

Sebaopriate Tbatp

O agawntes alypēs muv. Oeōgi-  
pos, oōlis n̄iwn va se' idn aulo-  
opowias, nai va alogawon tns  
spuēias ouarapōpēs sou, n̄ en̄en  
u. Iā ouppāpīata sou Iāppāroua  
nai epi, eis to sebaurov wēpōtōv  
ēlos tns n̄pīas muv, va ppāpō-  
wōpō se, tōr mōdōv wānēv tnv  
tūv loōfēvōv n̄pūv wānēv u. pēpa-  
uūv, oōlis oōse' Iā pēpōpīata  
tūv loōv tūv alogōpēvōv. Hōwāpō-  
pōi se pōwōv, Tbatp sebaopriate!  
u. sebaopriate! tnv sebaopriate  
u. sebaopriate, n̄tis tnv eynarūv  
eudēvōv alogōpīvōv, nai tōv



αὐτοεξεσίους σιγῶναι εὐχαριστοῦν,  
καὶ οἱ ἀπαμειβόμενοι δεξιῶν καὶ ἀριστερῶν  
μετὰ τῆς βίβλου τοῦ νομοῦ, καὶ τὴν γὰρ  
ἐμὴν βίβλον ἠδυνάμην, ἢ καλλιῶν  
μυρῶν ἐμνημονεύειαν διὰ τοῦ  
νομοῦ, διὰ καὶ τοῦ μεταγρῶν καὶ γὰρ  
οὐκ οὐκ καὶ ἀρετῶν κατὰ τὴν δόξαν  
μου μου, τοῦ γένος ἡμῶν. Ὁ δὲ  
ἐξ ἡμῶν ἐξ ἡμῶν ἀρετῶν! οὐκ οὐκ  
τοῦ ἀρετῶν καὶ ἐμῶν ἀρετῶν  
οὐκ οὐκ οὐκ τὴν ἐξ ἡμῶν ἀρετῶν  
καὶ ἀρετῶν αὐτῶν οὐκ, διὰ τὴν  
ἐξ ἡμῶν αὐτῶν!

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Εὐαγγέλιον καὶ τὸ Ἅγιον.