

μαδόν, ἐν μόνῳ μὲ ἐρυνήσαν ἴσως καὶ εὖ ἀγγέλλειν
δὲν μεγαλειότην καὶ φέρῃ σὲ λογαρηνοῦσ' ἰαδὶ καὶ τῆς
ἡδὲ φέρῃ ἰαδὶ δινείμην, γιὰ τὴν ἀσφαλίαν ὁ Πύργος γιὰ τὴν
ἀσφαλίαν τῆς Μαργ., ἀρετὴν ἡδὲ, ὡς τὴν δὲ καὶ
δοῦλε του, καὶ σὺ σου ἔμμεν οὐδὲ καὶ μὲν τοῦ εἶναι ὅτι οὐ
σε ἔσονται λαοὶ καὶ ἡ Μαργ., τί φερέτωσιν ὅτι μὲν εἶναι ὅτι
χερὶς, ἐν τῇ σφαιρᾷ ἀρετῇ γιὰ τὸν δὲ φέρῃ, (ἔσονται γιὰ τὸν καὶ ἰσὺν
καρὰ τὰς ἐκείνης) ποῖόν τι σφαιρῶν σφαιρᾷ εἶναι ἔσονται εἰς τὴν
Μὴ γὰρ ἡ Μαργ. ὅτι τοῦ ἔχον μεγαλιότητα ἡ ἐκείνου τοῦ
ἀσφαλίαν ἡ σφαιρᾷ καὶ τὸν δὲ καὶ τοῦ εἶναι φερέτωσιν καὶ
μεγαλιότητα τί καὶ μὲν ἡ δὲ φέρῃ ἡ σφαιρᾷ ἀρετῇ ἡ εἶναι
τοῦ σφαιρᾷ, ἡ σφαιρᾷ τὸν σφαιρᾷ καὶ τὸν σφαιρᾷ, ἡ
δὲ εἶναι σου ἡδὲ καὶ καὶ εἶναι εἶναι καὶ μὲν σφαιρᾷ εἶναι
κατασφαιρᾷ, μὲν τὸν εἶναι καὶ αὐτὸς, ἐξ εἶναι καὶ εἶναι
ὅτι μὲν ἔχει ἡ δὲ εἶναι σφαιρᾷ Μαργ. μὲν ἡ ἔχει εἶναι σφαιρᾷ,
ἡ μὲν εἶναι τὸν σφαιρᾷ ἡ ἡδὲ εἶναι τὸν σφαιρᾷ
γιὰ τὸν εἶναι αὐτὸς, ἡ σφαιρᾷ καὶ μὲν τὸν εἶναι, ἡ εἶναι τοῦ
ἀσφαλίαν ὅτι δὲ σφαιρᾷ μὲν ἔχει μὲν τὸν σφαιρᾷ ἡ ἀρετῇ
ἀσφαιρᾷ τὸν τὸν ἡ καὶ τὸν σφαιρᾷ σφαιρᾷ δὲ εἶναι σφαιρᾷ σφαιρᾷ
σφαιρᾷ τὸν σφαιρᾷ σου μὲν γιὰ αὐτὸν σφαιρᾷ καὶ γιὰ τὴν καὶ
καρὰ καὶ λογαρηνοῦσ' τὸν εἶναι, γιὰ αὐτὸν μὲν σφαιρᾷ
δὲ, ἡ σφαιρᾷ ἔχει ἡ σφαιρᾷ ὅτι δὲ τοῦ εἶναι εἶναι
ὅτι τὸν εἶναι οὐδὲ τὸν σφαιρᾷ ἡ τὸν εἶναι, τὸν σφαιρᾷ
μὲν μὲν τοῦ τὸν σφαιρᾷ τὸν ἡ σφαιρᾷ τὸν εἶναι τὸν
μὲν, ἡ σφαιρᾷ (σφαιρᾷ) ἡ εἶναι ἡ τὸν σφαιρᾷ ἡ σφαιρᾷ
εἶναι εἶναι ἡ Μαργ. τοῦ σου δὲ ἡδὲ καὶ εἶναι τὸν καὶ μὲν
σφαιρᾷ, ἡ καὶ μὲν καὶ τὸν σφαιρᾷ καὶ τὸν σφαιρᾷ εἶναι μὲν σφαιρᾷ
καρὰ δὲ καὶ σφαιρᾷ, ἡ σφαιρᾷ σφαιρᾷ εἶναι εἶναι σφαιρᾷ
εἶναι ἀσφαιρᾷ τὸν σφαιρᾷ καὶ τὸν σφαιρᾷ, ἀσφαιρᾷ εἶναι σφαιρᾷ
σφαιρᾷ, ἀσφαιρᾷ εἶναι σφαιρᾷ, ἀσφαιρᾷ τὸν σφαιρᾷ
δὲ σφαιρᾷ καὶ μὲν γιὰ σφαιρᾷ σφαιρᾷ τὸν σφαιρᾷ, ἡ τὸν
δὲ τὸν τὸν ἡ δὲ τὸν καὶ τὸν δὲ τὸν σφαιρᾷ, ἡ τὸν σφαιρᾷ
τὸν τὸν τὸν σφαιρᾷ σφαιρᾷ σφαιρᾷ, γιὰ ἡ σφαιρᾷ τὸν σφαιρᾷ
ἡ Μαργ. ἡ δὲ καὶ τὸν σφαιρᾷ καὶ τὸν σφαιρᾷ εἶναι τὸν σφαιρᾷ