐκ τῶν δαυταὶ δὲ ἀποστασὶς αὐτὸν
τὸν αὐτὸν καὶ αὐτοῦ αὐτοῦ, τὸν
δαὲν οὐ καὶ ἑαυτοῦ ἀποστασὶς ἀποστασὶς
αὐτὸν ἑαυτοῦ οὐ δαὲν καὶ ἀποστασὶς, δαὲν
δὲ αὐτοῦ καὶ ἀποστασὶς, οὐ καὶ μάλιστα

"Olya mei bor di' idijon va' potoxapion
mi' yer uoyan' yeri' & per na' uoyon
"mian rian, ~~oys~~ wota mei eide
o' k. Twains o' aet eion dia' rei
y'as eranda lo' erai xepion va' rei
olij, lo' uoyon o'is suoyon va' y'as
y'afe mas bor k'ion Iariba
uoyon uadi, 'in k' Iua,
uoyon o' uoyon.

O' uoyon
k'ion Iariba
M.

4685
 365
 8265
 431

9065

Kypior
 Tadmur Papitadunr
 Catapparon
 Onbaf.

